

Bismillahirrahmanirraheem

Jannat

Ka

Bayan

In Roman Urdu

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JANNAT KI MOJOODGI KA SABOOT

Bismillahirrahmanirraheem

Shuru Allah ka Naam le kar jo bada Meharbaan aur nihayat Raham wala hai.

RAMAZAAN MEIN JANNAT K DARWAAZEY KHOOL DIYE JAATE HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab ramazaan aata hai to jannat k darwaazey khool diye jaate hai aur jahannam k darwaazey band kar diye jaate hai aur shayateen zanjeero mein jakad diye jaate hai". (Sahih Muslim Kitabus Siyaam)

QABAR MEIN JANNATI AADMI KO JANNAT MEIN USKA THIKAANA DIKHAYA JATA HAI

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab tum mein se koi admi faut hota hai to use subah wa shaam uska thikaana dikhaya jata hai agar jannati hai to jannat mein (uska thikaana dikhaya jata hai) agar jahannami hai to jahannam mein (uska thikaana dikhaya jata hai)". (Sahih Bukhari Kitabul Bad ul Khalk)

NABI E AKRAM SALLALLAHU ALAIHI WA SALLAM NE JANNAT MEIN HAZRAT UMAR RAZI ALLAHU ANHU KA THIKAANA DEKHA HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai hum Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir they Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Mein soo raha tha k mene apne Aapko jannat mein paaya mene ek mehal k andar kooney mein ek aurat ko wuzu karte dekha to pucha ye mehal

kiska hai?" unhoney kaha "Umar bin Khattab Razi Allahu Anhu ka, mujhe Umar Razi Allahu Anhu ki gairat ka khayaal aaya to mein peeth pher kar chala aaya" Hazrat Umar Razi Allahu Anhu (ye sun kar) rooney lagey arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam kya mein aap par gairat karunga?". (Sahih Bukhari Kitabul Bad ul Khalk)

JANNAT K NAAM

JANNAT KA EK NAAM "DAARUS SALAAM" (SALAMATI WALA GHAR) HAI

"Aur Allah ta'ala tumhey daarus salaam ki taraf dawat de raha hai (hidayat usi k ikhtiyaar mein hai lihaza) jise wo chahta hai seedha raasta dikha deta hai". (Surah Younus Surah no. 10 Ayat no. 25)

JANNAT KA DOOSRA NAAM "DAARUL MUTTAQEEN" (MUTTAQI LOOGO KA GHAR) HAI

"Jab muttaqi loogo se pucha jata hai k tumhare rabb ki taraf se kya nazil kiya gaya hai, to wo kehte hai "Behtareen cheez utri hai" aese naik loogo k liye is duniya mein bhi bhalayi hai aur aakhirat ka ghar to unke liye bahut hi accha kya hi accha hai muttaqi loogo ka ghar (daarul muttaqeen) daaimi qayaam ki jannatey jinme wo dakhil honge un qayaam-gaaho k nichay nehrey beh rahi hongi waha har baat unki khawahish k mutabiq hogi muttaqi loogo ko Allah ta'ala aesa hi badla dete hai". (Surah Nahal Surah no. 16 Ayat no. 30-31)

JANNAT KA TEESRA NAAM "DAARUL QARAAR" (QARAAR KI JAGAH) HAI

"Ae meri qaum k loogo! ye dunya ki zindagi to bas chand roozah hai qaraar ki jagah to aakhirat hi hai". (Surah Momin Surah no. 40 Ayat no. 39)

JANNAT KA CHOOTHA NAAM "MUQAAM E AMAAN" (AMAN KI JAGAH) HAI

"Beshak muttaqi loog aman ki jagarh mein hongey baago aur chashmo mein rahengey". (Surah Dukhan Surah no. 44 Ayat no. 51-52)

JANNAT KO "DAARUL AAKHIRAH" (AAKHIRAT KA GHAR) BHI KAHA JATA HAI

"Aakhirat ka ghar hi behtar hai un loogo k liye jinhone taqwa ikhtiyaar kiya, kya tum loog aqal se kaam nahi lete". (Surah Yousuf Surah no. 12 Ayat no. 109)

JANNAT KO "JANNAATUN NA'EEM" (NAIMAT BHARI JANNATEY) BHI KAHA GAYA HAI

"Aur aagey wale to aagey wale hi hai wahi to muqarrab loog hai naimat bhari jannato mein rahenge". (Surah Waqiyah Surah no. 56 Ayat no. 10-12)

JANNAT KO "JANNAATUN ADN" (SADA-BAHAAR JANNATEY) BHI KAHA GAYA HAI

"Ahle Emaan k liye sada-bahaar jannatey hai jinke nichay nehrey beh rahi hogi waha sooney k kangan pehnaaye jayenge aur sabz rang k bareek raisham aur atlas wa daiba k kapdey pehnayenge aur unchi musnado par takiye laga kar baithengey behtareen ajr aur aala darja ki qayaam ki jagah hogi". (Surah Kahaf Surah no. 18 Ayat no. 31)

JANNAT QURAN MAJEED KI ROSHNI MEIN

EMAAN LAANEY K BAAD NAIK AMAL KARNE WALE LOOG JANNAT MEIN JAYENGEY

JANNAT K PHAL NAAM WA SHAKAL MEIN DUNYA K PHALO SE MILTE JULTE HONGEY

JANNAT KI AURATEY ZAHIRI AALAISHO (MASALAN HAIZ WA NIFAAS WAGAIRAH) AUR BAATINI AALAISHO (MASALAN GUSSA, GEEBAT AUR HASAD WAGAIRAH) SE PAAK HOGI

JANNAT KI ZINDAGI LA-ZAWAL HOGI

"(Ae Muhammad Sallallahu Alaihi Wa Sallam!) khushkhabri de do un loogo ko jo emaan laye aur naik amal kiye k unke liye aese baag hai jiske nichay nehrey behti hongi un baago k phal dunya k phalo se milte julte honge jab koi phal uney khaaney k liye diya jayega to wo kahengey k aese hi phal is se pehle humey (dunya mein) diye gaye they unke liye waha pakeezah beewiya hongi aur wo usmey hamesha rahengey". (Surah Baqarah Surah no. 2 Ayat no. 25)

AHLE JANNAT QAYAMAT K ROOZ HAR TARAH KI ZILLAT AUR RUSWAAYI SE MEHFOOZ RAHENGEY

AHLE JANNAT KO JANNAT MEIN ALLAH TA'ALA KA DEEDAAR NASEEB HOGA

"Jin loogo ne (emaan laane k baad dunya mein) naik kaam kiye unke liye (aakhirat mein) accha sila (yaani jannat) hoga aur us se zayada (inaam wa ikraam) bhi (yaani deedaar e ilahi) unke chehrey par zillat aur ruswaayi na hoga (balkey khushi aur chamak hoga) ye hai jannati loog jo usmey hamesha hamesha rahengey". (Surah Younus Surah no. 10 Ayat no. 26)

**AHLE EMAAN MEIN SE JINKE DILO MEIN DUNYA MEIN EK DOOSRE K KHILAAF
KOI NAFRAT YA HASAD HOGA JANNAT MEIN JAANE K BAAD ALLAH TA'ALA
KHATAM FARMA DENGAY**

"Aur jo kuch unke dilo mein keena tha unko hum khatam karengey unke (mehlo k) nichay behti hogi aur wo kahengey k Allah ka ehsaan hai jisne humko yaha ka raasta dikhaya aur agar humko Allah ye raasta na dikhata to hum kabhi ye raasta na paatey, beshak hamarey Allah k Rasool haq baat le kar aaye they aur (us rooz) munaadi kardi jayegi k tum un aamaal k siley mein jo (dunya mein) karte they jannat k maalik bana diye gaye ho". (Surah Aaraaf Surah no. 7 Ayat no. 43)

**JANNAT MEIN AHLE JANNAT KABHI BHOOK YA PIYAAS MEHSOOS NAHI
KARENGEY**

**JANNAT MEIN NA SARDI KI SHIDDAT HOGI NA GARMI KI BALKEY SADABAHAAR
MOSAM HOGA**

"(Ae Aadam Alaihis Salaam!) tu jannat mein bhooka rahega na nanga, waha tere liye piyaas hogi na dhoop mein jalna hoga". (Surah Taha Surah no. 20 Ayat no. 118-119)

**NAIK KHATOON, JINME AABAA WA AJDAAD, BEEWIYA AUR UNKI AULAADEY
SHAMIL HOGI, JANNAT MEIN EK HI JAGAH IKATTHEY KAR DIYE JAYENGEY**

"Abdi jannato mein jannati loog khud bhi dakhil hongey aur unke aaba wa ajdaad (pariwaar), unki beewiya aur aulaado mein se jo naik hongey wo bhi unke saath jannat mein jayengey jannat k har darwaazey se farishtey ahle jannat k paas aayengey aur kahengey "salamati ho tum par ye jannat tumhare sabar ka badla hai (jo dunya mein tumne kiya) aakhirat ka ghar tumhey mubarak ho". (Surah Raad Surah no. 13 Ayat no. 23-24)

AHLE JANNAT KO JANNAT MEIN KISI QISM KI MEHNAT YA MASHAKKAT NAHI KARNI PADEGI

"Ahle jannat ko jannat mein kisi qism ki thakaan na hogi na hi wo us se nikaaley jayenget". (Surah Huir Surah no. 15 Ayat no. 48)

JANNAT MEIN JANNATI LOOGO K SAATH BADI IZZAT AUR EHTARAAM KA SULOOK KIYA JAYEGA

JANNAT K KHUDDAM JANNATI LOOGO KI KHIDMAT MEIN SAFAID RANG KI LAZEEZ SHARAAB K JAAM PAISH KARENGET

JANNAT KI SHARAAB HOSH O HAWAAS MEIN BIGAAD PAIDA NAHI KAREGI

ANDEY K CHILKEY K NICHEY CHIPI HUI JHILLI SE ZAYADA NARAM WA NAZUK AUR KHOBSURAT MOOTI AANKHO WALI HOOREY, JANNATIYO KO INAAM K TAUR PAR DI JAYENGI

"Jannati loogo k liye (jannat mein) khana pehan'na rizq hoga, maivey hongey aur naimat bhari jannatey jinme wo izzat k saath rakkhey jayenget, aamney saamney takhto par takiya lagaaye baithey hongey, sharaab k chashmo se jaam bhar bhar kar jannatiyo ki khidmat mein paish kiye jayenget, sharaab hogi safaid rang ki lazeez, jis se na zarar pahunchega na aqal kharaab hogi aur unkey paas haya-daar, khoobsurat mooti aankho wali hoorey hogi aesi naram wa nazuk jese andey k nichey chipi hui jhilli". (Surah Saffat Surah no. 37 Ayat no. 41-49)

JANNATIYO K LIYE ADN (JANNAT K EK MEHAL KA NAAM) K AESE BAAGAAT HONGEY JISKE DARWAAZEY UNKE LIYE HAMESHA KHULE RAKKHEY JAYENGET

JANNATI LOOG PAL-BHAR MEIN DHAIRO PHAL AUR MASHROBAAT KHA-PEE JAYENGET JO FAURAN HAZAM HO JAYENGET

JANNAT KI HOOREY KHOOSURAT, SHARMEELI, MOOTI AANKHO WALI AUR APNE SHOHARO KI HAM-UMAR HOGI

JANNAT KI NAIMATEY KAM HOGI NA KHATAM HOGI

"Aur muttaqi loogo k liye behtareen thikana hai bagaat adn k darwaazey unke liye (hamesha) khule rakkhey jayengey usi mein wo takiya lagaaye baithey honge phal aur mashroob bakasrat talab karengey unke paas sharmeeli aur ham-umar beewiya hongi ye wo cheezey hai jinhey hisaab k din ata karne ka tumse wada kiya ja raha hai hamari ye ata kabhi khatam na hogi". (Surah Saad Surah no. 38 Ayat no. 49-54)

AHLE JANNAT APNI NAIK BEEWIYO K SAATH JANNAT MEIN KHUSH WA KHURRAM ZINDAGI BASAR KARENGEY

JANNATI JOODO (MIYA BEEWI) K SAAMNE, SOONEY K THAAL JINME MUKHTALIF QISM K PHAL AUR KHAANEY HONGEY AUR SOONEY K SAGIR JINME MUKHTALIF QISM K MASHROBAAT HONGEY, PAISH KIYE JAYENGEY

JANNAT MEIN QALB WA NAZAR KO LAZZAT PAHUCHANEY WALI HAR CHEEZ MOJOOD HOGI

JANNATI LOOGO KI IZZAT AFZAAYI AUR HOSALA AFZAAYI KI KHATIR UNHEY BATAYA JAYENGA K YE JANNAT AUR USKI NAIMATEY TUMHARE AAMAAL K BADLEY MEIN ALLAH NE TUMHEY ATA FARMAYI HAI

"Dakhil ho jao jannat mein tum aur tumhari beewiya (aaj) tumhey khush kar diya jayega unke aagey sooney k thaal aur sooney k sagir garoosh karaaye jayengey aankho ko lazzat dene wali aur jannatiyo ki har matlooba cheez waha mojood hogi (unse kaha jayega) tum us jannat mein hamesha hamesha rahogey, tum us jannat k waris un aamaal ki wajah se banaaye gaye ho jo tum dunya mein karte rahey ho". (Surah Zukhruf Surah no. 43 Ayat no. 70-73)

**JANNAT MEIN KOI RANJ, DUKH, MUSEEBAT YA PARESHAANI NAHI HOGI BALKEY
HAR WAQT AUR HAR TARAF MUSARRAT, RAAHAT AUR AMAN WA SALAMATI
HOGI**

**JANNATI LOOGO KA LIBAAS BAREEK AUR MOOTEY RAISHAM SE BANAYA GAYA
HOGA**

**MOOTI AUR KHOBSURAT AANKHO WALI GOORI AURATO SE UNKA NIKAH KIYA
JAYEGA**

JANNAT MEIN MAUT NAHI AAYEGI BALKEY ABDI ZINDAGI HOGI

**IBTADA'AN JANNAT MEIN DAKHIL HONE WALE LOOG JAHANNAM K AZAAB SE
MUKAMMAL TAUR PAR MEHFOOZ RAHENGEY**

**ALLAH TA'ALA K FAZAL WA KARAM K BAGAIR JANNAT MEIN JANA MUMKIN
NAHI**

JANNAT MEIN DAKHIL HONA HI ASAL FALAH AUR KAAMYAABI HAI

"Muttaqi loogo yaqeenan aman ki jagah (jannat) mein hongey baago aur chashmo mein (mazey karengey) hareer (bareek raisham) aur daiba (moota raisham) pehne aamney saamney baithey honge ye hogi unki shaan aur hum goori goori khoobsurat mooti aankho wali aurato se unka nikah karengey jannati loog har tarah ki lazeez cheez poorey itminaan aur be-fikri se talab karengey (yaani kisi cheez se inkaar hone ya kisi cheez k khatam hone ka khatra nahi hogi) jannat mein loog maut ka maza nahi chakhengey pas pehli (zindagi ki) maut jo aa chuki so aa chuki, Allah ta'ala unhey apne fazal se jahannam k azaab se bacha lega, aur ye bahut badi kaamyaabi hogi". (Surah Dukhaan Surah no. 44 Ayat no. 51-57)

**JANNAT MEIN SAAF SUTHREY AUR KHALIS PAANI, DOODH, SHARAAB AUR
SHAHED KI NEHREY HONGI JINSE JANNATI LOOG PIYENGEY**

**JANNAT KI NEHRO K MASHROBAAT KA RANG AUR ZAIQA HAMESHA EK JESA
RAHEGA**

**AHLE JANNAT KO ALLAH TA'ALA TAMAAM GUNAHO SE PAAK SAAF KARKE
JANNAT MEIN DAKHIL FARMAYEGA**

"Muttaqi loogo k liye jis jannat ka wada kiya gaya hai uski shaan to ye hai k usme
nehrey beh rahi hongi saaf aur suthrey paani ki aur aese doodh ki jiska zaiqa na
badla hua aesi sharaab ki jo peeney walo k liye lazeez ho aur saaf shaffaaf shahed
ki, waha unke liye har tarah k phal honge aur unke rabb ki taraf se magfirat hogi".
(Surah Muhammad Surah no. 47 Ayat no. 15)

**NAIK AULAADO KO NAIK AABAA WA AJDAAD K SAATH JANNAT MEIN IKATTHA
KAR DIYA JAYEGA AUR AGAR UNKE BA'HAMI DARJAAT MEIN FARQ HOGA TO
KAM DARJA WALO K DARJAAT KO ALLAH TA'ALA APNE FAZAL WA KARAM SE
BADHA KAR DONO KO UNCHEY DARJEY MEIN MILA DENGE TAKEY JANNAT MEIN
WO SAB KHUSH WA KHURRAM RAHEY AUR EK DOOSRE KO DEKH KAR UNKI
AANKHEY THANDI HO**

"JO loog emaan laye hai aur unki aulaad emaan k kisi darja mein unke naksh e
qadam par chali hai unki aulaad ko bhi ham (jannat mein) unke saath mila dengey
aur unke (yaani aabaa wa ajdaad k) amal mein koi kami nahi karengey har shaks
apne aamaal k auz rahan hai". (Surah Tour Surah no. 52 Ayat no. 21)

**JANNATIYO KO LAZEEZ PHALO K SAATH SAATH UNKA MANPASAND GOOSHT
BHI MUHAYYA KIYA JAYEGA**

**JANNATI LOOG KHAATE PEETE WAQT AAPAS MEIN CHEENA JHAPTI KAR KE
KHUSH TAB'I KARENGEY**

JANNATIYO K KHADIM LADKEY IS QADAR HASEEN WA JAMEEL HONGE JESE MEHFOOZ KIYE HUE KHOOBSURAT MOOTI HO

"Hum unhey har tarah k lazeez phal aur manpasand goosht dete chale jayengey wo ek doosre se jaam e sharaab ki cheena jhapti karengey, aesi sharaab jiske peene se na to baihudah gooyi hogi na koi gunah sarzad hogा, mehfooz kiye hue mootiyo ki tarah khoobsurat ladkey unki khidmat mein har waqt hazir rahengey". (Surah Tour Surah no. 52 Ayat no. 22-24)

**JANNAT MEIN MUQARRABEEN (ALLAH K KHAAS NAIK BANDO) K LIYE DO DO
BAAGH HONGEY JO NAIMATO K LIHAAZ SE AAM MOMINO (ASHABUL YAMEEN)
K BAAGHO SE AFZAL HONGE**

**DONO BAAGHO MEIN DO CHASHMEY, HAR TARAH K LAZEEZ PHAL AUR RAISHMI
MUSNADO PAR MUSHTAMIL BAITHAKEY HONGI**

**JANNATIYO KI BEEWIYA INTIHAAYI SHARMEELI, PAAKBAAZ, HEERO AUR
MOOTIYO JESI CHAMAKTI DAMAKTI KHOOBSURAT, SIRF APNE SHOHARO KI
KHATIRDAARI KARNE WALIYA HONGI**

**JANNATIYO KI BEEWIYO KO JANNAT MEIN DAKHIL HONE SE PEHLE NAYE SIREY
SE PAIDA KIYA JAYEGA AUR US PAIDAISH K BAAD UNHEY KISI INSAAN (YA
JINNAT KI BEEWIYO KO KISI JINN) NE HAATH TAK NAHI LAGAYA HOGA**

"Jo shaks apne rabb k huzoor paish hone se darta raha uske liye do baagh honge (ae jinn wa ins!) tum apne rabb ki kin kin naimato ko jhutlaaoge?, dono baagh hari bhari daliyo se bhar-poor honge (to phir ae jinn wa ins) tum apne rabb k kin kin ehsanaat ko jhutlaaogey?, dono baagho mein har phal ki do qismey hongi (ek dunya mein istemaal ki hui doosri us se alag) phir tum apne rabb k kin kin inaamaat ko jhutlaaogey?, jannati loog aese aese farsho par takiya laga kar baithengey jinka astar (andar ka tukda) mootey resham ka hogा aur baagho ki daaliya phalo k boojh se chuki hongi (jannatiyo ko khud phal toodne mein koi diqqat nahi hogi) phir tum apne rabb ki kin kin naimato ko jhutlaaogey?, un

naimato k darmiyaan sharmeeli nigaaaho wali hongi jinhey us se pehle kisi insaan ya jinn ne chuwa nahi hoga phir tum apne rabb ki kin kin naimato ko jhutlaaogey? (wo beewiya) aesi khoobsurat jese hirey aur mooti phir tum apne rabb k kin kin ehsanaat ko jhutlaaogey?". (Surah Rahman Surah no. 55 Ayat no. 46-59)

**ASHAABUL YAMEEN (AAM MOMINEEN)KO BHI DO BAAGH ATA KIYE JAYENGEY
JO MUQARRABEEN K BAAGHO KI NISBAT MUQAAM AUR MARTABA MEIN KAM HONGEY**

UN BAAGHO MEIN BHI CHASHMEY AUR LAZEEZ PHAL MOJOOD HONGEY

NAIK, PAKBAAZ, HASEEN WA JAMEEL, MOOTI AANKHO WALI GOORI GOORI AURATEY (HOOREY) UNKI BEEWIYA HONGI JINHEY US SE PEHLE KISI NE CHUWA TAK NAHI HOGA

"Un (do baagho) k alawa do baagh aur hongey phir tum apne rabb k kin kin ehsanaat ko jhutlaaogey?, dono baagho mein do chashmey fuwaaro ki tarah ubal rahey hongey phir tum apne rabb k kin kin inamaat ko jhutlaaogey?, dono baagho mein bakasrat phal khajoorey aur anaar hongey phir tum apne rabb k kin kin ehsanaat ko jhutlaaogey?, un naimato k darmiyaan naik, paakbaaz aur haseen wa jameel beewiya hongi phir tum apne rabb ki kin kin naimato ko jhutlaaogey?, hoorey khaimo mein thehraayi gayi hogi phir tum apne rabb ki kin kin naimato ko jhulaaogey?, jannatiyo se pehle kisi insaan ya jinn ne un (aurato) ko chuwa na hogi phir tum apne rabb k kin kin inamaat ko jhutlaaogey?, jannati loog sabz qaaileen aur nafees wa nadir farsho par takiye laga kar baithengey phir tum apne rabb k kin kin ehsanaat ko jhutlaaogey?, badi barkat wala hai tere rabb jaleel wa kareem ka naam". (Surah Rahman Surah no. 55 Ayat no. 62-78)

SAARI ZINDAGI NA-JAYEZ KHAWAHISHAAT E NAFS SE RUKEY REHNE WALE AUR ALLAH KI QAYAM KARDAH HUDOOD KI PABANDI KARNE WALE LOOG HI JANNAT MEIN JAYENGEY

**JANNAT MEIN GARMI KI SHIDDAT HOGI NA SARDI KI BALKEY KHUSHGAWAAR
SAAYE HONGEY AUR MUSTAQIL MOSAM BAHAAR!**

**JANNAT K KHADIM CHAANDI AUR SHEESHEY K BARTANO MEIN JANNATIYO KI
AAO BHAGAT KARENGEY**

**JANNAT K PHAL IS QADAR NEECHEY HONGEY K JANNATI KHADE, BAITHEY YA
LAITEY JAB CHAAHENGEY TOOD SAKENGEY**

**JANNAT K CHASHMA "SALSABEEL" SE AESI SHARAAB BAR'AAMAD HOGI JISME
SOONTH KI AAMAIZISH HOGI, JO JANNATI LOOGO KO PILAAYI JAYEGI**

**HAR JANNATI K BAAGH EK WASEEY WA AZEEZ SALTANAT KA MANZAR PAISH
KARENGEY**

JANNATIYO KO CHAANDI K KANGAN PEHNAAYE JAYENGEY

"Allah ta'ala unke sabar k badley mein unhey jannat aur raishmi libaas ata farmayega jaha wo unchi musnado par takiye lagaye baithey hongey na waha sooraj ki garmi hogi na sardi ki shiddat (balkey hamesha mosam bahaar rahega) jannat k darakhto k saaye un jhukey hue hongey piyaaley gardish karaaye ja rahe hongey, shishey bhi wo chaandi ki kism k hongey piyaalo ko (khuddaam ne) theek andaazey k mutabiq bhara hoga (yaani jitna kisi ne peena hoga bas utna hi khuddam daalengey) jannatiyo ko aesi sharaab k jaam pilaaye jayengey jinme soonth ki aamaizish hogi ye jannat ka ek chashma hoga jise "salsabeel" kaha jata hai, jannatiyo ki khidmat k liye aese ladkey doodte phir rahe hongey jo hamesha ladkey hi rahengey tum unhey dekhogey to tu lagega jese bikhrey hue mooti hai, waha jidhar bhi tum nazar daalogey nimatey hi nimatey hongi aur ek badi sultanat ka saro samaan tumhey nazar aayega, jannatiyo k jismo par sabz bareek aur mootey raishami libaas hongey unhey chaandi k kangan pehnaaye jayengey unka rabb unhey nihayat pakeezah sharaab pilayega (unhey bataya jayega) ye hai tumhare aamaal ki jaza, tumhari jadd o jahad qabil e qadr thehri". (Surah Zahar Surah no. 72 Ayat no. 12-22)

**PUR ROONAQ CHEHREY BAAGHAAT, BAKASRAT PHAL, KHOOSURAT,
NOJAWAAN, KUWAARI AUR APNE SHOHARO KI HAM-UMAR AURATEY,
PAKEEZAH SHARAAB, JHALAKTEY JAAM, HAR QISM KI LAGU AUR BAIHUDAH
BAATO SE PAAK AUR SAAF MAHOOOL, BEHTEY CHASHMEY, BULAND WA BALA
MUSNADEY, QATAAR DAR QATAAR GAO TAKIYE AUR NADIR WA NAFEES
QAALEEN YE SAB JANNAT KI NAIMATEY HAI, JINSE AHLE JANNAT MUSTAFEED
HONGEY**

"Kuch chehrey is rooz ba-roonaq hongey apne kaarguzaari par khush hongey aalishaan jannat mein, jaha koi baihudah baat nahi sunegey, jannat mein chashmey beh rahe hongey buland wa bala musnadey hondi, saagir rakkhey honge gao takiyo ki qataar lagi hongi aur nafees farsh bichey hue hongey". (Surah Gashiyah Surah no. 88 Ayat no. 8-14)

JANNAT MEIN KAANTO K BAGIR BAIRIYA HONGI

**JANNATI LOOGO KI NAIK DUNYAAWI BEEWIYO KO ALLAH TA'ALA DOBAARAH
PAIDA KAREGEY JINME DARJ ZAIL TEEN KHOOBIYA HONGI, KUWAARI HONGI,
APNE SHOHARO KI HAM-UMAR HONGI, APNE SHOHARO SE JI-BHAR KAR
PIYAAR AUR MUHABBAT KARNE WALIYA HONGI**

"Aur daayi baazu waley unki khushnaseebi ka kya kehna, wo be khaar bairiyo, ta bar ta kailiyo aur door tak phaili hui chao aur har dar rawa rawa paani aur kabhi khatam na hone wale, be rook took milne wale bakasrat phalo aur unchi nashast gaaho mein hongey unki beewiyo ko hum khaas taur par naye sirey se paida karengey aur unhey pakeezah bana dengey apne shoharo se ji bhar kar muhabbat karne waliyo aur unki ham-umar ye saari nimatey hai daayi baazu walo k liye". (Surah Waqiyah Surah no. 56 Ayat no. 27-38)

**JANNAT K CHASHMA "KAFOOR" SE AESI SHARAAB BAR'AAMAD HOGI JISME
KAFOOR KI AAMAIZISH HOGI JO JANNATIYO KO PILAAYI JAYEGI**

JANNAT MEIN SAARE KAAM JANNATIYO KI KHAWAHISH AUR IRADEY PAR HI CHASHM E ZADAN MEIN POOREY HO JAYENGEY

"Naik loog (jannat mein) sharaab k aese saagir piyengey jinme kafoor ki aamaizish hogi, kafoor (jannat mein) ek chashma hai jis se Allah k bandey piyengey aur us chashmey ki nadya jidhar chahengey (sirf khawahish karne se hi) baha le jayengey". (Surah Dahr Surah no. 76 Ayat no. 5-6)

JANNAT KI NIMATEY AHLE JANNAT K QALB WA NAZAR KO THANDAK PAHUNCHANEY WALI HOGI

JANNAT KI NIMATO KA IS DUNYA MEIN TASAWWUR KARNA MUMKIN NAHI

"Ahle Jannat ki aankho ko thandak pahunchane k liye jo makhfi nimatey tayyar ki gayi hai unka ilm kisi mutnafs ko nahi". (Surah Sajdah Surah no. 32 Ayat no. 17)

JANNAT KI SHAAN

JANNAT KI NIMATO AUR KHOOBIYO KA BAYAN KARNA AUR IS DUNYA MEIN UNHEY SAMAJHNA HATTA K UNKA TASAWWUR KARNA BHI NA-MUMKIN HAI

Hazrat Sahal bin Saad Saadi Razi Allahu Anhu se riwayat hai k mein Rasool Allah Sallallahu Alaihi Wa Sallam ki ek majlis mein hazir tha us mein Aap Sallallahu Alaihi Wa Sallam ne jannat ka haal bayan kiya yaha tak k be-inteha tareef farmayi aakhir mein farmaya jannat mein aesi aesi nimatey hai jinhey kisi aankh ne dekha nahi na kisi kaan ne unki tareef suni hai na hi unka tasawwur kisi aadmi k dil mein paida hua hai phir Aap Sallallahu Alaihi Wa Sallam ne ye aayat tilawat farmayi (ye jannat un loogo k liye hai) jinkey pehlu bistaro se alag rehte hai apne rabb ko (azaab k) darr se aur (sawaab ki) ummeed se pukaarte hai aur jo rizk hamne unko diya hai usey (Allah ki raah mein) kharch karte hai koi nahi jaanta un nimateko jo

unki aankho ko thandak pahuchane wali hai aur unse chipa kar rakkhi gayi hai ye nimatey badla hai un aamaal ka jo wo (dunya ki zindagi mein) karte rahe hai.(Surah Sajdah Ayat no. 18) (Sahih Muslim Kitabul Bad ul Khalk)

JANNAT MEIN CHADI BARABAR JAGAH DUNYA AUR USMEY MOJOOD TAMAAM NAIMATO SE AFZAL HAI

Hazrat Sahal bin Saad Saadi Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein chadi k barabar jagah dunya aur dunya ki har cheez se behtar hai". (Sahih Bukhari Kitabul Bad ul Khalk)

JANNAT MEIN KAMAAN BARABAR JAGAH DUNYA KI HAR US CHEEZ SE BEHTAR HAI JIS PAR SOORAJ TULU WA GUROOB HOTA HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Kareem Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein ek darakht hai jiske saaye mein ek (ghooda) sawaar 100 baras tak chalta rahey (tab bhi khatam na ho) agar (quran se samajhna) chaaho to (Surah Waqiyah Ayat no. 30) (WA ZILLIM MAMDOODAH - aur lamba saaya) padh lo jannat mein kisi shaks ki kamaan rakhne k barabar jagah (dunya ki) har us cheez se behtar hai jis par sooraj tuju ya guroob hota hai". (Sahih Bukhari Kitabul Bad ul Khalk)

JANNAT KI NAIMATO MEIN SE KOI EK NAIMAT NAKHUN K BARABAR IS DUNYA MEIN ZAHIR HO JAYE TO ZAMEEN WA AASMAAN ROSHAN HO JAYE

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai mene apne doost Sallallahu Alaihi Wa Sallam se suna hai (jannat mein) momin ko waha tak zaiwar pehnaya jayega jaha tak uska wuzu pahunchta hai. (Sahih Muslim Kitabut Taharah)

JANNAT MEIN MAUT HOTI TO JANNATI LOOG JANNAT KI NAIMATO KO DEKH KAR KHUSHI SE MAR JAATE

Hazrat Abu Saad Razi Allahu Anhu se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz maut ek chitkabrey maindhey ki shakal mein jannat aur jahannam k darmiyaan khadi ki jayegi aur use zibah kiya jayega jannati aur jahannami loog use dekh rahe honge agar khushi se marna mumkin hota to jannati khushi se mar jaate aur gum se marna mumkin hota to jahannami gam se mar jaate". (Sunan Tirmizi Abwabus Sifatul Jannah)

JANNAT KI KHUSHBU CHALEES SAAL KI MUSAAFAT SE AAYEGI

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Nabi e Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jisne kisi zami ko (na haqq) qatal kiya wo jannat ki khushbu tak nahi payega aur jannat ki khusbu chalees saal ki musaafat se aayegi". (Sahih Bukhari Kitabul Jihaad was Sabr)

JANNAT KI TAMAAM ASHYA DUNYA KI TAMAAM CHEEZO SE AALAA AUR AFZAL HAI SIRF NAAM EK JESE HAI

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jannat ki koi cheez bhi dunya ki cheezo se nahi milti siwaaye naamo k". (Silsila Ahadees E Saheeya Hadees no. 2188)

SAARI ZINDAGI DUKHO AUR MUSEEBATO MEIN BASR KARNE WALA SHAKS JANNAT KI EK JHALAK DEKHTE HI DUNYA K SAARE DUKH AUR GHAM BHOOOL JAYEGA

Hazrat Anas bin Malik Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz aese shaks ko laya jayega jiska jahannam mein jana tey ho chuka hoga dunya mein usne badi aesh wa ishrat ki hogi use dozakh mein ek goota diya jayega aur us se pucha jayega "Ae ibne Aadam! kya tumne koi aesh wa ishrat dekhi, kabhi dunya mein tumhara naaz o naam se waasta pada?" wo kahega "Ae mere rabb! teri qasam kabhi nahi" phir ek aese aadmi ko laya jayega jo jannati hoga lekin dunya mein badi takleef ki zindagi basar ki hogi usey jannat mein ek goota diya jayega aur us se pucha jayega "Ae ibne Aadam! kabhi dunya mein tooney koi takleef dekhi ya ranj wa gham se kabhi tumhara waasta pada?" wo kahega "Ae mere rabb! teri qasam kabhi nahi, mujhe to na kabhi ranj wa gham se waasta pada na kabhi koi dukh ya takleef dekhi". (Sahih Muslim Kitbus Sifaatul Munafiqeen)

JANNAT KI NAIMATO AUR DARJAAT DEKHNE K BAAD AHLE JANNAT KI HASRAT

Hazrat Muaaz Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ahle Jannat ko kisi cheez par itni hasrat nahi hogi jitni us lamhey par jo dunya mein Allah ki yaad k bagair guzar gaya". (Tabraani, Sahih Jamey Sageer Hadees no. 5322)

JANNAT KI WUS'AT

JANNAT KI KAM SE KAM WUS'AT KA TASAWWUR ZAMEEN AUR TAMAAM AASMAANO KI WUS'AT K BARABAR HAI LEKIN ZIYAADAH SE ZIYAADAH WUS'AT KI KOI HADD NAHI

"Doodho (bhaago) apne rabb ki magfirat ki taraf aur us jannat ki taraf jiski (sirf) chodaayi aasmaano aur zameen (ki wus'at) jesi hai wo jannat muttaqi loogo k liye tayyar ki gayi hai". (Surah Ale Imran Surah no. 3 Ayat no. 133)

"Ahle jannat ki aankho ko thandak pahunchane k liye jo kuch unse chipa kar rakkha gaya hai use koi nahi jaanta ye badla hai un aamaal ka jo wo (dunya mein) karte rahey". (Surah Sajdah Surah no. 32 Ayat no. 17)

JANNAT KO DEKHNE K BAAD HI SAHIH TAUR PAR ANDAAZA HOGA K JANNAT KITNI BADI HAI AUR USKI NIMATEY KITNI AZEEM HAI

"Aur jab tum jannat ko dekhoge to har taraf nimatey hi nimatey aur ek badi sultanat ka saro samaan tumhey nazar aayega". (Surah Dahr Surah no. 76 Ayat no. 20)

JANNAT K 100 DARJAAT HAI HAR DARJAH K DARMYAAN ITNA FARQ HAI JITNA ZAMEEN O AASMAAN K DARMYAAN FAASALA HAI

Hazrat Ubada bin Saamit Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein 100 darjey hai har 2 darjo k darmiyaan zameen o aasmaan k barabar faasla hai sab se aalaa tareen darjey ka naam firdoos hai firdoos se jannat ki chaaro nehrey (meehaan, jeehaan, faraat aur nail)

jaari hoti hai firdoos k uper Allah ta'ala ka arsh hai jab bhi Allah ta'ala se (jannat ka) sawaal karo to firdoos ka sawaal karo". (Sunan Tirmizi Abwabul Jannah)

**JANNAT MEIN EK DARAKHT KA SAAYA ITNA LAMBA HOGA K GHOOEDA SAWAAR
100 BARAS TAK MUSALSAL USKE SAAYE MEIN SAFAR KARTA RAHE TAB BHI
KHATAM NAHI HOGA**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Kareem Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein ek darakht hai jiske saaye mein ek (ghooda) sawaar 100 baras tak chalta rahey (tab bhi khatam na ho) agar (quran se samajhna) chaaho to (Surah Waqiyah Ayat no. 30) (WA ZILLIM MAMDOODAH - aur lamba saaya) padh lo jannat mein kisi shaks ki kamaan rakhne k barabar jagah (dunya ki) har us cheez se behtar hai jis par sooraj tuju ya guroob hota hai". (Sahih Bukhari Kitabul Bad ul Khalk)

**SABSE AAKHIR MEIN JANNAT MEIN DAAKHIL HONE WALEY JANNATI KO IS
DUNYA SE 10 GUNAAH WASEE MAMLAKAT ATA KI JAYEGI**

Hazrat Abdullah (bin Masood) Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jahannam se sabse aakhir mein nikalne wale aadmi ko mein pehchaanta hu wo shaks kohlu k ball gisat'ta hua jayega to dekhega k sab loogo ne apni apni jagah par qabza jama rakkha hai (aur uske liye koi jagah baaqi nahi) us se pucha jayega tumhe wo waqt yaad hai jab tum jahannam mein they? arz karega han yaad hai chunanchey us se kaha jayega khawahish karo (kitni jagah jannat mein chahiye?) chunanchey wo khawahish karega phir use kaha jayega tere liye teri khawahish k mutabiq jannat mein jagah hai aur 10 dunyao k barabar mazeed bhi tumhare liye jagah hai wo shaks arz karega (ya Allah!) tu baadshah ho kar mere saath mazaaq karta hai (jannat mein to mamooli si jagah bhi baaqi nahi rahi) Hazrat Abdullah bin Masood Razi Allahu Anhu kehte hai (k ye irshad farmane k baad) Rasool E Akram Sallallahu Alaihi Wa Sallam itna hansey k

Aap Sallallahu Alaihi Wa Sallam ki dadhi nazar aaney lagi - ek doosri riwayat mein hai k "Allah ta'ala (us aadmi k jawab mein) farmayengey mein tujhse mazaaq nahi kar raha balkey mein jo kaam karna chahta hu us par poori tarah qaadir hu". (Sahih Muslim Kitabul Emaan)

Wazahat: Rasool E Akram Sallallahu Alaihi Wa Sallam ko bandey k jawab par hansi is wajah se aayi k bandey ka Allah ta'ala ki qudrat k baare mein gumaan kis qadar nafiz hai k wo Allah ta'ala k farmaan ko namumkin samajh kar mazaaq keh raha hai.

AAKHIRI AADMI KO IS DUNYA SE 10 GUNAAH ZAYADAH JAGAH ATA KARNE K BAWAJOOD JANNAT MEIN JAGAH BACH JAYEGI JISE PUR KARNE K LIYE ALLAH TA'ALA NAYI MAKHLOOQ PAIDA FARMAYEGA

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein jitni jagah Allah chahega khali reh jayegi phir Allah ta'ala uske liye doosri makhlooq paida farmayega". (Sahih Muslim Kitabul Jannah wa Sifaah)

JANNAT K DARWAAZEY

**AHLE JANNAT KI AAMAD PAR FARISHTEY JANNAT K DARWAAZEY KHOLENGEY
DARWAAZO SE DAKHIL HOTE WAQT FARISHTE AHLE JANNAT K LIYE SALAMATI
KI DUA KARENGEY**

"Muttaqi loogo ko giroh dar giroh jannat ki taraf le jaya jayega yaha tak k jab wo waha pahunchengey to jannat k darwaaazey khool diye ja chukey hongey jannat k khadim (farishte) unse kahengey "Salaal ho tum par bahut acchey rahey dakhil ho

jao is jannat mein hamesha hamesha k liye". (Surah Zumar Surah no. 39 Ayat no. 73)

SABSE PEHLE JANNAT KA DARWAAZAH RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM K LIYE KHOOLA JAYEGA

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne irshad farmaya "Qayamat k rooz mein (sabse pehle) jannat k darwaazey par aayunga aur darwaaza khulwaunga jannat ka khazin (darwaaza khatkhatane par) poochega kaun hai?" mein jawab dunga "Muhammad (Sallallahu Alaihi Wa Sallam)!" khazin kahega "Mujhe isi baat ka hukm diya gaya tha k aapse pehle kisi k liye darwaaza na khoolu". (Sahih Muslim Kitabul Emaan)

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz sabse ziyadah ummati mere hongey aur sabse pehle mein jannat ka darwaaza khatkhataunga". (Sahih Muslim Kitabul Emaan)

JANNAT K 8 DARWAAZEY HAI

Hazrat Sahal bin Saaad Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein 8 darwaazey hai jinmein se ek ka naam "Rayyaan" hai jisme se sirf roozadaar hi dakhil hongey". (Sahih Bukhari Kitabul Bad ul Khalq)

JANNAT K BAAZ DOOSRE DARWAAZO K NAAM YE HAI BABUS SALAAT, BABUL JIHAAD, BABUS SADQA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks ne Allah ki raah mein jooda kharch kiya (masalan do ghoode do talwaare wagairah) use jannat mein yu keh kar bulaya jayega Ae Allah k bandey! ye hai behtar sila (tumhare infaaq ka) jo ahle salah se hogya use babus salaat se pukara jayega jo ahle jihaad mein se hogya wo baabul jihaad se pukara jayega jo ahle sadqa se hogya wo babus sadqa se pukara jayega jo ahle siyaam se hogya wo babur rayyaan se pukara jayega" Hazrat Abu Bakr Siddequi Razi Allahu Anhu ne arz kiya Ae Allah k Nabi Sallallahu Alaihi Wa Sallam! aese shaks ko to koi khasarah nahi hogya jo sab darwaazo se pukara jayega aur koi aesa shaks bhi hai jo un sab darwaazo se bulaya jayega?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Han" aur mujhey ummeed hai k tum unhi mein se hongey". (Sunan Nasayi Kitabul Jihaad)

JANNAT K EK DARWAAZEY KI CHOODYI TAQREEBAN 1200, 1300 KILOMETER K BARABAR HAI

BILA HISaab KITAB JANNAT MEIN JAANE WALE KHUSHNASEEB LOOG JIS DARWAAZEY SE DAKHIL HONGE US KA NAAM "BABUL YAMAN" HAI

Hazrat Abu Hurairah Razi Allahu Anhu se hadees shifa'at mein riwayat hai k (Rasool E Akram Sallallahu Alaihi Wa Sallam ki shifarish k baad) Allah ta'ala irshad farmayega "Ae Muhammad (Sallallahu Alaihi Wa Sallam)! apni ummat k un loogo ko baabul yaman se jannat mein dakhil karo jis par koi hisaab kitab nahi hai aur wo jannat k doosre darwaazo mein se dakhil hone wale loogo k saath shareek hai (yaani agar kisi doosre darwaazo mein se dakhil hona chahey to ho sakte hai) Qasam hai us zaat ki jiske haath mein Muhammad (Sallallahu Alaihi Wa Sallam) ki jaan hai jannat ki chokhat k darmiyaan itna fasala hai jitna makka aur hajr (bahreen k ek shehar ka naam hai) darmiyaan hai ya jitna makka aur busra (shaam k ek shehar ka naam hai) k darmiyaan hai". (Sahih Muslim Kitabul Emaan)

Wazahat: Yaad rahey k makka aur hajr ka darmiyaani fasala 1160 kilometer aur makka wa busra ka darmiyaani fasala 1250 kilometer hai.

BILA HISaab KITAB JANNAT MEIN JAANE WALE 70 HAZAAR IFRAAD BAIK WAQT BABUL YAMAN SE DAKHIL HONGEY KOI AAGEY YA PICHEY NAHI HOGA

Hazrat Sahal bin Saad Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Meri ummat k 70 hazaar ifraad ya 7 lakh (hadees k raavi) abu hazam ko yaad nahi raha k 70 hazaar ya 7 lakh ifraad is tarah jannat mein dwakhil hongey k ek doosre ka haath pakdey hue hongey unme se koi bhi us waqt tak jannat mein dakhil nahi hoga jab tak aakhiri aadmi dakhil na ho jaye (yaani saare baik waqt dakhil hongey) un jannatiyo k chehre choodhvi raat k chand ki tarah chamak rahe hongey". (Sahih Muslim Kitabul Emaan)

Wazahat: Muslim Shareef ki doosri hadees se 70 hazaar ki tadaad sabit hai. (Wallahu Aalam bis Sawaab)

ACCHI TARAH WUZU KARNE K BAAD KALMA E SHAHADAT PADHNE WALA SHAKS JANNAT MEIN AATHO (8) DARWAAZO MEIN SE JIS SE CHAAHEGA DAKHIL HO SAKEGA

Hazrat Umar bin Khattab Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Tum mein se jo shaks acchi tarah poora wuzu kare phir kahe **"ASH'HADU ALLA ILAHA ILLALLAHU WA ANNA MUHAMMADAN ABDUHU WA RASOOLUHU** (yaani mein gawahi deta hu k Allah k siwa koi mabood nahi aur Muhammad Sallallahu Alaihi Wa Sallam Allah k bandey aur uske rasool hai)" uske liye jannat k aatho (8) darwaazey khool diye jaate hai jis se chaahey dakhil ho". (Sahih Muslim Kitabut Taharah)

PAANCH NAMAZO KI PABANDI KANRE WALI, RAMAZAAN K ROOZEY RAKHNE WALI, PAAKDAMAN AUR APNE SHOHAR KI ITA'AT GUZAAR KHATOON JANNAT K AATHO (8) DARWAAZO MEIN SE JIS SE CHAAHEGI DAKHIL HO SAKEGI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo aurat paanch namazey ada kare, ramazaan k roozey rakkhey, apni sharmgaah ki hifazat kare aur apne shohar ki farmabardaari kare use (qayamat k rooz) kaha jayega jannat k (aatho) darwaazo mein se jis se chaaho dakhil ho jao". (Sahih Jamey Sageer Hadees no. 683)

TEEN NABAALIG BACCHO K FAUT HONE PAR SABR KARNE WALA SHAKS JANNAT K AATHO DARWAAZO MEIN SE JIS SE CHAAHEGA DAKHIL HO SAKEGA

Hazrat Anas bin Malik Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jis musalman k teen nabaalig bacchey faut ho gaye (aur usne sabr kiya) to wo bacche use jannat k aatho darwaazo par milengey wo jis darwaazey se chaahega dakhil ho jayega". (Sunan Ibne Maja Kitabul Janaiz)

PEER (MONDAY) AUR JUMA-RAAT (THURSDAY) K ROOZ JANNAT K DARWAAZEY KHOOLEY JATE HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat k darwaazey peer aur juma-raat ko khool diye jaate hai aur har us shaks ko bakhs diya jata hai jo Allah se shirk na karta ho siwaye us aadmi k jo kisi doosre bhai k saath keena rakhta ho (un dono k baare mein farishto se) kaha jata hai un dono aadmiyo ka intazaar karo yaha tak k ye dono aapas mein mil jaye un dono ka intazaar karo hatta k aapas mein mil jaye". (Sahih Muslim Baab Shahna)

RAMAZAAN SHAREEF K POOREY MAHEENNEY MEIN JANNAT K AATHO (8) DARWAAZEY KHULEY REHTE HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab ramazaan aata hai to aasman k darwaazey khool diye jaate hai, jahannam k darwaazey band kar diye jaate hai aur shayateen jakad diye jaate hai". (Al loo loo wal Marjaan Hadees no. 652)

JANNAT K DARJAAT

JANNAT K BULAND WA BAALA MAHLAAL JANNATIYO K DARJAAT K AETABAAR SE UPER NICHEY BANE HUE HAI

"Jo loog apne rabb se darr kar rehe unke liye buland imaratey hai (darja ba darja) manzil ba manzil bani hui hai jinke nichay nehrey beh rahi hai ye Allah ta'ala ka wada hai aur Allah ta'ala apne wadah ki kabhi khilaaf warzi nahi karta". (Surah Zumar Surah no. 39 Ayat no. 20)

JANNAT KA AALA TAREEN DARJA "WASEELA" HAI JIS PAR HAMARE PIYAARE RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM RONAQ AFROOZ HONGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jab tum mujh par darood bhejo to mere liye Allah ta'ala se "Waseela" ki dua karo, Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! waseela kya hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Jannat mein aala tareen darja jo sirf ek aadmi ko hasil hoga aur mein ummeed karta hu k wo mein hi hu". (Musnad Ahmad Hadees no. 7588)

**JANNAT K 100 DARJAAT HAI HAR DARJA MEIN ITNA FARQ HAI JITNA ZAMEEN
WA AASMAAN K DARMIYAAN HAI**

**JANNAT KI SABSE UPER WALE DARJA KA NAAM FIRDAUS HAI JIS SE JANNAT KI
CHAAR NEHREY JAARI HOTI HAI**

**HAR MOMIN KO ALLAH TA'ALA SE JANNAT KA SABSE UPER WALA DARJA
"FIRDAUS" MAANGNA CHAHIYE**

FIRDAUS K UPER ALLAH TA'ALA KA ARSH HAI

Hazrat Ubada bin Saamit Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein 100 darjey hai har 2 darjo k darmiyaan zameen o aasmaan k barabar faasla hai sab se aalaa tareen darjey ka naam firdoos hai firdoos se jannat ki chaaro nehrey (meehaan, jeehaan, faraat aur nail) jaari hoti hai firdoos k uper Allah ta'ala ka arsh hai jab bhi Allah ta'ala se (jannat ka) sawaal karo to firdoos ka sawaal karo". (Sunan Tirmizi Abwabul Jannah)

**NICHEY DARJA K MAHLAAT WALE JANNATI UPER WALE DARJAAT K MAHLAAT
KO DEKH KAR YUH MEHSOOS KARENGEY JESE DOOR KOI CHAMAKTA HUA
SITAARA NAZAR AA RAHA HAI**

Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannati loog apne se uper wale mahlaat k jannatiyo ko dekhengey (to aesa mehsoos karengey) jesa k door aasman k mashriqi ya magribi kinaarey par koi tara chamak raha hai itna faasala jannatiyo k ba'hami darjaat k farq ki wajah se hogा" Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! us buland muqaam par ambiya k alawa aur kaun pahuncheyga?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Kyu nahi (pahunchega) qasam us zaat ki jiske haath mein meri jaan hai wo loog un darjaat mein hongey jo Allah par emaan laaye aur Rasoolo ki tasdeeq ki". (Sahih Muslim Kitabul Jannah was Sifaah)

JANNAT K 100 DARJEY HAI HAR DO DARJO K DARMIYAAN 100 SAAL KI MUSAFAT KA FARQ HAI

Hazrat Abu Hurairah Razi Allahu Anahu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein 100 darjey hai har do darjo k darmiyaan 100 saal (ki musafat) ka farq hai". (Sunan Tirmizi Abwabul Jannah)

ALLAH K LIYE EK DOOSRE SE MUHABBAT KARNE WALO K GHAR MASHRIQ YA MAGRIB SE TULU HONEY WALE CHAMAKDAAR SITAARO KI TARAH NAZAR AAYENGEY

Hazrat Abu Saeed Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah k liye ek doosre se muhabbat karne walo k ghar jannat mein tumhey is tarah nazar aayengey jese mashriq ya magrib se tulu hone wala sitaara! loog puchengey ye kaun hai? unhey bataya jayega ye Allah k liye ek doosre se muhabbat karne wale loog hai". (Musnad Ahmad Kitabul Ahle Jannah)

"SAABIQOON" K LIYE SOONEY K DO BAAGH "ASHABUL YAMEEN" K LIYE CHANDI K DO BAAGH HONGEY

Hazrat Abu Bakr bin Musa (Ash'ari) apne baap se riwayat karte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Saabiqoon k liye sooney k do baagh aur ashabul yameen k liye chaandi k do baagh". (An Nihaya Li bin Kaseer Hadees no. 346)

Wazahat: "Saabiqoon" se muraad emaan laane mein pehal karne wale aur ashabul yameen se muraad tamaam naik-o-kaar loog hai, "Saabiqoon" ashabul yameen se afzal hai. (Wallahu Aalam bis Sawaab)

JANNAT K MAHLAAT

JANNAT K MAHLAAT HAR CHOOTI BADI GALAZAT AUR GANDAGI SE PAAK AUR SAAF HONGEY

"Momin mardo aur aurato se Allah ta'ala ne wada kar rakkha hai k wo unhey aese baagh dega jiske nichay nehrey behti hongi aur wo un mein hamesha rahengey un baagho mein unke liye pakeeza qayaam-gaahey hongi aur sab se badh kar ye k unhey Allah ta'ala ki khushnudi hasil hongi yahi badi kaamyabi hai". (Surah Touba Surah no. 9 Ayat no. 72)

JANNAT K MAHLAAT MEIN TAMAAM BARTAN SOONEY AUR CHAANDI K HONGEY

JANNATIYO K MAHLAAT MEIN HAR WAQT AUOR JALTI RAHEGI JISKI KHUSHBU SE UNKE MAHLAAT MUATTAR RAHENGEY

JANNATIYO K PASEENE SE MUSHK KI KHUSHBU AAYEGI

JANNAT MEIN THOOK, NAAK AUR RAFEY-HAAJAT WAGAIRAH NAHI HONGEY

TAMAAM JANNATI BAAHAM WA SHAIR O SHUKR HONGEY KISI K DIL MEIN DOOSRE K KHILAAF KOI HASAD YA BUGAZ NAHI HOGA

AHLE JANNAT HAR SAANS K SAATH ALLAH KI HAMD AUR TASBEEH KAREGEY

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein sabse pehle (mardo aur aurato ka) jo garooh dakhil hoga unke chehrey choodvi raat k chand ki tarah (roshan) hongey unhey thook nahi ayega na naak aur rafey-hajat ki zaroorat mehsoos karengey unke bartan sooney k hongey kanghiya (tak) sooney aur chaandi ki hongi, angeethiyo se auos ki khusbu nikal rahi hongi, jannatiyo k paseene se mushk ki khushbu ayegi, har jannati k paas do beewiya aesi hongi jinke husn ki wajah se unki pindali ka gooda

goosht k andar se dikhayi dega jannati loogo mein baahami ikhtalaaf nahi hongey na hi bugz hoga, balkey yak jaan hongey subah wa shaam Allah ki tasbeeh karte rahengey". (Sahih Bukhari Kitabul Bad ul Khalq)

JANNAT K MAHLAAT SOONEY AUR CHAANDI KI EENTO SE BANE HONGEY

JANNAT K SANGREEZEY MOOTI AUR YAQOOT K HAI AUR MITTI ZAAFRAAN KI HAI

JANNAT MEIN MAUT NAHI AYEGI JANNATI HAMESHA HAMESHA ZINDA RAHEGA

JANNAT MEIN BUDHAPA NAHI AYEGA BALKEY WO HAMESHA JAWAAN RAHENGAY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k mene arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam makhlooq kis cheez se paida ki gayi hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "paaki se" mene arz kiya "jannat kis cheez se bani hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "uski ek eent chandi ki hai ek sooney ki, uska seement taiz khushbu wala mushk hai, uske sangreezey moti aur yaqoot k hai uski mitti zaafran hai, jo shaks usme dakhil hoga wo aish karega kabhi takleef nahi dekhega, hamesha zinda rahega kabhi nahi marega, jannatiyo k kapde kabhi puraane nahi hongey aur unki jawaani kabhi fana nahi hogi". (Sunan Tirmizi Abwabus Sifatul Jannah)

JANNATUL ADN KO ALLAH TA'ALA NE APNE HAATH SE TAAMEER FARMAYA

JANNATUL ADN K MAHLAAT KI EK EENT SAFAID MOTI KI EK EENT SURKH YAQOOT KI EK EENT SABZ ZAMRAD KI HAI USKI MITTI MISK KI HAI USKE SANGREEZEY LO LO K AUR USKI GHAAS ZAAFRAAN KI HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannatul adn ko Allah ta'ala ne apne haath se taameer farmaya hai jiski

ek eent safaid moti ki ek surkh yaqoot ki ek sabz zamrad ki hai, uski mitti misk ki hai uske sangreezey se lo lo k hai uska ghaas zaafraan ka hai (jannat ki tameer k baad) Allah ta'ala ne jannat se irshad farmaya "Kuch keh" jannat ne kaha "falih paa gaye emaandaar loog" phir Allah azz wa jall ne irshad farmaya "Mere jalaal aur izzat ki qasam! koi bakheel tujh mein dakhil nahi ho sakega" phir Rasool Allah Sallallahu Alaihi Wa Sallam ne ye aayat tilawat farmayi "Jo loog nafs ki bakheeli se bacha liye gaye wo falah paa gaye". (An Nihaaya li bin Kaseer Hadees no. 352)

**BAAZ MAHLAAT MEIN SOONEY K BAAGAAT HONGEY JISKI HAR CHEEZ SOONEY
KI HONGI BAAZ MAHLAAT MEIN CHAANDI K BAAGH HONGEY JINKI HAR CHEEZ
CHANDI KI HOGI**

Hazrat Abdullah bin Qais Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "(Jannat mein jannatiyo k liye) do baagh chandi k hongey uske bartan aur har cheez chandi ki hogi aur do baagh sooney k hongey (yaani) uske bartan aur har cheez sooney ki hongi loogo k liye jannatul adn (jannat ka naam hai) mein apne rabb ko dekhne mein koi cheez rukawat na banegi siwaise uski kibriyaa ki chadar k jo uske chehrey mubarak par hogi". (Sahih Muslim Kitabul Emaan)

**JANNAT K MAHLAAT MEIN BADE BADE GUMBAD KHOOSURAT SAFAID MOTIYO
SE TAMEER KIYE GAYE HAI**

Hazrat Anas bin Malik Razi Allahu Anhu se meraaj ki hadees mein riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Phir mujhey jannat mein le jaya gaya jis mein gumbad safaid mootiyo k baney hue hai aur uski mitti misk ki hai". (Sahih Muslim Kitabul Emaan)

JANNAT K KHAIMEY

HAR JANNATI K MAHAL MEIN KHOOSURAT KHAIMEY HONGEY JISME AHLE JANNAT KI HOOREY QAYAAM PAZEED HONGI

"Ahle jannat k liye khaimey mein hoorey thehraayi gayi hongi pas ae jinn wa ins! tum apne rabbb ki kis kis naimat ka inkaar karogey". (Surah Rahman Surah no. 55 Ayat no. 72-73)

JANNAT KA HAR KHAIMA 60 MEEL CHOODEY KHOOSURAT MOOTI KO ANDAR SE TARAASH KAR BANAYA GAYA HOGA

UN KHAIMO MEIN AHLE JANNAT KI BEEWIYA HONGI JO UNKI AAMAD KI HAR AAN MUNTAZIR HONGI

Abdullah bin Qais Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein mooti ka ek khooldaar khaima hoga jiski choodayi 60 meel hogi us khaimey k har kooney mein (momin ki) beewiya hongi jinhey doosre (mahal k) loog (doori aur wus'at ki wajah se) nahi dekh sakengey momin aadmi un (beewiyo) k darmiyaan chakkar lagata raheyga". (Sahih Muslim Kitabul Jannah was Sifaah)

JANNAT KA BAZAAR

JANNAT MEIN HAR JUMA K ROOZ BAZAAR LAGA KARENGEY

JUMA BAZAAR MEIN SHAREEK HONE WALE JANNATIYO KA HUSN PEHLE SE DUBAL HO JAYEGA

**AURATEY JUMA BAZAAR MEIN SHAREEK NAHI HONGI ALLAH TA'ALA GHAR
BAITHEY HI UNKE HUSN WA JAMAAL MEIN IZAAFA FARMA DEGA**

Hazrat Anas bin Malik Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein ek bazaar hai jisme har juma k din jannati loog aya karengey shimaal ki taraf se ek hawa chalegi jiska gard o gubbar (mushk aur zaafraan par mushtamil hoga jab wo) jannatiyo k chehrey aur kapdo par padega to us se unke husn wa jamaal mein izaafa ho jayega jab wo palat kar apne ghar ayengey to unki beewiyo ka husn wa jamaal bhi pehle se ziyaada hoga, beewiya apne mardo se kahengi Allah! tumhara husn wa jamaal hamare baad to bahut badh gaya hai, jannati loog kahengey Allah! hamare baad tumhara husn wa jamaal bhi pehle se bahut badh gaya hai". (Sahih Muslim Kitabul Jannah was Sifaah)

JANNAT K DARAKHT

**JANNAT MEIN HAR TARAH K PHAL-DAAR DARAKHT HONGEY LEKIN KHAJOOR,
ANAAR AUR ANGOOR K DARAKHT BAKASRAT HONGEY**

"Dono baagho mein (har qism k) phal hai (khaas taur par) khajoor aur anaar k, phir ae jinn wa ins! tum apne rabb ki kis kis naimat ko jhutlaogey". (Surah Rahman Surah no. 55 Ayat no. 68-69)

"Beshak muttaqi loog hi (aakhirat mein) kaamyaab hongey jaha unke liye baagaat aur angoor hongey". (Surah Naba Surah no. 78 Ayat no. 32-33)

JANNAT K DARAKHT KAANTO K BAGAIR HONGEY

KAILA AUR BAIRI JANNAT K DARAKHT HAI

JANNAT MEIN DARAKHTO K SAAYE BAHUT TAWEEEL HONGEY

"Aur daahine haath wale, daahine haath walo ka kya kehna, be-kaante ki bairiyo mein hongey, kailey teh ba teh, lambey saaye, behta hua paani aur bakasrat phool". (Surah Waqiya Surah no. 56 Ayat no. 27-32)

JANNAT K DARAKHT IS QADAR SAR SABZ WA SHADAAB HONGEY K UNKI RANGAT SABZ SIYAAHI MAYIL HOGI

JANNAT K DARAKHT HAMESHA HAREY BHAREY RAHENGEY

"(Jannat k baagh) ghaney siyaahi maayil sar sabz hai, pas ae jinn wa ins! tum apne rabb ki kis kis naimat ka inkaar karogey". (Surah Rahman Surah no. 55 Ayat no. 64-65)

JANNAT K DARAKHTO KI SHAKHEY HARI BHARI LAMBI AUR GHANI HONGI

"Jannat k baagho (k darakhto) ki tehniyan lambi aur hari bhari hongi, pas ae jinn wa ins! tum apne rabb ki kin kin naimato ko jhutlaogey". (Surah Rahman Surah no. 55 Ayat no. 48-49)

JANNAT K EK DARAKHT KA SAAYA ITNA TAWEEEL HOGA K GHOOEDA SAWAAR 100 BARAS TAK MUSALSAL CHALTA RAHEY TAB BHI SAAYA KHATAM NAHI HOGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Kareem Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein ek darakht hai jiske saaye mein ek (ghooda) sawaar 100 baras tak chalta rahey (tab bhi khatam na ho) agar (quran se samajhna) chaaho to (Surah Waqiya Ayat no. 30) (WA ZILLIM MAMDOODAH - aur lamba saaya) padh lo jannat mein kisi shaks ki kamaan rakhne k barabar jagah

(dunya ki) har us cheez se behtar hai jis par sooraj tuju ya guroob hota hai". (Sahih Bukhari Kitabul Bad ul Khalk)

JANNAT MEIN TAMAAM DARAKHTO K TANEY SOONEY K HONGEY

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein koi darakht aesa nahi jis ka tana sooney ka na ho". (Sunan Tirmizi Abwabus Sifatul Jannah)

BAAZ KHAJOORO KA TANA SABZ ZAMRAD KA HOGA AUR USKI TEHNIYO KI JADEY SURKH SOONEY KI HONGI

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmate hai jannat k khajoor ka tana sabz zamrad ka hogा uski tehni se ahle jannat ki poshaak tayyar ki jayegi unke libaas aur jubbey bhi usi se banaaye jayenge, khajoor ka phal matkey ya dool k barabar hogा jo doodh se ziyaada safaid aur shehad se ziyaada meetha hogा, makkhan se ziyaada naram hogा usme sakhti bilkul nahi hogi. (Sharah Sunnah baab Sifatul Jannah wa ahliha)

JANNAT MEIN CHAAR BEHTAREEN DARAKHT LAGAANE WALI TASBEEH YE HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k wo ek darakht laga rahe they k itne mein Rasool E Akram Sallallahu Alaihi Wa Sallam unke paas se guzey pucha "Ae Abu Hurairah Razi Allahu Anhu!" kis k liye darakht laga rahe ho? mene arz kiya "apne liye" Aap Sallallahu Alaihi Wa Sallam ne farmaya "Kya mein tujhey is se behtar darakht na batau?" Hazrat Abu Hurairah Razi Allahu Anhu ne arz kiya kyu nahi ya Rasool Allah Sallallahu Alaihi Wa Sallam! (zaroor bataiye) Aap Sallallahu Alaihi Wa Sallam ne farmaya "kaho **SUBHAAN-ALLAHI** (Allah paak hai) **WAL HAMDU LILLAHI** (tareef sirf Allah k liye hai) **WA LAA ILAHA ILLALLAHU** (aur

Allah k siwa koi ila nahi) **WALLAHU AKBAR** (aur Allah sabse bada hai) ye kehne par har kalmey k badley tumhare liye jannat mein ek darakht lagaya jayega". (Sunan ibne Maja Kitabul Adab)

JANNAT MEIN KHAJOOR KA DARAKHT LAGAANE WALA KALMA DARJ E ZAIL HAI

Hazrat Jabir Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne kaha" **SUBHAAN-ALLAHIL AZEEM WA BI HAMDIHI**, (Azmat wala Allah apni hamd k saath paak hai) uske liye jannat mein khajoor ka ek darakht lagaya jata hai. (Sahih Jamey Tirmizi Hadees no. 2858)

TOOBA JANNAT KA DARAKHT HAI JISKA SAAYA 100 SAAAL KI MUSAFAT K BARABAR HAI

TOOBA DARAKHT K PHALO K KHOOSHO SE AHLE JANNAT K KAPDEY TAYYAR HONGEY

Hazrat Abu Saeed Khudri Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Tooba jannat ka darakht hai jiska saaya 100 saal ki musafat k barabar hai, ahle jannat k kapdey usi k khooshey se tayyar kiye jayengey". (Silsila Ahadees E Saheeya Hadees no. 1958)

ZAITOON JANNAT KA DARAKHT HAI

Hazrat Raafey bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "ajwah (khajoor) aur chattaan (yaani muqaam e ibraheem) aur darakht (yaani zaitoon) jannat mein se hai". (Tehqeeq E Mustafa Abdul Qaadir, darul kutub ilmiyah, bairoot 4: 226)

JANNAT K PHAL

JANNAT K PHAL AHLE JANNAT K LIYE WAFIR MIQDAAR MEIN MOJOOD HONGEY

JANNAT MEIN HAR MOSAM KA PHAL HAR WAQT MAYASSAR HOGA

JANNAT K PHAL HASIL KARNE K LIYE KISI SE IJAZAT NAHI LENI PADEGI

JANNAT K PHALO KA ZAKHEERAH KABHI KHATAM NAHI HOGA

KAILA AUR BAIR JANNAT K PHAL HAI

"Aur daayi baazu wale, baayi baazu walo (ki khush naseebi) ka kya kehna wo be-khaar bairiyo aur ta ta kailo aur door tak phaili chao aur har damm rawa rawa paani aur kabhi khatam na honey wale be rook took milne wale bakasrat phalo mein mazey karengey". (Surah Waqiyah Surah no. 56 Ayat no. 27-33)

"Jannat k phal sada bahaar aur uska saaya la-zawaal hogा ye inaam hai muttaqi loogo ka". (Surah Raad Surah no. 13 Ayat no. 35)

JANNAT MEIN HAR JANNATI K MAN-PASAND TAMAAM PHAL MOJOOD HONGEY

"Muttaqi loog (jannt mein) saayo aur chashmo mein hongey aur jo phal wo chahengey (unke liye hazir kiye jayengey aur kaha jayega) khao aur piyo mazey se un aamaal k badley mein jo tum karte rahey naik loogo ko hum aesi hi jaza dete hai". (Surah zumar Surah no.77 Ayat no. 41-44)

JANNAT K PHAL HAR WAQT JANNATIYO KI PAHUNCH MEIN HONGEY-KHADE, BAITHEY, CHALTE PHIRTE JAB CHAHENGEY TOOD SAKENGEY

"Jannat ki chao un par jhuki hui saaye kar rahi hogi aur uske phal har waqt unki pahunch mein hongey". (Surah Dahr Surah no. 76 Ayat no. 14)

JANNAT KI KHAJOOOR MATKEY K BARABAR HOGI JO DOODH SE ZIYAADA SAFAI,
SHEHAD SE ZIYAADA MEETHI AUR MAKKHAN SE ZIYAADA NARAM HOGI

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmate hai jannat k khajoor ka tana sabz zamrad ka hogा uski tehni se ahle jannat ki poshaak tayyar ki jayegi unke libaas aur jubbey bhi usi se banaaye jayenge, khajoor ka phal matkey ya dool k barabar hogा jo doodh se ziyaada safaid aur shehad se ziyaada meetha hogा, makkhan se ziyaada naram hogा usme sakhti bilkul nahi hogi. (Sharah Sunnah baab Sifatul Jannah wa ahliha)

**JANNAT K PHAL KA EK KHOSHA ITNA BADA HAI K AGAR DUNYA MEIN AA JATA
TO SAHABA E KIRAAM RAZI ALLAHU ANHUM KI JAMAAT QAYAMAT TAK USE
KHATAM NA KAR SAKTI**

Hazrat Abdullah bin Abbas Razi Allahu Anhu se namaz e kusoof ki hadees mein riwayat hai k Sahaba E Kiraam Razi Allahu Anhum ne Rasool E Akram Sallallahu Alaihi Wa Sallam se arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! humne aapko (doraan e namaz) dekha k aapne apni jagah par koi cheez li hai phir humne aapko dekha k Aap (wo cheez lene se) ruk gaye hai" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "mene jannat dekhi aur uske ek khosha ko lena chaha, agar mein use tood leta to jab tak dunya rehti tum loog use khaate rehtey". (Sahih Muslim Kitabus Salatul Kusoof)

**JANNAT K PHAL KA EK KHOSHA AGAR DUNYA MEIN AA JAYE TO ZAMEEN WA
AASMAAN KI SAARI MAKHLOOQ K KHAANE PAR BHI KHATAM NA HO**

Hazrat Jabir Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mere saamne jannat aur usme mojood saari nimatey laayi gayi phal, phool aur sar sabz wa shadabi mene tumhare liye angoor ka ek khosha lena chaha lekin rook diya gaya, agar mein wo khosha tumhare liye le aata to zameen aur

aasmaan ki saari makhlooq use khatam karne k liye khaati (lekin khatam na kar paati)". (Nihaya li bin Kaseer 2: 367)

Wazahat: Jannat ki naimato k baare mein aesi hadees kam az kam musalmano k liye to bilkul ba'as e tajjub nahi hai jo apni aankho se guzishta 6 hazaar saal se musalsal zamzam k kuwey ko behta dekh rahe hai jis se saari dunya k ahle emaan saal bhar mustafeed hote rehte hai ramazaan ul mubarak aur hajj k doraan to har shaks khuli aankho se us "naimat" ka nazaara karta hai loog na sirf ji bhar ka use istemaal karte hai balkey apne apne shehro aur mulko ko wapas jaate hue bila rook took jitna chahte hai saath le jaat hai lekin na to paani mein kabhi kami aayi hai na khatam hua hai, aur qayamat tak ye paani yu hi istemaal hota rahega.

SUBHANALLAHI WA BI HAMDIHI SUBHANALLAHIL AZEEM

KHAJOO, ANAAR AUR ANGOOR JANNAT K PHAL HAI

"Dono baagho mein (har qism k) phal hai (khaas taur par) khajoor aur anaar k, phir ae jinn wa ins! tum apne rabb ki kis kis naimat ko jhutlaogey". (Surah Rahman Surah no. 55 Ayat no. 68-69)

"Beshak muttaqi loog hi (aakhirat mein) kaamyaab hongey jaha unke liye baagaat aur angoor hongey". (Surah Naba Surah no. 78 Ayat no. 32-33)

ANJEER JANNAT KA PHAL HAI

JANNAT K TAMAAM PHAL BAGAIR GUTHLI K HONGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein anjeer ka ek thaal paish kiya gaya Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "khao" khud bhi us se anjeer khayi aur farmaya "agar mein kisi phal k baare mein kahu k ye jannat se nazil hua hai to yahi wo phal hai kyunki jannat k phal guthli k bagair hongey pas khao, anjeer bawaseer

ko khatam karti hai aur gathiya k liye mufeed hai". (Tibb e Nabivi raqam rafa no. 318)

JANNATI JAB KISI DARAKHT SE PHAL TOODENGEY TO USKI JAGAH FAURAN NAYA PHAL LAG JAYEGA

Hazrat Sobaan Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab koi aadmi jannat se phal toodega to uski jagah doosra phal lag jayega". (Majmua e Zawa'id 10:414)

JANNAT KI NEHREY

JANNAT MEIN MEETHEY PAANI, KHUSH ZAIQA DOODH, LAZEEZ SHARBAT AUR SHAFFAAF SHEHAD KI NEHREY BEH RAHI HAI

JANNAT KI NEHRO K MASHROBAAT KA RANG AUR ZAIQA HAMESHA EK JESA HI RAHEGA

"Muttaqeen loogo se jis jannat ka wada kiya gaya hai uski shaan to ye hai k us mein meethey paani ki nehrey beh rahi hai, aese doodh ki nehrey jiske zaiqey mein zarra farq na aaya ho, aesi sharaab ki nehrey jo peene walo k liye lazeez ho aur saaf shaffaaf shehad ki nehrey beh rahi hai". (Surah Muhammad Surah no. 47 Ayat no. 15)

SEEHAAN, JEEHAAN, FURAAT AUR NEEL JANNAT KI NEHREY HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Seehaan, Jeehaan, Furaat aur Neel jannat ki nehro mein se hai". (Sahih Muslim Kitabul Jannah wa Sifatun Naeemaha)

**KAUSAR JANNAT KI NEHAR HAI JISKA PAANI DOODH SE ZIYAADA SAFAI DUR
SHEHAD SE ZIYAADA MEETHA HOGA**

**KAUSAR ALLAH TA'ALA KI TARAF SE RASOOL E AKRAM SALLALLAHU ALAIHI WA
SALLAM KO DIYA GAYA HADYA HAI**

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam se daryaft kiya gaya "kausar kya hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Ye ek nehar hai jo mujhey Allah ta'ala ne jannat mein ata farmayi hai jiska paani doodh se ziyaada safai aur shehad se ziyaada meetha hai, isme aese parindey (udhte hai) jinki gardaney untho ki si hai" Hazrat Umar Razi Allahu Anhu ne arz kiya "wo parindey to khoob mazey mein hai" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "un parindo ko khaane wale ziyaada mazey mein hai". (Sunan Tirmizi Abwabul Jannah)

**AHLE JANNAT HASB KHAWAHISH JANNAT KI NEHRO MEIN SE CHOOTI CHOOTI
NEHREY NIKAAL KAR APNE APNE MAHLAAT MEIN LE JAA SAKENGEY**

Hazrat Hakeem bin Muawiyah Razi Allahu Anhu apne baap se riwayat karte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya Jannat mein paani, shehad, doodh aur sharaab ki nehrey hai aur un nehro se (chooti) nehrey niklengi (jo jannatiyo k mahlaat mein jayengi). (Sunan Tirmizi Abwabul Jannah)

**JANNAT KI EK NEHAR KA NAAM "NEHAR E HAYAAT" HAI JISKA PAANI
JAHANNAM SE NIKALNE WALO PAR DALA JAYEGA TO WO DOBAARAH BEEJH KI
TARAH "UGH" PADENGEY**

Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah ta'ala apni rahmat se jis ko chaahega jannat mein dakhil farma dega aur aagh (fire) walo ko aagh mein dakhil farma dega phir (jannati muddat baad chahega) irshad farmayega "Dekho jis shaks k dil mein raayi

barabar bhi emaan ho usko aagh se nikaal lo chunanchey wo loog us haal mein niklengey k unke jism koiley ki tarah jaley hue hongey tab wo nehar e hayaat ya nehar haya mein daale jayengey aur wo loog usi tarah ugh padengey (yaani bilkul sahi saalim ho jayengey) jis tarah beejh silaab mein (foran) ughta hai kabhi tumne dekha nahi wo beejh kesa zaro lipta hua ughta hai". (Sahih Muslim Kitabul Emaan)

JANNAT K HASHMEY

JANNAT K EK CHASHMEY KA NAAM "SALSABEEL" HAI JIS SE SOONTH (ZANJABEEL) KI AAMEZISH WALI SHARAAB BARAMAD HOGI

"Ahle jannat k aagey chandi k bartan aur sheeshay k piyaaley gardish karaaye ja rahe hongey shishey bhi chandi ki tarah (chamakdaar) hongey, un piyaalo ko (khuddaam) theek andaazey k mutabiq bharengey ahle jannat ko waha aesi sharaab k jaam pilaaye jayenge jisme soonth ki aamezish hogi, ye (sharaab jannat k) ek chashmey se (baramad) hogi jiska naam "Salsabeel" hai". (Surah Dahr Surah no. 76 Ayat no. 15-18)

JANNAT K EK CHASHMEY KA NAAM "KAAFOOR" HAI JISKI SHARAAB SE AHLE JANNAT LUTF ANDOOZ HONGEY

"Naik loog (jannat mein) sharaab k aese saagir piyengey jisme aab e kaafoor ki aamezish hogi ye (kaafoor) ek behta hua chashma hai jis se Allah k bandey (khoob paani) piyengey aur jaha kahi chahengey ba-sahoolat uski shakhey nikaal le jayengey". (Surah Dahr Surah no. 76 Ayat no. 5-6)

JANNAT K EK CHASHMEY KA NAAM "TASNEEM" HAI JISKA KHAAS PAANI SIRF ALLAH K MUQARRAB LOOGO KO HI PEENE K LIYE DIYA JAYEGA

**ABRAAR LOOGO KO (JO DARYA MEIN MUQARRAB LOOGO SE KAM HONGEY)
UMDAH SHARAAB MEIN TASNEEM KA PAANI MILA KAR PEENE KO DIYA JAYEGA**

"Beshak naik loog bade mazey mein hongey unchi musnado par baithey nazaare kar rahe hongey tum unke chehro par se naimato ki ronaq aur tar o taazgi mehsoos karoge unko nafees bartan sarband sharaab pilaayi jayegi jis par mushk ki muhar lagi hogi jo loog doosro par baazi le jana chahte hai wo us (sharaab) ko hasil karne mein baazi le jaane ki koshish karenge is nafees aur umdah sharaab mein tasneem k paani ki aamezish hogi tasneem ek chashma hai jis (ka khalis pani) muqarrab loog piyengey". (Surah Mutaffafeen Surah no. 83 Ayat no. 22-28)

BAAZ CHASHMO SE SAFAID CHAMAKDAAR AUR LAZEEZ SHARAAB BARAMAD HOGI

"Ahle jannat k liye jana pehchana rizq hai har tarah ki lazeez chizey aur naimat bhari jannatey jinme wo izzat k saath rakkhe jayenge takhto par aamne saamne baithenge sharaab k chashmo se saagir bhar bhar kar unke darmiyaan phiraaye jayenge safaid (chamakti hui) sharaab jo peene walo k liye lazeez hogi na us se sar chakrayega na hi aqal mein fatoor ayega". (Surah Saaffaat Surah no. 37 Ayat no. 41-45)

BAAZ CHASHMEY FUWAARO KI TARAH AHLE UBAL RAHE HONGEY

"Un do baagho mein do chashmey aese hongey jisme paani joosh maar raha hogा pas ae jinn wa insaan tum apne rabb ki kin kin naimato ko jhutlaogey?". (Surah Rahman Surah no. 55 Ayat no. 66-67)

AHLE JANNAT K QALB WA NAZAR KI TASKEEN K LIYE HAR DO RAWA DAWA PAANI K KHOOSURAT CHASHMEY AUR AABSHAREY JANNAT MEIN HONGI

"Jannat mein rawa dawa behte chashmey hongey". (Surah Gashiya Surah no. 88 Ayat no. 12)

"(jannat mein) door tak phaili huui chao aur girta hua paani bhi hoga". (Surah Waqiah Surah no. 56 Ayat no. 30-31)

MAZKOORAH CHASHMO K ALAWA AHLE JANNAT KI KHATIR MADARAAT K LIYE JABAJA MUKHTALIF CHASHMEY HONGEY

"Beshak muttaqi loog saayo aur chashmo mein hongey aur manpasand maivey unke liye hazir hongey". (Surah Mursalaat Surah no. 77 Ayat no. 41-42)

HOOZ E KAUSAR

**KAUSAR JANNAT KI EK NEHAR (YA HOOZ) HAI JO ALLAH SUBHANAHU WA
TA'ALA NE SIRF RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM KO ATA
FARMAYI HAI**

HOOZ E KAUSAR JANNAT KI SABSE BADI AUR SABSE AALA NEHAR HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab (Mairaaj k mauqey par) mera guzar jannat se hua to mene ek nehar dekhi jiske dono kinaaro par motiyo k gumbad hai jinhey andar se taraash kar banaya gaya hai mene Jibraeel Alaihis Salaam se daryaft kiya "Ye kya hai?" Jibraeel Alaihis Salaam ne kaha "Ye kausar hai jo Aap Sallallahu Alaihi Wa Sallam ko aapke rabb ne ata farmaya hai" (Rasool Allah Sallallahu Alaihi Wa Sallam farmate hai) "Uski mitti ya khushbu taiz mushk ki si thi". (Sahih Bukhari Kitabur Riqaaq)

**HOOZ E KAUSAR K DONO KINAAREY SOONEY K HAI USKE SANGREEZEY MOOTI
AUR YAQOOT K HAI AUR MITTI MUSHK HAI ZIYAADAH KHUSHBUDAAR HAI**

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Kausar jannat mein ek nehar hai jiske dono kinaarey sooney k hai uska paani mooti aur yaqoot par behta hai uski mitti mushk hai ziyaadah khushbudaar hai uska paani shehad se ziyaadah meetha aur barf se ziyaadah safaid hai". (Sunan Tirmizi Abwabut Tafseer baab Tafseer surah kausar)

**HOOZ E KAUSAR PAR PAANI PILAANE WALE KHUD RASOOL E AKRAM
SALLALLAHU ALAIHI WA SALLAM HONGEY**

**AHLE EMAAN KI KHATIR RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM
DOOSRE LOOGO KO HOOZ SE HATA DENGEY**

**HOOZ E KAUSAR KI EK SIMT ITNI TAWHEEL HOGI JITNA MADEENA AUR AMMAAN
K DARMIYAAN FAASLA HAI (TAQREEBAN EK HAZAAR KILO-METER)**

**HOOZ E KAUSAR KA PAANI DOODH SE ZIYAADAH SAFAID AUR SHEHAD SE
ZIYAADAH MEETHA HOGA**

Hazrat Sobaan Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Hooz e kausar k kinaarey par mein ahle emaan ki khatir doosre loogo ko apni chadi (lathi) se hataunga yaha tak k hooz ka paani ahle emaan ki taraf beh niklega (aur wo khoob sair ho kar piyenney) Aap Sallallahu Alaihi Wa Sallam se arz kiya gaya "Hooz ka arz kitna hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Madeena se le kar ammaan tak" phir hooz k paani k baare mein sawal kiya gaya "wo kesa hogा?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Doodh se ziyaadah safaid aur shehad se ziyaadah meetha" phir Aap Sallallahu Alaihi Wa Sallam ne farmaya "Mere hooz mein jannat k do parnaalo se paani aayega unme se ek parnaala sooney ka hogा aur doosra chandi ka". (Sahih Muslim Kitabul Faza'il)

Wazahat: Ammaan Madeena munawwarah se ek hazaar kilo meter k faasley par hai, doosri ahadees se maloom hota hai k hooz e kausar ki chaaro simtey barabar hai Aap Sallallahu Alaihi Wa Sallam ka irshad e mubarak hai hooz ki choodayi uski lambaayi k barabar hai. (Sunan Tirmizi)

HOOZ E KAUSAR PAR SOONEY AUR CHANDI K JAAM HONGEY JINKI TADAAD AASMAAN K TAARO JITNI HOGI

Hazrat Anas Razi Allahu Anhu riwayat karte hai k Allah k Nabi Sallallahu Alaihi Wa Sallam ne farmaya "Hooz e kausar par tum sooney aur chandi k jaam aasmaan k taaro k barabar dekhogey". (Sahih Muslim Kitabul Faza'il)

RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM KA MIMBAR QAYAMAT K ROOZ HOOZ E KAUSAR PAR RAKKHA JAYEGA JIS PAR BAITH KAR AAP SALLALLAHU ALAIHI WA SALLAM APNI UMMAT KO PAANI PILAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mere hujrah e mubarak aur mimbar k darmiyaan wali jagah jannat k baagho mein se ek baagh hai aur mera mimbar (qayamat k rooz) mere hooz par rakkha jayega". (Sahih Bukhari Kitabur Riqaaq)

JISNE EK DAFA HOOZ E KAUSAR SE PAANI PEE LIYA USE PHIR KABHI PIYAAS NAHI LAGEGI

Hazrat Abdullah (bin Umar Razi Allahu Anhu) se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "(Jannat mein) tumhare saamne ek hooz hogya jiski ek simt jarba'a se le kar azraj (shaam k do shehro k naam hai) tak hogi, jis par aasmaan k taaro ki tarah jaam rakkhey hongey jo hooz par aa kar ek dafa paani pee lega use phir kabhi piyaas nahi lagegi". (Sahih Muslim Kitabul Faza'il)

**HOOZ E KAUSAR PAR SABSE PEHLE AANE WALE AUR SAIRAAB HONE WALE
MUHAJIR (NABI E AKRAM SALLALLAHU ALAIHI WA SALLAM K AHAD MAIN
MAKKA SE MADEENA KI TARAF HIJRAT KARNE WALE) FUQARAA HONGEY**

Hazrat Sobaan Razi Allahu Anhu se rawayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mere hooz par sabse pehle jo loog ayenget wo taqreeban muhajireen hongey, gard aalood sar, maile kucheley kapdey naaz o naam mein pali hui aurato se nikah karne ki istata'at na rakhne wale aur jin k liye (amra'a k) darwaazey nahi khole jaate". (Sunan Tirmizi Abwabus Sifatul Qayamaah)

**HAR NABI KO QAYAMAT K DIN HOOZ DIYA JAYEGA JIS SE USKE UMMATI AA KAR
PAANI PIYENGEY**

**RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM K HOOZ PAR AANE WALO KI
TADAAD BAAQI TAMAAM ANBIYA K MUQABILEY MEIN ZIYAADAH HOGI**

Hazrat Samurah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Har Nabi k liye ek hooz hai aur tamaam anbiya aapsa mein ek doosre par farkhr karenget k kiske hooz par paani peene wale ziyaadah aate hai aur mein ummeed rakhta hu k mere hooz par aane wale sabse ziyaadah hongey". (Sunan Tirmizi Abwabus Sifatul Qayamaah)

**HOOZ E KAUSAR MEIN UNTOO KI GARDANO WALI CHIDYA HONGI JINKE
GOOSHT SE AHLE JANNAT LUTF ANDOOZ HONGEY**

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam se daryaft kiya gaya "kausar kya hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Ye ek nehar hai jo mujhey Allah ta'ala ne jannat mein ata farmayi hai jiska paani doodh se ziyaada safaid aur shehad se ziyaada meetha hai, isme aese parindey (udhte hai) jinki gardaney untho ki si hai" Hazrat Umar Razi Allahu Anhu ne arz kiya "wo parindey to khoob mazey mein hai" Aap Sallallahu

Alaihi Wa Sallam ne irshad farmaya "un parindo ko khaane wale ziyaada mazey mein hai". (Sunan Tirmizi Abwabul Jannah)

RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM APNI UMMAT K LIYE HOOZ E KAUSAR PAR MEER SAAMAAN HONGEY

BIDA'ADI LOOG AAP SALLALLAHU ALAIHI WA SALLAM K HOOZ E KAUSAR SE MEHROOM WAPAS PALTENGEY

Hazrat Abdullah bin Mas'ood Razi Allahu Anhu se riwayat hai k Nabi e Akram Sallallahu Alaihi Wa Sallam ne farmaya "Mein hooz par tumhara meer saamaan hunga tum mein se baaz loog waha laye jayengey phir mujhse door hata diye jayengey mein kahunga ae mere rabb! ye to meri ummat k loog hai jawab mein kaha jayega aap nahi jaante unhone aapke baad kesi kesi bida'at shuru kar di". (Sahih Bukhari Kitabur Riqaaq)

KAFIR HOOZ E KAUSAR PAR AA KAR PAANI PEENA CHAHENGEY LEKIN RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM UNHEY DOOR HATA DENGEY

RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM APNI UMMAT KO WUZU K SABAB CHAMAKTI HUI PAISHANI AUR CHAMAKTE HUE HAATH SE PEHCHAAN LENGEY

Hazrat Huzaifa Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Qasam hai us zaat ki jiske haath mein meri jaan hai mein hooz se (gair musalmaano ko) usi tarah hata dunga jis tarah untho ka malik doosre untho ko (isthaan se) hata deta hai" arz kiya gaya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya aap hamey pehchaan lengey?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Han! tum mere paas aaogey to wuzu ki wajah se tumhare haath, pao aur paishaniya chamak rahi hongi ye sifat tumhare alawah kisi doosre ummati mein nahi hongi". (Sunan Ibne Maja Kitabuz Zahad baab fil Hooz)

AHLE JANNAT KA KHAANA PEENA

**JANNATIYO KI JANNAT MEIN SABSE PEHLI MEHMAANI MACHLI SE KI JAYEGI
AUR DOOSRA KHANA JANNATI KO BAIL K GOOSHT SE KHILAYA JAYEGA**

**JANNATIYO KO SABSE PEHLA MASHROOB "SALSABEEL" NAAMI CHASHMA SE
PILAYA JAYEGA**

Rasool E Akram Sallallahu Alaihi Wa Sallam k azaad kardah gulaam Hazrat Sobaan Razi Allahu Anhu kehte hai mein Rasool Allah Sallallahu Alaihi Wa Sallam k paas khada tha itne mein yahoodiyo k ulama mein se ek aalim aya aur puchne laga "Jis rooz zameen o aasmaan adal badal kiye jayengey us waqt loog kaha hongey?" Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Pul-Siraat k qareeb andherey mein khade hongey" phir yahoodi aalim ne pucha "Pul-Siraat ko sabse pehle kaun loog aboor karenge?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "tangdast muhajireen (makka se madeena hijrat karne wale)" yahoodi aalim ne pucha "Jannati loog jannat mein dakhil hongey to sabse pehle unki khidmat mein konsa tohfa paish kiya jayega?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "machli k jigar ka goosht" yahoodi ne phir pucha "uske baad unka khana kesa hogा?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Jannatiyo k liye jannat mein charne wala bail zibah kiya jayega (jiska goosht unhey khilaya jayega)" yahoodi ne pucha "khane k baad peene k liye jannatiyo ko kya diya jayega?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Salsabeel chashmey ka paani" yahoodi aalim ne kaha "Aapne sach farmaya". (Sahih Muslim Kitabul Haiz)

HAMARI MOJOODAH ZAMEEN, AHLE JANNAT KI ROTI HOGI

Hazrat Abu Saeed Khudri Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmyaa "Qayamat k rooz ye zameen ek roti ki shakal mein hogi Allah ta'ala use apne haath se usi tarah ulat palat farmayega jis tarah tum mein se

koi shaks safar mein apni roti ko (haato se) ulat palat karta hai aur wo roti ahle jannat ki maizabaani hogi". (Muttafiqun Alaih, Mishkatul Masaabeeh Kitabul Faan, baab hashr, fasal awwal)

JANNAT KA AALA TAREEN MASHROOB "TASNEEM" SIRF ALLAH K MUQARRAB BANDO KI KHIDMAT MEIN PAISH KIYA JAYEGA

JANNAT KI KHALIS AUR SAAF WA SHAFFAAF SHARAAB "RAHEEQ" SE TAMAAM JANNATI LUTF ANDOOZ HONGEY

AHLE JANNAT KI KHIDMAT MEIN "RAHEEQ" K SARBAND SAAGIR PAISH KIYE JAYENGEY

"RAHEEQ" PEENE K BAAD JANNATI, MUH MEIN MUSHK KA ZAIQA MEHSOOS KARENGEY

"Beshak naik loog bade mazey mein hongey unchi musnado par baithey nazaare kar rahe hongey tum unke chehro par se naimato ki ronaq aur tar o taazgi mehsoos karoge unko nafees bartan sarband sharaab pilaayi jayegi jis par mushk ki muhar lagi hogi jo loog doosro par baazi le jana chahte hai wo us (sharaab) ko hasil karne mein baazi le jaane ki koshish karenge is nafees aur umdah sharaab mein tasneem k paani ki aamezish hogi tasneem ek chashma hai jis (ka khalis pani) muqarrab loog piyengey". (Surah Mutaffafeen Surah no. 83 Ayat no. 22-28)

AHLE JANNAT "AAB E KAUSAR" SE BHI NAWAAZEY JAYENGEY

Hazrat Sobaan Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Hooz e kausar k kinaarey par mein ahle emaan ki khatir doosre loogo ko apni chadi (lathi) se hataunga yaha tak k hooz ka paani ahle emaan ki taraf beh niklega (aur wo khoob sair ho kar piyengey) Aap Sallallahu Alaihi Wa Sallam se arz kiya gaya "Hooz ka arz kitna hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Madeena se le kar ammaan tak" phir hooz k paani k

baare mein sawal kiya gaya "wo kesa hogा?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Doodh se ziyaadah safaid aur shehad se ziyaadah meetha" phir Aap Sallallahu Alaihi Wa Sallam ne farmaya "Mere hooz mein jannat k do parnaalo se paani aayega unme se ek parnaala sooney ka hogा aur doosra chandi ka". (Sahih Muslim Kitabul Faza'il)

JANNAT MEIN SAFAID CHAMAKDAAR SHARAAB BHI AHLE JANNAT KI TOZEE'I K LIYE MOJOOD HOGI

JANNAT KI SHARAAB PEENE K BAAD HOOSH WA HAWAAS AUR AQAL WA KHARD MEIN KISI QISM KA BIGAAD PAIDA NAHI HOGA

"Sharab k chashmo se saagir bhar kar unke darmiyaan phiraaye jayengetey chamakti hui sharaab jo peene walo k liye lazzat bhari hogi us se na jism ko koi nuqsaan pahunchega na aqal kharab hogi". (Surah Safaat Surah no. 37 Ayat no. 45-47)

"Ahle jannat k saamne chandi k baratan aur sheeshe k saagir gardish karaaye jayengetey sheesha bhi wo hogा jo chandi ki tarah (safaid aur chamakdaar) hogा khuddaam ne unhey theek andaazey k mutabiq bhara hogा". (Surah Dahr Surah no. 76 Ayat no. 15-16)

AHLE JANNAT KI KHIDMAT MEIN "SHARAAB E TAHOOR" K JAAM PAISH KIYE JAYENGY

"Ahle jannat ki khidmat k liye aese ladkey doodey phir rahe hongey jo hamesha ladkey hi rahengey tum tunhey dekho to samajhoge k mooti hai jo bikhair diye gaye hai waha jidhar bhi tum nigaah daloge ek badi sultanat ka sar o samaan tumhey nazar ayega unke uper bareek raisham k sabz libaas aur aur itlas wa daiba k kapde hongey aur unhey chandi k kangan pehnaaye jayengetey aur unka rabb

unhey nihayat pakeezah sharaab pilayega". (Surah Dahr Surah no. 76 Ayat no. 19-21)

AHLE JANNAT KO AESI SHARAAB PILAYI JAYEGI JISME SOONTH KI AAMAIZISH HOGI

"Ahle jannat k aagey chandi k bartan aur sheeshey k piyaaley gardish karaaye ja rahe hongey shishey bhi chandi ki tarah (chamakdaar) hongey, un piyalo ko (khuddaam) theek andaazey k mutabiq bharengey ahle jannat ko waha aesi sharaab k jaam pilaaye jayenge jisme soonth ki aamezish hogi, ye (sharaab jannat k) ek chashmey se (baramad) hogi jiska naam "Salsabeel" hai". (Surah Dahr Surah no. 76 Ayat no. 15-18)

AHLE JANNAT KI KHIDMAT MEIN AESI SHARAAB K SAAGIR BHI PAISH KIYE JAYENGEY JISME KAFOOR KI AAMAIZISH HOGI

"Naik loog (jannat mein) sharaab k aese saagir piyengey jinme kafoor ki aamaizish hogi, kafoor (jannat mein) ek chashma hai jis se Allah k bandey piyengey aur us chashmey ki nadya jidhar chahengey (sirf khawahish karne se hi) baha le jayengey". (Surah Dahr Surah no. 76 Ayat no. 5-6)

AHLE JANNAT K PEENE K LIYE MEEHEY PAANI, KHUSH ZAIQA DOODH LAZEEZ SHARAAB AUR SAAF WA SHAFFAAF SHEHAD KI NEHREY BHI JANNAT MEIN MOJOOD HONGI

"Muttaqeen loogo se jis jannat ka wada kiya gaya hai uski shaan to ye hai k us mein meethey paani ki nehrey beh rahi hai, aese doodh ki nehrey jiske zaiqey mein zarra farq na aaya ho, aesi sharaab ki nehrey jo peene walo k liye lazeez ho

aur saaf shaffaaf shehad ki nehrey beh rahi hai". (Surah Muhammad Surah no. 47 Ayat no. 15)

RAWA RAWA CHASHMO K PAANIYO SE BHI AHLE JANNAT LUTF ANDOOZ HONGEY

"Jannat mein rawa rawa chashmey behte hongey". (Surah Gashiyay Surah no. 88 Ayat no. 12)

JANNAT KI SHARAAB PEENE SE JANNATIYO KA SAR CHAKRAAYEGA NA AQAL MEIN FATOOR AYEGA

AHLE JANNAT K PASANDEEDAH PHAL HASB KHAWAHISH BAKASRAT UNKI KHIDMAT MEIN PAISH KIYE JAYENGEY

MAN-PASAND PARINDO KA BHUNA HUA GOOSHT BHI LAZZAT DAHAN K LIYE MOJOOD HOGA

"Ahle jannat ki khidmat k liye abdi ladkey (ek hi umar mein rehne wale) saaf suthri sharaab se labraiz saagir liye phir rahe hongey jise pee kar na unka sar chakrayega na unki aqal mein fatoor ayega aur wo unke saamne tarah tarah k lazeez phal paish karengey jise chahey chun le aur parindo k goosht paish karengey k jis parindey ka goosht chahey istemaal kare". (Surah Waqia Surah no. 56 Ayat no. 17-21)

AHLE JANNAT KI MAIZABAANI K LIYE DAIGAR TAMAAM PHALO K ALAWAH KHAJOOR, ANGOOR, ANAAR, BAIR AUR ANJEER K PHAL BAKASRAT MOJOOD HONGEY

"Dono baagho mein (har qism k) phal hai (khaas taur par) khajoor aur anaar k, phir ae jinn wa ins! tum apne rabb ki kis kis naimat ko jhutlaogey". (Surah Rahman Surah no. 55 Ayat no. 68-69)

"Beshak muttaqi loog hi (aakhirat mein) kaamyaab hongey jaha unke liye baagaat aur angoor hongey". (Surah Naba Surah no. 78 Ayat no. 32-33)

HOOZ E KAUSAR MEIN UDHNE WALI CHIDYO K GOOSHT SE BHI AHLE JANNAT LUTF ANDOOZ HONGEY

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam se daryaft kiya gaya "kausar kya hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Ye ek nehar hai jo mujhey Allah ta'ala ne jannat mein ata farmayi hai jiska paani doodh se ziyaada safaid aur shehad se ziyaada meetha hai, isme aese parindey (udhte hai) jinki gardaney untho ki si hai" Hazrat Umar Razi Allahu Anhu ne arz kiya "wo parindey to khoob mazey mein hai" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "un parindo ko khaane wale ziyaada mazey mein hai". (Sunan Tirmizi Abwabul Jannah)

AHLE JANNAT KI DAWATO KA SILSILA SUBAH WA SHAAM JAARI RAHEGA

"Aur jannatiyo k liye jannat mein subah wa shaam rizq tayyar hoga". (Surah Maryam Surah no. 19 Ayat no. 62)

JANNAT MEIN HAR SHAKS KO 100 AADMIYO K BARABAR KHANE KI ISTATA'AT DI JAYEGI

Hazrat Zaid bin Arqam Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ahle jannat mein se har shaks ko khane peene aur shahoot wa jimaa mein 100 aadmiyo k barabar istata'at diya jayega ahle jannat ki rafe haajat ki soorat ye hogi k unke jism se paseena bahega aur pait wese ka wesa hi ho jayega (jesa k khane se qabl tha)". (Sahih Jamey Sageer Hadees no. 1623)

AHLE JANNAT KA KHANA PEENA DAKAAR AUR PASEENA AANE SE HAZAM HO JAYEGA

Hazrat Jabir bin Abdullah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannati khaaye aur piyengey lekin na thokengey na pishaab karengey na pakhaana karengey, na naak sinkengey" Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "to phir khana kaha jayega?" Aap Sallallahu Alaihi wa Sallam ne irshad farmaya "Dakaar aur paseena ayengey (jis se khana hazam ho jayega) jannati tasbeeh aur tahmeed usi tarah karengey jis tarah saans leete hai". (Silsila Ahadees E Saheeya Hadees no. 367)

AHLE JANNAT KO MASHROBAAT WA MAKOLAAT SOONE, CHANDI AUR SAFAID CHAMAKDAAR SHEESHEY K BARTANO MEIN PAISH KIYE JAYENGEY

"Ahle jannat k aagey sooney k thaal aur saagir gardish karaaye jayengey har man-bhaati aur nigaaho ko lazzat dene wali cheez unke liye waha mojood hogi unse kaha jayega tum ab yaha hamesha rahogey tum us jannat k waris un amaal ki bina par hue jo tum dunya mein karte rahe tumhare liye yaha bakasrat phal mojood hai jinhey tum khaaoge". (Surah Zukhruf Surah no. 43 Ayat no. 71-73)

AHLE JANNAT K LIBAAS AUR ZAIVRAAT

AHLE JANNAT BAREEK RAISHAM AUR ITLAS WA DAIBA KA SABZ LIBAAS PEHNENGEY

AHLE JANNAT HAATHO MEIN SOONEY K KANGAN ISTEMAAL KARENGEY

"Beshak wo loog jo emaan laye aur naik amal kiye aese naik loogo k aamaal hum zaaya nahi karengey unke liye (aakhirat mein) sada-bahaar jannatey hai jinke nichey nehre beh rahi hongi waha unhey sooney k kangan pehnaye jayenge bareek raishak aur itlas wa daiba k sabz kapde pehnenge aur unchi musnado par takiya laga kar baithengey bahut hi accha sawab aur bahut hi acchi qayaam ki jagah". (Surah Kahaf Surah no. 18 Ayat no. 30-31)

Wazahat: Itlas aur daiba dono aala qism ki raisham ka kapda hai jinme sooney aur chandi ki taare bani hooti hai.

KHALIS RAISHAMI KAPDO KA LIBAAS KHALIS SOONEY K ZAIVRAAT KHALIS MOTIYO K ZAIVRAAT AUR MOOTI JADEY SOONEY K ZAIVRAAT BHI AHLE JANNAT ISTEMAAL KARENGEY

"Beshak jo loog emaan laye aur naik amal kiye unko Allah ta'ala aesi jannato mein dakhil farmayega jinke niche nehre beh rahi hongi waha wo sooney k kangano aur mootiyo se aaraasta kiye jayenge aur unke libaas raisham k hongey". (Surah Hajj Surah no. 22 Ayat no. 23)

"Sada-bahaar jannatey hai jinme ye loog dakhil hongey waha unhey sooney k kangano aur mootiyo se aaraasta kiya jayega waha unka libaas raisham ka hogta". (Surah Fatir Surah no. 35 Ayat no. 33)

ITLAS AUR DAIBA K ALAWA SUNDAS AUR ISTABRAK KA LIBAAS BHI AHLE JANNAT PEHNENGEY

"Beshak muttaqi loog aman ki jagah mein hongey baagho aur chashmo mein sundas wa istabruk k libaas pehne aamne saamne baithey hongey ye hogi unki shaan aur hum goori goori aaho chashm aurate unse biyaah denge waha wo itminaan se har tarah ki lazeez chezey talab karengey ahle jannat maut ka maza kabhi nahi chakhenge bas dunya mein jo maut aa chuki so aa chuki aur Allah ta'ala unko apne fazal se jahannam k azaab se bacha dega yahi badi kaamyabi hai". (Surah Dukhan Surah no. 44 Ayat no. 51-57)

AHLE JANNAT CHANDI K ZAIVRAAT BHI ISTEMAAL KARENGEY

"Ahle jannat ki khidmat k liye aese ladke dodey phir rahe hongey jo hamesha ladke hi rahengey tum unhe dekho to samjho k mooti hai jo bikhair diye gaye hai waha jidhar bhi tum nigaaah dodaoge ek badi saltanat ka sar o samaan tumhey nazar ayega unke uper bareek raisham k sabz libaas uar itlas wa daiba k kapde hongey aur unhe chandi k kangan pehnaye jayenge aur unka rabb unhey nihayat pakeezah sahraab pilayega". (Surah Dahr Surah no. 76 Ayat no. 19-21)

AHLE JANNAT KA LIBAAS KABHI PURAAN NAHI HOGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks jannat mein dakhil hogा wo hamesha khush wa khurram rahega kabhi ranjeedah nahi hogा uske kapde purane nahi honge na hi jawaani fana hogi". (Sahih Muslim Kitabul Jannah wa Sifatun Naeemah)

**JANNATI KHAWATEEN BAIK WAQT SATTAR SATTAR JOODE ZAIB TAN KARENIGI
JO IS QADR UMDAH AUR AALA HONGEY K UNKE ANDAR SE UNKI PINDALI KA
GOOSHT NAZAR AYEGA**

Hazrat Abu Saeed Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz (mardo aur aurato ka) sabse pehla garooh jo jannat mein jayega unke chehre choodvi raat k chandi ki tarah chamak rahe honge doosre garooh k chehre aasmaan mein chamakte khoobsurat sitaaro ki tarah chamak rahe honge dono garooho k mardo ko do do biweeya ata ki jayegi har aurat sattar joodey pehle hogi jinme se uski pindali ka goosht nazar aa raha hogya". (Sunan Tirmizi Abwabul Jannah)

**JANNATI KHAWATEEN KA DUPATTA QADAR WA QEEMAT MEIN DUNYA JAHA KI
SAARI DOLAT SE ZIYAADAH QEEMTI HOGA**

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah ki raah mein nikalna pehle pehar ya pichle pehar dunya aur dunya mein jo kuch hai us sab se behtar hai aur agar jannat ki aurato mein se ek aurat dunya mein (lamha bhar k liye) jhaank le to mashriq wa magrib k darmiyaan har cheez ko roshan karde aur fiza ko khushbu se bhar de, jannati aurat k sar ka dupaata dunya aur jo kuch dunya mein hai us sab se behtar hai". (Mishkatul Masaabeeh baab Sifatul jannah wa ahliha, fasal awwal)

**KHAJOOR KI TEHNI K RAISHO SE AHLE JANANT KA LIBAAS TAYYYAR KIYA JAYEGA
JO K SURKH SOONEY KI HOGI**

Hazrat Abdullah bin Abbas Razi Allahu Anhu farmate hai jannat k khajoor ka tana sabz zamrad ka hogya uski tehni se ahle jannat ki poshaak tayyar ki jayegi unke libaas aur jubbey bhi usi se banaaye jayenge, khajoor ka phal matkey ya dool k barabar hogya jo doodh se ziyaada safaid aur shehad se ziyaada meetha hogya,

makkhan se ziyaada naram hogा usme sakhti bilkul nahi hogi. (Sharah Sunnah baab Sifatul Jannah wa ahliha)

AHLE JANNAT BEHTAREEN RAISHAM K RUMAAL ISTEMAAL KARENGEY

Hazrat Bara bin Aajib Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein ek raishmi kapda laya gaya loogo ne uski nafasat aur narmi par tajjub ka izhaar kiya to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein Saad bin Muaaz k rumaal is se afzal hai". (Sahih Bukhari Kitabul Bad ul Khalk)

JAHĀ JAHA TAK WUZU KA PAANI PAHUNCHTA HAI US JAGAH TAK JANNATIYO KO ZAIVAR PEHNAYE JAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai mene apne doost Sallallahu Alaihi Wa Sallam se suna hai (jannat mein) momin ko waha tak zaivar pehnaye jayenge jaha tak uska wuzu pahunchta hai. (Sahih Muslim Kitabut Taharah)

JANNATIYO KO PEHNAYE GAYE KANGAN KI CHAMAK K SAAMNE SURAJ KI ROOSHNI MAAND PAD JAYEGI

Hazrat Saad bin Abi Waqaas Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jannat ki cheezo mein se ek nakhun k barabar koi cheez zahir ho jaye to zameen wa aasmaan k kinaaro k darmiyaan jo kuch hai use chamka de agar ek jannati mard apne kangan samait (dunya mein) jhaankey to suraj ki rooshni ko is tarah khatam karde jis tarah suraj ki rooshni taaro ki rooshni ko khatam kar deti hai". (Sunan Tirmizi)

JANNATIYO K ZIVRAAT MEIN ISTEMAAL HONE WALA EK MOOTI DUNYA KI SAARI DOLAT SE ZIYAADAH QEEMTI HAI

Hazrat Miqdaam bin Maadi Karb Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Shohda ki Allah k han 6 fazilate hai:

1. Shaheed hote hi uske saare gunah maaf kar diye jaate hai aur jannat mein use (shahadat k waqt hi) uska muqaam dikha diya jata hai
2. Azaab e qarb se use mehfooz rakkha jata hai
3. (Qayamat k rooz) badi ghabrahat se use mehfoor rakkha jayega
4. Uske sar par izzat ka aesa taaj rakkha jayega jisme laga hua ek yaqoot dunya aur usme mojood har cheez se ziyaadah qeemati hogा
5. (Jannat mein) uska nikah mooti aankho wali 72 hooro se kiya jayega
6. Wo apne sattar aazaa wa aqarib ki sifarish kar sakega". (Sahih Jamey Tirmizi Hadees no. 1358)

AHLE JANNAT KI MAJALEES AUR MUSNADEY

AHLE JANANAT NADIR AUR NAFEES RAISHAM K BISTARO PAR TAKIYA LAGA KAR APNE APNE MAHLAAT AUR BAGAAT MEIN JALWA AFROOZ HONGEY

"Jannati loog apne bistaro par takiya laga kar baithengey jinke astar moote raisham k hongey aur baagho (k darakhato) ki daaliya jhuki padti hogi (ae jinn wa ins!) tum apne rabb ki kin kin naimato ko jhutlaagey?". (Surah Rahman Surah no. 55 Ayat no. 54-55)

JANNATI LOOG QATAAR DAR QATAAR AAMNEY SAAMNEY RAKKHEY HUE KHOBSURAT TAKHTO PAR RONAK AFROOZ HONGEY

"Jannati loog aamney saamney bichay hue takhto par takiye lagaye baithey hongey aur hum khoobsurat aankho wali hoorey unse biyah dengey". (Surah Toor Surah no. 52 Ayat no. 20)

AHLE JANNAT AAMNEY SAAMNEY RAKKHEY HUE TAKHTO PAR MUSNAD NASHEEN HO KAR LAZZAT BHAREY MAKULAAT WA MASHRUBAAT SE LUTF ANDOOZ HONGEY

"Ahle jannat k liye jana pehchana rizq hoga har taraf ki lazeez cheezey aur nimatey bhare baagaat jinme wo izzat k saath rakkhey jayenget takhto par aamney saamney baithengey, sharaab k chashmo se saagir bhar bhar kar unke darmiyaan phiraaye jayenget aesi chamakti hui sharaab jo peene walo k liye lazzat bhari hogi na unke jism ko us se koi zarar pahunchega na us se unki aqal kharaab hogi". (Surah Saaffaat Surah no. 37 Ayat no. 41-47)

MUSNADO SE AARAASTA SOONEY CHANDI AUR JAWAHARAAT SE MARCI TAKHTO PAR AHLE JANNAT EK DOOSRE K AAMNEY SAAMNEY BAITH KAR SAAGIR KA SHOONK FARMAYENGEY

"Maqroob loog naimato bhari jannat mein hongey pehlo mein se bahut aur pichlo mein se kam honge marci takhto par takiye lagaye aamney saamney baithengey unki majaliso mein abdi ladke (jinki umar hamesha ek hi halat mein rahegi) saaf suthri sharaab k saagir liye doodate phir rahe hongey jise pee kar na to unka sar chakrayega na unki aqal mein fatoor ayega". (Surah Waqiah Surah no. 56 Ayat no. 10-19)

JANNATIYO K TAKHAT SABZ RANG K NADIR AUR QEEMATI QALEENO SE AARAASTA HONGEY

"Jannati loog sabz qaleeno nadir aur nafees farsho par takiye laga kar baithengey (ae jinn wa ins!) tum apne rabb ki kin kin inamaat ko jhutlaogey?". (Surah Rahman Surah no. 55 Ayat no. 54-55)

BAAZ TAKHAT BULANDIYO PAR HONGEY JIN PAR JA-BAJA MAKHMALI MUSNADE NARAM WA NAZUK QALEEN KHOBSURAT GADDEY AUR QEEMATI TAKIYE SAJEW HONGEY JANNATI JAHCHA HENGES MAJALEES QAYAM KARENGEY

"Jannat mein buland wa bala takhat hongey (jaha peene k liye) saagir rakkhey hongey takiyo ki qataarey hongi, musnadey aur qaleen ja-baja bichay hongey". (Surah Gashiya Surah no. 88 Ayat no. 13-16)

JANNATI LOOG GHANEY SAAYO MEIN TAKHTO K UPER APNI BAIGAMAAT K SAATH MAZEY KARENGEY

"Aaj jannati loog mazey karne mein mashgool hai wo aur unki beewiya ghane saayo mein musnado par takiye laga kar baithe hai". (Surah Yaseen Surah no. 36 Ayat no. 55-56)

AHLE JANNAT K KHADIM

AHLE JANNAT K KHADIM HAMESHA LADAKPAN KI UMAR MEIN HI RAHENGEY

**AHLE JANNAT K KHUDDAM MOOTIYO KI TARAH KHOBSURAT AUR DILKASH
NAZAR AYENGEY**

**AHLE JANNAT K KHUDDAM IS QADR CHAAK WA CHOOND HONGEY K CHALTE
PHIRTE HUE NAZAR AYENGEY JESE SIMAT'TE BIKHARTE AUR BIKHARTE SIMAT'TE
MOOTI HAI**

"Ahle jannat ki khidmat k liye aese ladke doodte phir rahe hongey jo hamesha ladakpan ki umar mein hi rahengey tum unhey dekhoge to samjho k mooti hai jo bikhair diye gaye hai". (Surah Dahr Surah no. 86 Ayat no. 19)

**AHLE JANNAT K KHADIM GARD O GUBBAR SE MEHFOOZ KIYE HUE MOOTIYO KI
TARAH SAAF SUTHREY AUR HASEEN WA JAMEEL HONGEY**

"Ahle jannat ki khidmat k liye wo ladkey doodte phir rahe hongey jo unhi (ki khidmat) k liye makhsoos hongey aese khoobsurat jese chipa kar rakkhey hue mooti". (Surah Toor Surah no. 52 Ayat no. 24)

**MUSHRIKEEN K FAUT HONE WALE BAAZ NABAALIG BACCHEY AHLE JANNAT K
KHADIM HONGEY**

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai mene Rasool E Akram Sallallahu Alaihi Wa Sallam se mushrikeen ki aulaad k baare mein sawaal kiya k unke to koi gunah nahi hongey jinki unhey saza di jaye to kya wo jahannam mein dakhil kiye jayengey na hi unki naikiya hongi k jinke badle mein wo jannat k badshah ban jaye (phir wo kaha jayengey?) Nabi E Akram Sallallahu Alaihi Wa Sallam ne irshad farmaya "wo ahle jannat k khadim hongey". (Silsila Ahadees E Saheeya Hadees no. 1468)

JANNAT KI KHAWATEEN

JANNATI KHAWATEEN TAMAAM ZAHIRI AALAISHO (MASALAN HAIZ, NIFAAS WAGARIAH) AUR BAATINI AALAISHO (MASALAN GUSSA, HASAD WAGAIRAH) SE PAAK SAAF HONGI

"Aur unke liye waha pakeezah beewiya hongi jaha wo hamesha hamesha rahengey". (Surah Baqarah Surah no. 2 Ayat no. 25)

JANNAT MEIN DAKHIL HONE WALI KHAWATEEN KO ALLAH TA'ALA NAYE SIREY SE PAIDA FARMAYENGEY AUR WO KUWARI HALAT MEIN JANNAT MEIN DAKHIL HONGI

JANNATI KHAWATEEN APNE SHOHARO SE MULAQAAT K BAAD BHI HAMESHA KUWARI HALAT MEIN RAHENGEI

JANNATI KHAWATEEN APNE SHOHARO KI HUM UMAR HONGI

JANNATI KHAWATEEN APNE SHOHARO SE TOOT KAR PIYAAR KARNE WALI HONGI

"Ahle jannat ki beewiyo ko hum naye sirey se paida karengey aur unhe ba-kurah bana dengey apne shoharo se muhabbat karne waliyo aur (unki) hum umar, ye sab kuch daahine haath walo k liye hoga". (Surah Waqia Surah no. 56 Ayat no. 35-38)

JANNATI KHAWATEEN HUSN WA JAMAAL AUR HUSN SEERAT DONO AETABAAR SE BE-MISAAL HONGI

"Jannat mein (ahle jannat k liye) khoob seerat aur khoob surat beewiya hongi pas ae jinn wa ins tum apne rabb ki kin kin naimato ko jhutlaogey?". (Surah Rahman Surah no. 55 Ayat no. 70-71)

JANNAT KI KHUSHYO KI TAKMEEL KHAWATEEN KI RIFAQAT MEIN HI HONGI

"Dakhil ho jao jannat mein tum aur tumhari beewiya (jannat mein) tumhey khoosh kardiya jayega". (Surah Zukhruf Surah no. 43 Ayat no. 70)

EMAAN AUR AMAL E SAALEH KI BUNYAAD PAR JANNAT MEIN DAKHIL HONE WALI KHAWATEEN MUQAAM AUR MARTABA K AETABAAR SE JANNAT KI HOORO SE AFZAL HONGI

"Hazrat Ummey Salma Razi Allahu Anha se riwayat hai k mene arz kiya ya Rasool Allah Sallallahu Alaihi Wa Sallam ye farmaiye k dunya ki khatoon afzal hai ya jannat ki hoor? Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Dunya ki khatoon ko jannat ki hoor par wahi fazilat hasil hogi jo abre (bahar wala kapda) ko astar (andar wala kapda) par hasil hoti hai" mene arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! uski kya wajah hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Unki namazey, roozey aur doosri ibadatey jo unhone Allah azz wa jall k liye ki". (Tabraani, Majmua uz Zawaid, juzz e aashir, safa no. 417-418)

KHATOON E JANNAT AGAR DUNYA MEIN EK DAFA JHAANK LE TO MASHRIQ SE LE KAR MAGRIB TAK SAARI JAGAH ROSHAN HO JAYE AUR KHUSHBU SE BHAR JAYE

KHATOON E JANNAT K SAR KA DUPATTA AUR USKI SAARI NAIMATO SE QEEMATI HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah ki raah mein nikalna pehle pehar ya pichle pehar dunya aur dunya mein jo kuch hai us sab se behtar hai aur agar jannat ki aurato mein se ek aurat dunya mein (lamha bhar k liye) jhaank le to mashriq wa magrib k darmiyaan har cheez ko roshan karde aur fizah ko khushbu se bhar de, jannati aurat k sar ka dupaata dunya aur jo kuch dunya mein hai us sab se behtar hai". (Mishkatul Masaabeeh baab Sifatul jannah wa ahliha, fasal awwal)

JANNAT MEIN HAR JANNATI KA NIKAH DO AURATO SE HOGA JO BINTE AADAM SE HOGI

KHATOON E JANNAT BAIK WAQT 70 JOODEY PEHNE HONGI JO IS QADR UMDAH AUR NAFEES HONGE K UNKE ANDAR SE AURAT KA JISM NAZAR AA RAHA HOGA AURAT BAZAAT KHUD IS QADR HASEEN WA JAMEEL HOGI K USKE JISM SE HADDIYO KA GOOSHT NAZAR AYEGA

Hazrat Abu Saeed Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz (mardo aur aurato ka) sabse pehla garooh jo jannat mein jayega unke chehre choodvi raat k chand ki tarah chamak rahe honge doosre garooh k chehre aasmaan mein chamakte khoobsurat sitaaro ki tarah chamak rahe honge dono garooho k mardo ko do do biweeya ata ki jayegi har aurat sattar joodey pehle hogi jinme se uski pindali ka goosht nazar aa raha hogi". (Sunan Tirmizi Abwabul Jannah)

JANNAT MEIN DAKHIL HONE WALI KHAWATEEN APNE MARZI AUR PASAND K MUTABIQ APNE DUNYAVI SHOHARO KI BEEWIYA BANEGLI (BA-SHART K WO

SHOHAR BHI JANNATI HO) WARNA ALLAH TA'ALA UNHE KISI DOOSRE JANNATI SE BIYAAH DENGEY

JIN KHAWATEEN K DUNYA MEIN (FAUT HONE KI SOORAT MEIN) DO YA TEEN YA US SE ZAAVED SHOHAR RAHE HO UN KHAWATEEN KO APNI MARZI AUR PASAND K MUTABIQ KISI EK K SAATH BEEWI BAN KAR REHNE KA IKHTIYAAR DIYA JAYEGA JISE WO KHUD PASAND KAREGI USI K SAATH RAHEGI

Hazrat Ummey Salma Razi Allahu Anha kehti hai mene arz kiya ya Rasool Allah Sallallahu Alahi Wa Sallam! hum mein se baaz auratey (dunya mein) do, teen ya chaar shoharo se (yake baad daigar) nikah karti hai aur marne k baad jannat mein dakhil ho jati hai wo saare mard bhi jannat mein chale jate hai to phir un mein se konsa mard uska shohar banega? Aap Sallallahu Alahi Wa Sallam ne irshad farmaya "Ae Ummey Salma Razi Allahu Anha! wo aurat un mardo mein se kisi ek ka intakhaab karegi aur wo (yaqeenan) acchey akhlaaq wale ko pasand karegi, aurat Allah ta'ala se guzarish karegi ae mere rabb! ye mard dunya mein mere saath sabse ziyaadah akhlaaq se paish aaya lihaza ise mere saath biyaah de, ae Ummey Salma Razi Allahu Anha! accha akhlaaq dunya aur aakhirat ki saari bhalaiyo par sabqat le jayega". (Nihaya li bin Kaseer, fi fitan wal malahim, juz e saani safi no. 387)

Hazrat Muhammad Sallallahu Alahi Wa Sallam se riwayat hai k loogo ne aapas mein fakhr kiya ya zikr kiya k jannat mein mard ziyaadah hongey ya auratey? Hazrat Abu Hurairah Razi Allahu Anhu kehne lage kya Abu Qasim Razi Allahu Anhu ne nahi farmaya "Jannat mein dakhil hone wale pehle garooh k chehrey choodvi raat k chand ki tarah chamkengey aur doosre garooh k chehrey aasmaan par chamakdaar sitaare k manind chamak rahe hongey aur dono garoho mein se har mard k liye do do beewiya hongi jinki pindliyo ka gooda goosht k andar se nazar aa raha hoga aur jannat mein koi aadmi bin biyaaha nahi hoga". (Sahih Muslim Kitabul Jannah Was Sifatun Naeemah)

Ibne Aadam farmate hai mazkoorah hadees mein do beewiya se muraad binte aadam aur hoorey unke alawah hongi jitni Allah chahega. Wallalhu Aalam

Bissawaab (An Nihaaya li bin Kaseer, fi fitan wal malahim, juzz e saani safa no. 379)

AAHO CHASHM HOOREY

**HOOREY JANNAT KI DOOSRI NAIMATO KI TARAH JANNATI MARDO K LIYE EK
NAIMAT HAI**

**BAAZ HOOREY YAQOOT AUR MARJAAN KI TARAH RANGAT MEIN SURKH HONGI
BEMISAAL HUSN WA JAMAAL K SAATH SAATH HOOREY HAYA MEIN BHI APNI
MISAAL AAP HONGI**

**NOO INSAANI KI HOORO KO US SE PEHLE KISI INSAAN NE HAATH NAHI LAGAYA
HOGA NOO JINN KI HOOTEO KO US SE PEHLE KISI JINN NE HAATH NAHI LAGAYA
HOGA**

"Jannat ki doosri naimato k darmiyaan sharmeeli nigaaho wali hoorey hongi jinhe un jannatiyo se pehle kisi insaan ya jinn ne haath tak nahi lagaya hoga, phir ae jinn wa ins! tum apne rabb ki kin kin inamaat ko jhutlaoge? wo khoobsurat heero aur mootiyo ki tarah hongi phir ae jinn wa ins! tum apne rabb k kin kin inamaat ko jhutlaogey?". (Surah Rahman Surah no. 55 Ayat no. 56-59)

Wazahat: Yaad rahe momin aur saaleh insaano ki tarah momin aur saaleh jinn bhi jannat mein jayengey jis tarah waha insaan mardo k liye insaan auratey aur insaan hoorey hongi usi tarah jinn mardo k liye jinn auratey aur jinn hoorey hongi, goya noo insaan k liye unke ham jins aur noo jinn k liye unke ham jins hoorey hongi. (Wallahu Aalam bis Sawaab)

HOOREY IS QADR HAYA DAAR HONGI K APNE SHOHAR K ALAWA DOOSRE KI TARAF AANKH UTHA KAR BHI NAHI DEKHENGI

HOOREY ANDEY K NICHE CHUPI JHILLI SE ZIYAADA NARM WA NAZUK HONGI

"Ahle jannat k paas sharmeeli khoobsurat aankho wali (hoorey) hongi is qadr naram wa nazuk goya k andey k chilke k nichay cheeli hui jhilli hai". (Surah Saaffaat Surah no. 37 Ayat no. 48-49)

JANNAT KI HOOREY KHOOSURAT, SHARMEELI AANKHO WALI, LO LO KI TARAH SAFAID AUR SHAFFAAF RANGAT WALI IS QADR BE-DAAG AUR HASEEN HONGI K JESE JAWAHRAAT DURJ MEIN MEHFOOZ KIYE GAYE HO

"Ahle jannat k liye khoobsurat aankho wali hoorey hongi aesi hoorey jaise chipa kar rakkhey hue mooti, ye sab kuch unhey un aamaal k badle mein milega jo wo dunya mein karte rahe they". (Surah Waqia Surah no. 56 Ayat no. 22-24)

HOORO K SAATH JANNATI MARDO KA BA-QAIDAH NIKAH HOGA

"Ae jannatiyo! khao aur piyo mazey se apne un aamaal k badle mein jo tum karte rahe ho wo aamne saamne bichay hue takhto par takiye lagaye baithey honge aur hum khoobsurat aankho wali hooro ka unse nikah kar denge". (Surah Toor Surah no. 52 Ayat no. 19-20)

HOOREY APNE SHOHARO KI HUM-UMAR HONGI

"Jannat mein apne shoharo k alawa kisi doosre ki taraf nazar na uthane wali hoorey hongi jo (apne shoharo ki) hum-umar hongi ye wo naimat hai jinka tum se qayamat k din wada kiya jata hai". (Surah Saad Surah no. 38 Ayat no. 52-53)

KHOOSURAT MOOTIYO K KHAIME HOORO KI QAYAAM GAAHEY HONGI JAHA JANNATI MARD UNSE MULAQAAT KARENGEY

"Hoorey khaimo mein thehraayi gayi hongi pas ae jinn wa ins! tum apne rabb ki kin kin naimato ko jhutlaogey?". (Surah Rahman Surah no. 55 Ayat no. 70-71)

JANNAT MEIN HOORO KA APNE SHOHARO K AAZAAZ MEIN TARAANA

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein mooti mooti aankho wali hoorey ye (taraana) gaati hai hum khoobsurat aur naik seerat hoorey apne mehboob shoharo k liye mehfooz ki gayi hai". (Tabraani, Sahih Jamey Sageer Hadees no. 1598)

AHLE EMAAN K LIYE ALLAH TA'ALA KI TARAF SE JANNAT KI HOOREY NAAMZAD KI JA CHUKI HAI

Hazrat Muaaz bin Jabal Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab koi aurat apne shohar ko takleef pahunchati hai to mooti aankho wali hooro mein se us (naik shohar) ki beewi kehti hai Allah tujhe halaak kare use takleef na de ye chand rooz k liye tere paas hai, anqareeb tujhey chood kar hamare paas aane wala hai". (Sahih Sunan Ibne Maja Hadees no. 1637)

Hazrat Buridah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mein jannat mein dakhil hua to ek nojawaan doshaiza ne mera istaqbaal kiya mene us se pucha "tu kis k liye hai?" kehne lagi "Zaid bin Haarsa k liye". (Ibne Asakin, Sahih Jamey Sageer Hadees no. 3361)

INTAQAM LENE PAR QADIR HONE K BAWAJOOD INTAQAM NA LENE WALA SHAKS JANNAT MEIN APNI PASANDEEDAH HOOR SE NIKAH KAREGA

Hazrat Muaaz bin Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks intaqam lene par poori tarah qadir tha lekin (intaqam na liya aur) gussa pee gaya (qayamat k din) Allah ta'ala use saari makhlooq k saamne bulayengey aur use hoor e aaeen muntakhib karne ka ikhtiyaar diya jayega k jin se chaahey nikah karle". (Musnad Ahmad, Sahih Jamey Sageer Hadees no. 6394)

JANNAT MEIN ALLAH TA'ALA KI RAZA

AHLE JANNAT KO JANNAT MEIN ALLAH TA'ALA KI RAZA HASIL HOGI JO K SABSE BADI KAAMYABI HAI

"Momin mardo aur aurato se Allah ta'ala ka wada hai k unhey aese bagaat ata farmayega jinke nichay nehrey behti hongi aur wo unme hamesha hamesha rahengey un sadabahaar baagho mein unke liye pakeezah qayaam-gaahey hongi aur sab se badh kar ye k unhey Allah ta'ala ki raza hasil hogi ye bahut badi kaamyabi hai". (Surah Tauba Surah no. 9 Ayat no. 72)

JANNATI LOOGO KO ALLAH TA'ALA JANNAT MEIN KHUD APNI RAZA KI KHUSHKHABRI SE AAGAH FARMAYENGEY

JANNAT MEIN ALLAH TA'ALA JANNATIYO SE GUFTAGU FARMAYEGNEY

"Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Allah ta'ala jannatiyo se irshad farmayega ae jannati loogo! arz karengey, ae hamare parwardigaar hum hazir hai teri janaab mein aur teri ita'at mein, bhalayi tere haath mein hai Allah ta'ala irshad

farmayega kya tum raazi ho? wo arz karengey ae hamare rabb! hum raazi kyu na hongey tuney hamey wo kuch ata kar diya jo apni makhlooq mein se aur kisi ko ata nahi kiya, Allah ta'ala irshad farmayega mein tumhey us se ziyaadah behtar cheez na ata karu? jannati arz karengey ya Allah! is se ziyaadah behtar kaun si cheez hai? Allah ta'ala irshad farmayega "Mein tumhey apni raza-mandi se nawaaz raha hu aaj k baad mein kabhi tum se naraaz nahi hunga". (Sahih Muslim Kitabul Jannat Wa Sifatun Naeemaha)

JANNAT MEIN ALLAH TA'ALA KA DEEDAAR

ALLAH TA'ALA KA DEEDAAR KARTE WAQT AHLE JANNAT K CHEHREY KHUSHI SE DAMAK RAHE HONGEY

"Us rooz kuch chehrey taro taaza hongey apne rabb ki taraf dekh rahe hongey". (Surah Qiyaamah Surah no. 75 Ayat no. 22-23)

JANNAT MEIN JANNATI LOOG IS QADR WAZEY TAUR PAR ALLAH TA'ALA KA DEEDAAR KARENGEY JIS TARAH CHOODHVI RAAT K CHAAND KO WAZEY AUR MUKAMMAL SHAKAL MEIN DEKHA JATA HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein arz kiya ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya qayamat k rooz hum apne rabb ko dekhengey? Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Kya choodhvi raat ka chand dekhne mein tumhey koi dikkat hoti hai?" loogo ne arz kiya "Nahi ya Rasool Allah Sallallahu Alaihi Wa Sallam! Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Jab baadal na ho to kya sooraj dekhne mein tumhey koi dikkat paish aati hai?" loogo ne arz kiya "nahi" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "phir isi tarah (bagair kisi

dikkat aur mushakkat k) tum (qayamat k rooz) apne rabb ka deedaar karogey". (Sahih Muslim Kitabul Emaan)

Hazrat Jareez bin Abdullah Razi Allahu Anhu se riwayat hai k hum loog Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir they Aap Sallallahu Alaihi Wa Sallam ne choodhvi k chaand ki taraf dekha aur farmaya "Anqareeb tum apne rabb ko isi tarah (bila zahmat aur bila takleef) dekhogey jis tarah us chaand ko bila zahmat aur bila takleef dekhte ho". (Sahih Muslim Kitabul Masajid wa Mawazius Salaah)

Hazrat Suhaib Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jab jannati loog jannat mein chale jayenge to Allah tabak o ta'ala irshad farmayenge tumhey koi aur cheez chahiye?" wo arz karengey ya Allah! kya tooney hamare chehrey roshan nahi kiye? kya tooney hamey jannat mein dakhil nahi kiya? kya tooney hamey aagh se nijaat nahi dilaayi (aur kya chahiye?) phir achanak (jannatiyo aur Allah ta'ala k darmiyaan haayil) pardah uth jayega aur jannatiyo ko apne rabb ki taraf dekhna har us chehrey se ziyaadah mehboob lagega jo wo jannat mein dekhe gaye". (Sahih Muslim Kitabul Emaan)

DUNYA MEIN ALLAH TA'ALA KA DEEDAAR MUMKIN NAHI

Hazrat Abu Zarr Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam se daryaft kiya "Aapne apne rabb ka deedaar kiya hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Allah to noor hai, mein use kese dekh sakta hu". (Sahih Muslim Kitabul Emaan)

Hazrat Abdullah (bin Mas'ood) Razi Allahu Anhu Allah ta'ala k irshad "**MA KAZABAL FU'AADU MAA RA'AA**" (Tarjuma: jo kuch dekha, dil ne us mein jhoot nahi milaya Surah Najam Surah no. 53 Ayat no. 11) ki tafseer mein farmate hai yaha dekhne se muraad Jibreel Alaihis Salaam ko dekhna hai Aap Sallallahu Alaihi Wa Sallam ne dekha k unke 600 parr hai. (Sahih Muslim Kitabul Emaan)

Hazrat Abu Hurairah Razi Allahu Anhu Allah ta'ala k irshad "WALAQAD RA'AAHU NAZLATAN UKHRA" (Tarjuma: ek dafa phir Muhammad Sallallahu Alaihi Wa Sallam ne us ko (Sidratul Muntaha k qareeb) utarte dekha Surah Najam Surah no. 53 Ayat no. 13) ki tafseer mein farmate hai k Muhammad Sallallahu Alaihi Wa Sallam ne doosri baar jibraeel Alaihis Salaam ko dekha. (Sahih Muslim Kitabul Emaan)

QAYAMAT K ROOZ ALLAH TA'ALA KA DEEDAAR HASIL HONE KI DUA

قیامت کے روز اللہ تعالیٰ کا دیدار حاصل ہونے کی دعا۔

عَنْ عَمَّارِ بْنِ يَاسِرِ رَضِيَ اللَّهُ عَنْهُ كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَذْعُونَ (فِي الصَّلَاةِ) أَللَّهُمَّ يَعْلَمُكَ الْغَيْبُ وَ فَدَرَتْكَ عَلَى الْخَلْقِ أَحْبَبْتِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي وَ تَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاءَ خَيْرًا لِي وَ أَسْأَلُكَ خَشِبَتْكَ فِي الْغَيْبِ وَ الشَّهَادَةِ وَ كَلِمَةِ الْإِحْلَاصِ فِي الرَّضَا وَ الْغَضَبِ وَ أَسْأَلُكَ نَعِيْمًا لَا يَنْفَدُ وَ قُرْةَ عَيْنِ لَا تَنْقَطِعُ وَ أَسْأَلُكَ الرِّضَاءَ بِالْقَضَاءِ وَ بَرَدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَ الشَّوْقَ إِلَى لِقَائِكَ وَ أَعُوذُ بِكَ مِنْ ضَرَّةِ مُضَرَّةٍ وَ فَتْنَةِ مُضَلَّةٍ اللَّهُمَّ رَبِّنَا بِرِزْنَةِ الْإِيمَانِ وَ اجْعَلْنَا هَدَاةً مُهْتَدِينَ . رَوَاهُ التَّسْائِيُّ كِتَابُ الصَّلَاةِ . بَابُ الذِّكْرِ بَعْدَ التَّشْهِيدِ

Hazrat Ammaar bin Yasir Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam (namaz mein darood shareef k baad) ye dua maanga karte they Tarjuma: "Ae Allah! tere ilm e ghaib aur makhlooq par teri qudrat k waseeley se sawal karta hu k tu mujhey us waqt tak zindah rakh jab tak tere ilm k mutabiq meri zindagi mere haqq mein behtar hai aur us waqt mujhey wafaat de jab tere ilm k mutabiq meri wafaat mere haqq mein behtar hai, Ae Allah! mein gareeb aur hazir (yaani har waqt aur har jagah) aapse darne ki tofeeq talab karta hu neez ranj aur khushi (har haalat mein) aapse haqq baat kehne ki tofeeq talab karta hu ameeri aur gareebi (dono haalato mein) aapse mayanah ravi ki tofeeq talab karta hu aapse aesi naimat talab karta hu jo kabhi khatam na ho, aankho ki aesi thandak

ka sawaal karta hu jo hamesha jaari rahe aapke har faisle par raazi rehne ki tofeeq talab karta hu, mout k baad aaraam deh zindagi ka sawaal karta hu aur aapki zaat e mubarak ko dekhne ki lazzat ka sawal karta hu, aapse mulaqaat k shooq ka sawaal karta hu, mein teri panah talab karta hu aesi takleef se jo (mere deen aur dunya ko) nuqsaan pahuchaye aur teri panah talab karta hu aese fitne se jo gumraah kare, ae Allah hamey emaan ki zeenat se mazeen farma aur hamey hidayat yaafta loogo ka rehnuma bana". (Sunan Nasayi Kitabus Salaat baab zikr baada tash'had)

AHLE JANNAT K AUSAAF

JANNATI LOOG JANNAT MEIN JAANE K BAAD ALLAH TA'ALA KA SHUKR ADA KARENGEY

"Jannatiyo k dilo mein ek doosre k khilaf jo kadoorat (rahi) hogi use hum nikaal dengey unke nichay nehreh behti hongi aur wo kahenge tareef Allah hi k liye hai jisne hamey (emaan aur naik aamaal ka) ye raasta dikhaya agar Allah ta'ala hamari rehnumayi na karta to hum khud bhi (seedhi) raah na paa sakte they, hamare rabb k Rasool waqey haqq baat (yaani emaan aur saaleh aamaal k badle mein jannat ka wada) le kar aaye they, us waqt jannati loog pukaare jayengey ye jannat jiske tum waris banaye gaye ho tumhey un aamaal k badle mein mili hai jo tum (dunya mein) karte rahe". (Surah Aaraaf Surah no. 7 Ayat no. 43)

"(Jannat mein dakhil hone k baad) jannati kahengey shukr hai us Allah ka jisne hamare saath apna waada sach kar dikhaya aur hamey (jannat ki) zameen ka waris banaya ab hum jannat mein jaha chaahey jagah bana sakte hai pas behtareen ajr hai amal karne walo k liye". (Surah Zumur Surah no. 39 Ayat no. 74)

**JANNAT MEIN AHLE JANANT KA TAKIYA KALAAM "SUBHANA KALLA HUMMA"
HOGA BAHAMI MULAQAAT PAR WO EK DOOSRE KO "ASSALAMU ALAIKUM"
KAHENGEY AUR APNI HAR BAAT K IKHTATAAM PAR "ALHAMDU LILLAHI RABBIL
AALAMEEN" KAHENGEY**

"Jannatiyo ki pukaar (ek doosre ko bulane k liye ya apne khadimo ko bulane k liye) ye hogi "**SUBHANA KALLA HUMMA**" aur (apas mein) mulaqaat par "**SALAAM**" (kahengey) aur (guftagu k) aakhir mein unki pukaar "**ALHAMDU LILLAHI RABBIL AALAMEEN**" hogi". (Surah Younus Surah no. 10 Ayat no. 10)

**JANNAT MEIN DAAKHIL HONE PAR FARISHTE AHLE JANNAT KO MUBARAK
SALAMATI KI DUWAYE DENE K LIYE HAZIR HONGEY**

"Muttaqi loogo ko garooh dar garooh jannat ki taraf le jaaya jayega yaha tak k jab wo waha pahunchengey "salaam ho tum par bahut acchey rahe dakhil ho jao is mein hamesha k liye". (Surah Zumur Surah no. 39 Ayat no. 73)

"Aur farishte har taraf se jannatiyo k istaqbaal k liye hazir hongey aur unse kahengey "Salaam ho tum par" dunya mein tumne jis tarah sabr se kaam liya uski badoolat aaj tum us ajr k mustahiq thehrey ho pas kya khoob hai ye aakhirat ka ghar". (Surah Raad Surah no. 13 Ayat no. 23-24)

**ALLAH TA'ALA KHUD BHI AHLE JANNAT KO SALAAM KAHENGEY YA
PAHUCHAYENGEY**

"Meharbaan rabb ki taraf se jannatiyo ko salaam kaha gaya hai". (Surah Yaseen Surah no. 36 Ayat no 58)

**JANNAT MEIN DAKHIL HONE WALE SABSE PEHLE GAROOH K CHEHREY
CHOODHVI RAAT K CHAAND KI TARAH CHAMAK RAHE HONGEY**

**DOOSRE GAROOH K CHEHREY AASMAAN PAR CHAMAKTE SITAARO KI MAMIND
CHAMAK RAHE HONGEY**

**JANANT MEIN KOI SHAKS BIN BIHAAYA NAHI HOGA, HAR JANNATI KI KAM AZZ
KAM DO BEEWIYA HONGI**

Hazrat Muhammad Sallallahu Alahi Wa Sallam se riwayat hai k loogo ne aapas mein fakhr kiya ya zikr kiya k jannat mein mard ziyaadah hongey ya auratey? Hazrat Abu Hurairah Razi Allahu Anhu kehne lage kya Abu Qasim Razi Allahu Anhu ne nahi farmaya "Jannat mein dakhil hone wale pehle garooh k chehrey choodvi raat k chand ki tarah chamkengey aur doosre garooh k chehrey aasmaan par chamakdaar sitaare k manind chamak rahe hongey aur dono garoho mein se har mard k liye do do beewiya hongi jinki pindliyo ka gooda goosht k andar se nazar aa raha hoga aur jannat mein koi aadmi bin biyaaha nahi hoga". (Sahih Muslim Kitabul Jannah Was Sifatun Naeemah)

AHLE JANNAT HAMESHA SEHATMAND HONGEY KABHI BIMAAR NAHI HONGEY

AHLE JANNAT HAMESHA JAWAAN RAHENGEY KABHI BOODHEY NAHI HONGEY

AHLE JANANT HAMESHA ZINDAH RAHENGEY KABHI FAUT NAHI HONGEY

**AHLE JANNAT HAMESHA KHUSH WA KHURRAM RAHENGEY KABHI PARESHAAN
AUR RANJEEDAH NAHI HONGEY**

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "(Qayamat k rooz) ek pukaarne wala (farishta jannati loogo ko mukhatib karke) pukarega tum loog hamesha sehat mand rahogey kabhi bimaar nahi hogey, hamesha zinda rahoge kabhi maut nahi aayegi, hamesha jawan rahogey tumhey kabhi budhapa nahi aayega, hamesha mazey karogey kabhi ranjeedah nahi hogey aur yahi matlab hai Allah azz wa jall k irshad e

mubarak ka "Jannati loog pukaare jayengey ye hai k jannat mein jiske tum waris banaaye gaye ho un aamaal k badle mein jo tum karte they". (Sahih Muslim Kitabul Jannat wa Sifatun Naemaha)

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Arkam Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks jannat mein dakhil hogा wo hamesha khush wa khurram rahega kabhi ranjeedah nahi hogा uske kapde puraane nahi hongey na hi jawani fana hogi". (Sahih Muslim Kitabul Jannah wa Sifatun Naemaha)

AHLE JANANT KO PAISHAAB PAAKHAANA KI HAJAT PAISH NAHI AAYEGI

AHLE JANANT KA KHANA PEENA DAKAAR AUR PASEENA AANEY SE HAZAM HO JAYEGA

JANNATI LOOG SAANS KI TARAH HAR LAMHA ALLAH TA'ALA KI HAMD WA SANA KARENGEY

Hazrat Jabir bin Abdullah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannati khaayenge aur piyenge lekin na thukengey na paishaab karengey na paakhaana karenge na naak sinkengey, Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "To phir khana kaha jayega?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Dakaar aur paseena ayengey (jis se khana hazam ho jayega) jannati tasbeeh aur tahmeed usi tarah karenge jis tarah saans lete hai". (Silsila Ahadees E Saheeya Hadees no. 367)

JANNATIYO KO NEEND KI HAJAT MEHSOOS NAHI HOGI

Hazrat Abdullah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Neend maut ki behan hai lihaza jannatiyo ko neend nahi aayegi". (Silsila Ahadees E Saheeya Hadees no. 1087)

TAMAAM JANNATIYO KA QADD 60 HAATH (KAM WA BAISH 9 FOT) HOGA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks jannat mein jayega wo Hazrat Aadam Alaihis Salaam ki tarah 60 haath lamba hogा (shuru mein loogo k qadd 60 haath they) jo baad mein ghat'te gaye hatta k mojoodah qadd par aa gaye". (Sahih Muslim Kitabul Jannah wa Sifatun Naemaha)

JANANTIYO K CHEHREY PAR DADHI AUR MOOCH K BAAD NAHI HONGE, NEEZ BAAQI SAARA JISM (SAR K ALAWA) BHI BAALO SE SAAF HOGA

JANNATIYO KI AANKHEY QUDRATI TAUR PAR SARMAGI HOGI

JANNATIYO KI UMREY TEES TAITTEES BARAS HOGI

Hazrat Muaaz bin Jabal Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi wa Sallam ne farmaya "jannati loog jannat mein dakhil hongey to unke badan par baal nahi hongey na hi (chehre par) dadhi aur mooth hogi, aankhey sarmagi hogi aur umar tees ya taitees saal hogi". (Sunan Tirmizi Sifatul Abwabul Jannah)

JANNATI LOOG JIS BAAT KI KHAWAHISH KARENGEY WO AAN KI AAN MEIN POORI HO JAYEGI

Hazrat Abu Saeed Khudri Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi wa Sallam ne farmaya "Momin agar (jannat mein) aulaad ki khawahish karega to baccha ka hamal aur wazey hamal ghadi bhar mein ho jayega". (Sunan Ibne Maja Kitabuz Zuhad)

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k ek rooz Nabi E Akram Sallallahu Alaihi wa Sallam (Sahaba E Kiraam Razi Allahu Anhum se) guftagu farma rahe they Aap Sallallahu Alaihi wa Sallam k qareeb ek daihaati baitha tha, Aap Sallallahu Alaihi wa Sallam ne farmaya "Jannatiyo mein se ek shaks apne rabb se khaiti baadhi karne ki ijazat maagenga" Allah ta'ala irshad farmayaga "Jo kuch tu chahta hai kya wo tere paas nahi hai?" wo jananti arz karega kyu nahi sab kuch hai, lekin mujhey khaiti baadhi pasand hai is liye karna chahta hu, Aap Sallallahu Alaihi wa Sallam ne farmaya phir wo aadmi (zameen mein) beejh daalega aan wahid mein wo ugh aayega, bada ho jayega aur pakk kar kaatne k laayak ho jayega balkey us se bhi bada pahaad ki tarah ho jayega Allah ta'laa irshad farmayega ae ibne aadam ab khush ho tera pait kisi cheez se bharne wala nahi" daihati ne arz kiya "Wallah! ye jannati zaroor quraishi hoga ya ansaari, is liye k wahi khaiti baadhi karne wale hai humne to kabhi khaiti baadhi ki nahi" Rasool E Akram Sallallahu Alaihi wa Sallam ye sun kar muskura diye. (Sahih Bukhari Kitabul Zar'aah)

JANNATI LOOG EK EK DIN MEIN 100, 100 AURATO K PAAS JAYEGNEY

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi wa Sallam ki khidmat mein arz kiya gaya "Kya hum jannat mein apni aurato k paas jayengey?" Aap Sallallahu Alaihi wa Sallam ne irshad farmaya "Aadmi ek din mein 100, 100 kuwari aurato k paas jayega". (Silsila Ahadees E Saheeya Hadees no. 367)

BANI NOO INSAAN SE JANNATIYO AUR JAHANNAMIYO KI NISBAT

1000 AADMIYO MEIN SE SIRF EK AADMI JANNAT MEIN JAYEGA, BAAQI 999 JAHANNAM MEIN JAYENGEY

Hazrat Abu Saeed Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi wa Sallam ne farmaya "Allah azz wa jall (qayamat k rooz Aadam Alaihis Salaam ko mukhatib karke farmayega) ae Aadam! Hazrat Aadam Alaihis Salaam arz karenge ae Allah mein hazir hu teri khidmat mein aur teri ita'at mein aur bhalayi tere hi haath mein hai tab Allah ta'ala farmayega (makhlooq mein se) aagh ki jama'at alag karo Hazrat Aadam Alaihis Salaam arz karenge aagh ki jama'at kitni hai? Allah ta'ala irshad farmayega 1000 mein se 999, Aap Sallallahu Alaihi wa Sallam ne irshad farmaya yahi wo waqt hogा jab baccha boodha ho jayega, hamal wali aurato k hamal gir jayengey aur tu loogo ko madhoosh dekhega halakey wo madhoosh nahi hongey, balkey Allah ka azaab hi itna sakht hogा (k loog hoosh o hawaas kho baithengey) Hazrat Abu Saeed Razi Allahu Anhu kehte hai ye sun kar Sahaba E Kiraam Razi Allahu Anhum parehsaan ho gaye aur arz kiya "ya Rasool Allah Sallallahu Alaihi wa Sallam phir hum mein se koonsa (khush naseeb) aadmi hogा jo janant mein jayega?" Aap Sallallahu Alaihi wa Sallam ne irshad farmaya "Mutmaeen raho yajooj majooj (ki tadaad itni ziyaadah hogi k unme se) 1000 aadmi aur tum mein se 1 aadmi ki ginti unhi se poori ho jayegi". (Sahih Muslim Kitabul Emaan)

JANNAT MEIN UMMAT E MUHAMMADIYA S.A.W.S KI KASRAT

JANNAT MEIN DO TIHAAYI TADAAD UMMAT E MUHAMMADIYA SALLALLAHU ALAIHI WA SALLAM KI HOGI BAAQI EK TIHAAYI TADAAD TAMAAM ANBIYA KI UMMATO SE HOGI

Hazrat Bureedah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannatiyo ki 120 qataarey hongi jinme se 80 qataarey is ummat (muhammadiya) ki hongi aur 40 qataarey baaqi ummato se". (Sunan Tirmizi Abwabul Jannah)

AHLE JANNAT MEIN SE AADHI TADAAD UMMAT E MUHAMMADIYA SALLALLAHU ALAIHI WA SALLAM SE HOGI

Hazrat Abdullah bin Mas'ood Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne hamey irshad farmaya "Kya tum is baat par khush nahi ho k ahle jannat mein se ek chothaayi tum mein se hongey" ye sun kar humne (khushi se) Allahu Akbar kaha phir Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Kya tum is baat se khush nahi ho k Ahle jannat mein se tihaayi tadaad tumhari ho?" humne phir (khushi se) Allahu Akbar kaha, phir Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Mujhe ummeed hai k ahle jannat mein se aadhey tum hongey aur uski wajah ye hai jo mein bayan kar raha hu k musalmano ki tadaad kafiro k muqabiley mein aesi hai jese siyaah bael k jism par ek safaid baal ya safaid bael k jism par ek siyaah baal". (Sahih Muslim Kitabul Emaan)

Wazahat: Pehli hadees mein Rasool Allah Sallallahu Alaihi Wa Sallam ne ahle jannat mein se do tihaayi tadaad ummat e muhammadiya Sallallahu Alaihi Wa Sallam ki batlaayi hai jabke doosri hadees mein aadhi tadaad, dono hadeeso se jannat mein ummat e muhammadiya Sallallahu Alaihi Wa Sallam ki kasrat e tadaad sabit karna matloob hai. (Wallahu Aalam bis Sawaab)

**UMMAT E MUHAMMADIYA SALLALLAHU ALAIHI WA SALLAM K SATTAR HAZAAR
IFRAAD BILA HISaab WA AZaab JANNAT MEIN DAKHIL HONGEY**

**HAR HAZAAR PAR MAZEED SATTAR HAZAAR (CHALEES LAKH IFRAAD) BHI
UMMAT E MUHAMMADIYA SALLALLAHU ALAIHI WA SALLAM SE JANNAT MEIN
DAKHIL HONGEY**

**INKE ALAWA ALLAH TA'ALA K TEEN BHAREY HUE LAP (JINKI TADAAD ALLAH
TA'ALA HI JAANTE HAI) BHI UMMAT E MUHAMMADIYA SALLALLAHU ALAIHI WA
SALLAM SE JANNAT MEIN JAYENGEY**

Hazrat Abu Umama Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai k "mere rabb ne mere saath wada kiya hai k meri ummat se sattar hazaar ifraad ko wo bila hisaab aur azaab jannat mein dakhil farmayega aur har hazaar k saath (mazeed) sattar hazaar aadmi jannat mein dakhil farmayega aur teen lap bhare hue mere rabb k aur bhi jannat mein dakhil hongey". (Sunan Tirmizi Abwabus Sifatul Qiyamaah)

Hazrat Imran bin Hussain Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Meri ummat mein se sattar hazaar aadmi bagair hisaab jannat mein jayengey" Sahaba e Kiraam Razi Allahu Anhum ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! wo kaun (khush naseeb) loog hongey?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "ye wo loog hongey jo na damm karate hai na shagon lete hai na daagh lagaate hai aur sirf apne rabb par tawakkal karte hai" Hazrat Ukasa Razi Allahu Anhu khade hue aur arz kiya "Ae Allah k Nabi Sallallahu Alaihi Wa Sallam! dua farmaiye Allah mujhey unme se karde, Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya tu unme se hai". (Sahih Muslim Kitabul Emaan)

Hazrat Abdullah bin Abbas Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Mere saamne mukhtalif ummato k loog laaye gaye baaz nabi aese they jinke saath das ifraad se bhi kam loog they baaz nabiyo k saath ek ya do hi aadmi they aur koi nabi aesa tha jiske saath koi bhi nahi

tha itne mein mere saamne ek badi ummat aayi mein ye samjha k ye meri ummat hai mujhe kaha gaya ye moosa Alaihis Salaam aur unki ummat hai Aap aasmaan k kinaare ki taraf dekhey mene dekha to waha bhi ek badi jamaat thi phir mujhey kaha gaya ab aasmaan k doosre kinaare ki taraf dekhey mene dekha to ek bahut badi jamaat paayi mujhey bataya gaya ye aapki ummat hai jisme se sattar hazaar ifraad bagair hisaab aur azaab k jannat mein dakhil hongey". (Sahih Muslim Kitabul Emaan)

JANNAT MEIN LE JAANE WALE AAMAAL MASHAKKAT TALAB HAI

JANNAT BOJHAL MASHAKKAT TALAB AUR INSAANI MIZAAJ PAR GIRAAH GUZARNE WALE AAMAAL SE DHAANPI GAYI HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab Allah ta'ala ne jannat aur jahannam paida farmayi to Hazrat Jibraeel Alaihis Salaam ko jannat ki taraf bheja aur farmaya (jao aur) jannat ka nazaarah karo aur jo nimatey mene jannatiyo k liye paida ki hai unhey dekho, Jibraeel Alaihis Salaam aaye jannat aur jannatiyo k liye paida ki gayi nimatey dekhi phir Allah ta'ala ki khidmat mein hazir hue aur arz kiya teri izzat ki qasam jo bhi uske baare mein sunega wo zaroor usme dakhil hoga phir Allah ta'ala ne (farishto ko) hukm diya k jannat ko mushkilaat aur masa'ib se dhaanp diya jaye tab Allah ta'ala ne Hazrat Jibraeel Alaihis Salaam ko (dobaarah) hukm diya k phir jao jannat aur jannatiyo k liye mene jo nimatey tayyar ki hai unhey dekho Hazrat Jibraeel Alaihis Salaam gaye to jannat mushkilaat aur masa'ib se dhaanpi hui thi chunanchey Allah ta'ala ki baargaah mein hazir hue aur arz kiya teri izzat ki qasam! mujhe darr hai k isme koi bhi dakhil nahi ho sakega, phir Allah ne hukm diya ab jahannam ki taraf jao aur use dekho aur jo azaab mene jahannamiyo k liye tayyar kiye hai unhey dekho k (kis tarah) uska ek hissa doosre par sawaar hai, Hazrat Jibraeel Alaihis Salaam (sab kuch dekh kar) wapas lootey to arz kiya teri izzat ki qasam! koi shaks aesa nahi hoga jo iske baare mein sune aur

phir usme dakhil ho, Allah ta'ala ne hukm diya aur jahannam ko shahwaat aur lazzaat se dhaamp diya gaya tab Allah ta'ala ne Hazrat Jibraeel Alaihis Salaam se farmaya dobara jao Hazrat Jibraeel Alaihis Salaam dobara gaye (sab kuch dekha) aur arz kiya gaya teri izzat ki qasam! mujhe darr hai k ab to is se koi bhi bach nahi payega har koi isme dakhil hoga". (Sunan Tirmizi Abwabul Sifatul Jahannam)

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat nagawaar cheezo se ghairi gayi hai aur jahannam khushgawaar cheezo se ghairi gayi hai". (Sahih Muslim Kitabul Jannah wa Sifatun Naemaha)

JANNAT HASIL KARNE K LIYE SAKHT JADDO JAHAD AUR MEHNAT KI ZAROORAT HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo dara wo bhaga aur jo bhaga wo manzil ko pahuncha, suno, Allah ka maal bahut mehnge hai khabardaar Allah ka maal jannat hai". (Sunan Tirmizi Abwabul Sifatul Qayamaah)

NAIMATO BHARI JANNAT CHAHNE WALA SHAKS DUNYA MEIN KABHI CHAIN KI NEEND NAHI SOO SAKTA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Mene Jahannam se bhaagne wale kisi shaks ko sootey hue nahi dekha aur na hi jannat k kisi khawahish mand ko sootey hue dekha hai". (Sunan Tirmizi Abwabul Sifatul Jahannam)

AAKHIRAT MEIN INAAM WA IKRAAM HASIL KARNE WALE AAMAAL DUNYA K AETABAAR SE KADVEY KARAILE HAI

Hazrat Abu Malik Ash'ari Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hau suna hai k "Dunay ki mithaas aakhirat ki kadwahat hai aur dunya ki kadwahat aakhirat ki mithaas hai". (Mustadrat E Haakim, Musnad Ahmad, Sahih Jamey Sageer Juzz E Saani)

MOMIN K LIYE DUNYA QAID-KHANA HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Dunya momin k liye qaid-khana hai aur kafir k liye jannat hai". (Sahih Muslim Kitabuz Zahad)

JANNAT KI BASHARAT PAANE WALE LOOG

JANNAT MEIN SABSE PEHLE RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM DAKHIL HONGEY

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne irshad farmaya "Qayamat k rooz mein (sabse pehle) jannat k darwaazey par aayunga aur darwaaza khulwaunga jannat ka khazin (darwaaza khatkhatane par) poochega kaun hai?" mein jawab dunga "Muhammad (Sallallahu Alaihi Wa Sallam)!" khazin kahega "Mujhe isi baat ka hukm diya gaya tha k aapse pehle kisi k liye darwaaza na khoolu". (Sahih Muslim Kitabul Emaan)

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Qayamat k rooz sabse ziyadah ummati mere hongey aur

sabse pehle mein jannat ka darwaaza khatkhataunga". (Sahih Muslim Kitabul Emaan)

HAZRAT ABU BAKR SIDDEQUI RAZI ALLAHU ANHU AUR HAZRAT UMAR FAROOQ RAZI ALLAHU ANHU UN JANNATIYO K SARDAAR HONGEY JO DUNYA MEIN BUDHAPEY KI UMAR MEIN FAUT HUE HONGEY

Hazrat Ali bin Abu Talib Razi Allahu Anhu kehte hai mein Rasool Allah Sallallahu Alaihi Wa Sallam k saath tha achanak Hazrat Abu Bakr Razi Allahu Anhu aur Hazrat Umar Razi Allahu Anhu bhi aa gaye Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "ye dono hazraat badi umar mein faut hoone wale musalmano k jannat mein sardaar hongey khawah agli ummato se ho ya pichli ummato se siwa e anbiya aur Rasoolo k, Ae Ali! unhey na bataana". (Sunan Tirmizi Abwabul Manaqib)

HAZRAT HASAN RAZI ALLAHU ANHU AUR HUSSAIN RAZI ALLAHU ANHU JANNAT MEIN UN LOOGO K SARDAAR HONGEY JO JAWANI KI UMAR MEIN FAUT HUE HONGEY

Hazrat Abu Saeed Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Hazrat Hasan Razi Allahu Anhu aur Hazrat Hussain Razi Allahu Anhu dono jannati nojawaano k sardaar hongey". (Sunan Tirmizi Abwabul Manaqib)

**10 HAZRAAT KO RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM NE DUNYA
MEIN JANNATI HONE KI BASHARAT DI JINHEY ASHARAH E MUBASH'SHARAH
KAHA JATA HAI UN K NAAM YE HAI**

Hazrat Abdur Rahman bin Aaouf Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Abu Bakr Razi Allahu Anhu jannat mein hai, Umar Razi Allahu Anhu jannat mein hai, Usman Razi Allahu Anhu jannat mein hai, Ali Razi Allahu Anhu jannat mein hai, Talha Razi Allahu Anhu jannat mein hai, Zubair Razi Allahu Anhu jannat mein hai, Abdur Rahman bin Aaouf Razi Allahu Anhu jannat mein hai, Saad bin Abi Waqaas Razi Allahu Anhu jannat mein hai, Saeed bin Zaid Razi Allahu Anhu jannat mein hai, aur Abu Ubaidah bin Jarrah Razi Allahu Anhu jannat mein hai". (Sunan Tirmizi Abwabul Manaqib)

**HAZRAT KHADEEJA RAZI ALLAHU ANHA KO NABI E AKRAM SALLALLAHU ALAIHI
WA SALLAM NE JANANT MEIN GHAR KI BASHARAT DI**

Hazrat Ayesha Razi Allahu Anha farmati hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne Hazrat Khadeejah Razi Allahu Anha ko jannat mein ek ghar ki basharat di. (Sahih Muslim Kitabul Faza'il)

**HAZRAT AYESHA RAZI ALLAHU ANHA KO RASOOL E AKRAM SALLALLAHU ALAIHI
WA SALLAM NE JANNAT KI BASHARAT DI**

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Ayesha! kya tu is baat par raazi nahi k dunya aur aakhirat mein tum meri beewi raho?" Hazrat Ayesha Razi Allahu Anha ne arz kiya "Kyu nahi" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Tum dunya aur aakhirat mein meri beewi ho". (Mustadrak E Haakim, Silsila Ahadees E Saheeya Hadees no. 1147)

HAZRAT UMMEY SALEEM RAZI ALLAHU ANHA (ZOJA E HAZRAT ABU TALHA RAZI ALLAHU ANHU) KO NABI E AKRAM SALLALLAHU ALAIHI WA SALLAM NE JANNAT KI BASHARAT DI

HAZRAT BILAAL RAZI ALLAHU ANHU KO RASOOL ALLAH SALLALLAHU ALAIHI WA SALLAM NE JANNAT KI BASHARAT DI

Hazrat Jabir Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mujhe jannat dikhlaayi gayi mene waha Abu Talha Razi Allahu Anhu ki beewi (Ummey Saleem Razi Allahu Anha) ko dekha phir apne aagey aagey kisi k chalne ki aawaaz suni dekha to Bilaal Razi Allahu Anhu they". (Sahih Muslim Kitabul Faza'il)

HAZRAT UMAR BIN KHATTAB RAZI ALLAHU ANHU KO RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM NE JANNAT MEIN MAHAL KI BASHARAT DI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai hum Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir they Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Mein soo raha tha k mene apne Aapko jannat mein paaya mene ek mehal k andar kooney mein ek aurat ko wuzu karte dekha to pucha ye mehal kiska hai?" unhoney kaha "Umar bin Khattab Razi Allahu Anhu ka, mujhe Umar Razi Allahu Anhu ki gairat ka khayaal aaya to mein peeth pher kar chala aaya" Hazrat Umar Razi Allahu Anhu (ye sun kar) rooney lagey arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam kya mein aap par gairat karunga?". (Sahih Bukhari Kitabul Bad ul Khalk)

HAZRAT TALHA BIN UBAIDULLAH RAZI ALLAHU ANHU KO RASOOL ALLAH SALLALLAHU ALAIHI WA SALLAM NE JANNAT KI BASHARAT DI

Hazrat Zubair Razi Allahu Anhu kehte hai k jang e uhad k rooz Nabi E Akram Sallallahu Alaihi Wa Sallam do zirhey pehle hue they Aap Sallallahu Alaihi Wa

Sallam ek patthar par chadne lage to na chadh sake chunanchey Talha Razi Allahu Anhu ko bithaya aur un par pao rakh kar chattan par chadh gaye, Hazrat Zubair Razi Allahu Anhu kehte hai (us waqt) mene Nabi E Akram Sallallahu Alaihi Wa Sallam ko farmate hue suna "Talha par (jannat) wajib ho gayi". (Sunan Tirmizi Abwabul Masaqib)

HAZRAT SAAD BIN MUAAZ RAZI ALLAHU ANHU JANNATI HAI

Hazrat Bara bin Aajib Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein ek raishmi kapda laya gaya loogo ne uski nafasat aur narmi par tajjub ka izhaar kiya to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein Saad bin Muaaz k rumaal is se afzal hai". (Sahih Bukhari Kitabul Bad ul Khalk)

AS'HAAB E BADR AUR AS'HAAB E SHAJR JANNATI HAI

Hazrat Jabir Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jang e badr aur Sulah Hudaibiya mein shamil hone wale loogo mein se koi bhi aagh mein nahi jayega". (Musnad Ahmad, Silsila Ahadees E Saheeya Hadees no. 2160)

Wazahat: Sulah hudaibiya (zil qaada 6 hijri) se qabl Sahaba E Kiraam Razi Allahu Anhum ne hudaibiya k ek darakht k nichay Rasool E Akram Sallallahu Alaihi Wa Sallam k dast e mubarak par jaaney qurbaan karne k liye bait ki thi un tamaam As'haab e Rasool Sallallahu Alaihi Wa Sallam ko As'haab e shajr kaha jata hai.

HAZRAT ABDULLAH BIN SALAAM RAZI ALLAHU ANHU KO NABI E AKRAM SALLALLAHU ALAIHI WA SALLAM NE JANANT KI BASHARAT DI

Hazrat Saad Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko kisi zindah chalte phirte aadmi k baare mein jannati kehte nahi suna siwaaye Abdullah bin Salaam Razi Allahu Anhu k. (Sahih Muslim Kitabul Manaqib)

Wazahat: Hazrat Saad Razi Allahu Anhu ne sirf Hazrat Abdullah bin Salaam k baare mein hi ye basharat suni lihaza unhi k baare mein gawahi di lekin daigar Sahaba E Kiraam Razi Allahu Anhum ne Rasool Allah Sallallahu Alaihi Wa Sallam se doosre Sahaba E Kiraam Razi Allahu Anhum k baare mein basharatey riwayat ki hai.

HAZRAT MARYAM BINTEY IMRAN RAZI ALLAHU ANHA, HAZRAT FATIHA RAZI ALLAHU ANHA (BINTEY HAZRAT MUHAMMAD SALLALLAHU ALAIHI WA SALLAM), HAZRAT KHADEEJA RAZI ALLAHU ANHA (ZOJA E HAZRAT MUHAMMAD SALLALLAHU ALAIHI WA SALLAM) AUR HAZRAT AASIYA RAZI ALLAHU ANHA (ZOJA E FIROON) JANNATI KHAWATEEN KI SARDAR HAI

Hazrat Jabir Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannati khawateen ki sardaar Maryam bintey Imran Razi Allahu Anha k baad Hazrat Fatima Razi Allahu Anha, Hazrat Khadeejah Razi Allahu Anha aur Hazrat Aasiyah Razi Allahu Anha Firoon ki beewi hai". (Tabraani, Silsila Ahadees E Saheeya Hadees no. 1434)

HAZRAT ZAID BIN UMAR RAZI ALLAHU ANHU JANNATI HAI

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Mein jannat mein dakhil hua to Zaid bin Umar bin Nafeel k do darje dekhey". (Ibne Asakir, Silsila Ahadees E Saheeya Hadees no. 1406)

HAZRAT ABDULLAH BIN UMAR BIN HARAAM RAZI ALLAHU ANHU JANNATI HAI

Hazrat Jabir Razi Allahu Anhu kehte hai k Uhad k din jab Abdullah bin Haraam Razi Allahu Anhu Shaheed hue to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ae Jabir! kya mein tujhe wo baat na batau jo Allah ta'ala ne tumhare baap se ki hai?" mene arz kiya "Kyu nahi" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Allah ta'ala ne kisi shaks se bagair hijaab k baat nahi farmayi lekin tere baap se bagair hijaab k (yaani baraah e raast) guftagu farmayi hai aur kaha hai ae mere bande jo chahte ho maango mein tumhey dunga" tumhare baap ne arz kiya "ae mere rabb! mujhe dobara zindah farma takey mein dobarah teri raah mein mara jau" Allah ta'ala ne irshad farmaya "ye baat to hamari taraf se pehle hi tey ho chuki hai k marne k baad dunya mein wapsi nahi hogi" tere baap ne arz kiya "Ae mere rabb! accha to meri taraf se (ahle dunya ko) mera ye paigham (yaani dobarah zindah ho kar shaheed hone ki tamanna karna) pahucha de" tab Allah ta'ala ne ye Aayat nazil farmayi "jo loog Allah ki raah mein qatal ho jaye unhey murdah na kaho, balkey wo zindah hai aur apne rabb k han rizq diye jaate hai (Surah Aal E Imraan Surah no. 3 Ayat no. 169)". (Sahih Sunan Ibne Maja Hadees no. 2258)

HAZRAT AMMAAR BIN YAASIR AUR HAZRAT SALMAN FAARSI RAZI ALLAHU ANHUM JANNATI HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat teen aadmiyo ka shoonq rakhti hai Hazrat Ali, Hazrat Ammaar aur Hazrat Salmaan Faarsi Razi Allahu Aanhum". (Mustadrak E Haakim, Sahih Jamey Sageer Hadees no. 1594)

HAZRAT JAFAR BIN ABU TALIB RAZI ALLAHU ANHU AUR HAZRAT HAMZA RAZI ALLAHU ANHU JANNAT MEIN HAI

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mein kal raat jannat mein dakhil hua aur us mein dekha k Jafar Razi Allahu Anhu farishto k saath udh rahe hai aur Hamza Razi Allahu Anhu takhat par takiya lagaaye baithey hai". (Tabraani, Sahih Jamey Sageer Hadees no. 3358)

HAZRAT ZAID BIN HAARSA RAZI ALLAHU ANHU JANNATI HAI

Hazrat Bureedah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mein jannat mein dakhil hua to ek nojawaan dosheezah ne mera istaqbaal kiya mene us se pucha tu kis k liye hai? kehne lagi Zaid bin Haarsa k liye". (Ibne Asakir, Sahih Jamey Sageer Hadees no. 3361)

GUMEESA BINTEY MILHAAN RAZI ALLAHU ANHA JANNATI HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mein jannat mein dakhil hua to apne aagey kisi k chalne ki aawaaz suni mene pucha ye aawaaz kesi hai? mujhe bataya gaya k ye Gumeesa binte Milhaan Razi Allahu Anha hai". (Musnad Ahmad, Sahih Jamey Sageer Hadees no. 3362)

Wazahat: Yaad rahe Hazrat Gumeesa binte Milhaan Razi Allahu Anha k shohar aur baita gazwa e uhad mein shaheed hue unke bhai Haraam bin Milhaan Razi Allahu Anhu haadsha bare maoona mein shaheed hue aur khud jazeerah e qabras ki taskheer k baad wapas aane wale jihaadi lashkar mein shamil thi k doraan e safar mein Allah ko piyaari ho gayi (**INNA ILLAHI WA INNAA ILAIHI RAAJI'ON**)

HAZRAT HAARSA BIN NOMAAN RAZI ALLAHU ANHU JANNATI HAI

Hazrat Ayesha Razi Allahu Anha kehti hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mein jannat mein dakhil hua to quraat ki aawaaz suni mene pucha ye kaun hai?" farishto ne jawab diya "Haarsa bin Noman (Aap Sallallahu Alaihi Wa Sallam ne ye sun kar farmaya) "Naiki ka ajr to yahi hai naiki ka sawab to aesa hi hota hai". (Mustadrak E Haakim, Sahih Jamey Sageer Hadees no. 3363)

MAKKA MUKARRAMA SE MADEENA MUNAWWARAH HIJRAT KARNE WALO KO RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM NE JANNAT KI BASHARAT DI HAI

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Kya tum jaante ho meri ummat mein se konsa garooh sab se pehle jannat mein dakhil hoga?" mene arz kiya "Allah aur uska Rasool hi behtar jaante hai" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Muhajir loog (makka se madeena hijrat karne wale) qayamat k rooz jannat k darwaazey par ayenget to darwaazah khola jayega, jannat ka khazin unse puchega kya tumhara hisaab ho gaya hai? wo jawab dengey hisaab kis cheez ka? hamari talwaarey Allah ki raah mein hamare kandho par thi aur is halat mein hamey maut aa gayi, chunanchey jannat ka darwaazah unke liye khool diya jayega aur wo doosre loogo k jannat mein dakhil hone se chalees saal pehle jannat mein ja kar mazey karengey". (Mustadrak E Haakim, Silsila Ahadees E Saheeya Hadees no. 852)

Wazahat: Tirmizi Shareef ki hadees mein paanch soo saal baad jannat mein dakhil hone ka zikr hai, ye fark loogo k aamaal ki bunyaad paar hoga. (Wallahu Aalam bis Sawaab)

HAZRAT IBNE DAHDAAH RAZI ALLAHU ANHU JANNAT MEIN HAI

Hazrat Jabir bin Samurah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne ibne Dahdaah Razi Allahu Anhu ki namaz e janazah padhayi phir Aap Sallallahu Alaihi Wa Sallam k paas ek nangi peeth wala ghooda laya gaya aur usko ek shaks ne pakda, Aap Sallallahu Alaihi Wa Sallam us par sawaar hue wo ghooda bidakta tha hum sab Aap Sallallahu Alaihi Wa Sallam k pichey pichey doodh rahe they k loogo mein se ek shaks ne kaha Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Ibne Dahdaah Razi Allahu Anhu k liye jannat mein kitne hi, (phalo k khoshey latke hue hai". (Sahih Muslim Kitabul Jana'iz)

UMMUL MOMINEEN HAZRAT HAFSA RAZI ALLAHU ANHA JANNATI HAI

Hazrat Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Hazrat Jibraeel Alaihis Salaam ne (mujhey) kaha k Aap Hazrat Hafsa Razi Allahu Anha se ruju kare kyunki wo bahut ziyaadah roozey rakhne wali bahut ziyaadah qayaam karne wali hai aur jannat mein aapki beewi hai". (Mustadrak E Haakim, Sahih Jamey Sagir Hadees no. 4727)

Wazahat: Yaad rahe Aap Sallallahu Alaihi Wa Sallam ne Hazrat Hafsa Razi Allahu Anha ko raji'e talaaq di thi aur Allah ta'ala k hukm par ruju farma liya tha.

HAZRAT AKAASA RAZI ALLAHU NAHU JANNATI HAI

Hazrat Imran bin Hussain Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Meri ummat mein se sattar hazaar aadmi bagair hisaab jannat mein jayengey" Sahaba e Kiraam Razi Allahu Anhum ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! wo kaun (khush naseeb) loog hongey?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "ye wo loog hongey jo na damm karate hai na shagon lete hai na daagh lagaate hai aur sirf apne rabb par

tawakkal karte hai" Hazrat Ukasa Razi Allahu Anhu khade hue aur arz kiya "Ae Allah k Nabi Sallallahu Alaihi Wa Sallam! dua farmaiye Allah mujhey unme se karde, Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya tu unme se hai". (Sahih Muslim Kitabul Emaan)

JANNAT MEIN DAKHIL HOONE WALE LOOG

NARAM DIL, AAJIZ, MUNKASIRUL MIJAAZ HAR WAQT ALLAH SE DARNE WALE BE ZARAR AUR HALEEMUL TABEY LOOG JANNAT MEIN JAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein aese loog dakhil hongye jinke dil chidyo jese hongey". (Sahih Muslim Kitabul Jannah Wa Sifatun Naemaha)

JANNAT MEIN GAREEB, FAKEER, MOHTAAJ, MISKEEN AUR KAMZOOR LOOGO KI KASRAT HOGI

Hazrat Haarsa bin Wahhab Razi Allahu Anhu ne Nabi E Akram Sallallahu Alaihi Wa Sallam ko farmate hue suna hai k Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Kya tumhey bataau jannat mein jaane wale loog kaun hai?" Sahaba Razi Allahu Anhum ne arz kiya "Kyu nahi" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "har naatawa, loogo k nazdeek kamzoor (lekin Allah k nazdeek itna bargazeedah) agar (kisi muamale mein) Allah ki qasam kha le to Allah use saccha karde" phir farmaya "Kya mein tumhey jahannam mein jaane wale loogo k baare mein na bataau?" Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "Kyu Nahi" Aap ne irshad farmaya "har jhagdaalu, bad akhlaaq aur takabbur karne wala". (Sahih Muslim Kitabul Jannah wa Sifatun Naemaha)

NARAM DIL, SHAREEFUL NAFS, MUNKASIRUL MIJAAZ AUR HAR DIL AZEEZ SHAKS JANNATI HAI

Hazrat Abdullah bin Mas'ood Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Har wo shaks jo naram dil hai shareefun nafs hai, munkasirul mijaaz hai aur loogo se qareeb (yaani har dil azeez) hai us par jahannam ki aagh haraam hai". (Musnad Ahmad, Saheeh Jamey Sageer Hadees no. 313)

RASOOL ALLAH SALLALLAHU ALAIHI WA SALLAM KI ITA'AT KARNE WALE JANNAT MEIN JAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Meri tamaam ummat jannat mein dakhil hogi magar jisne mera inkaar kiya (wo jannat mein dakhil nahi hogi)" Sahaba E Kiraam Razi Allahu Anhum ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam kisne inkaar kiya?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Jisne meri ita'at ki wo jannat mein dakhil ho gaya aur jisne nafarmaani ki usne inkaar kiya". (Sahih Bukhari Kitabul Aetasaam bil Kitabis Sunnah)

ALLAH KI RAZA K LIYE JO SHAKS ROZAANA 12 RAKAAT NAMAZ (NAMAZ E FAJR SE QABL 2 RAKAAT, NAMAZ E ZUHAR SE QABAL 4 RAKAAT AUR BAAD MEIN 2 RAKAAT, NAMAZ E MAGHRIB K BAAD 2 RAKAAT AUR NAMAZ E ISHA K BAAD 2 RAKAAT SUNNAT) ADA KAREGA WO JANNAT MEIN JAYEGA

Hazrat Ummey Habeeba Razi Allahu Anha Rasool Akram Sallallahu Alaihi Wa Sallam ki zooja e Mohtarma se riwayat hai k unhone Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai k "Jo shaks rozaana Allah ki raza k liye farzo k alawa 12 rakaat nawafil ada karta hai Allah ta'ala uske liye jannat mein ek ghar banata hai". (Sahih Muslim Kitabus Salatul Musafireen)

SILA REHMI KARNE WALE JANNAT MEIN JAYENGEY

Hazrat Abu Ayyub Razi Allahu Anhu kehte hai ek aadmi Nabi e Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir hua aur arz kiya mujhe koi aesa amal bataiye jo mujhe jannat k kareeb aur jahannam se door karde Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Allah ki bandagi kar aur uske saath kisi ko shareek na kar, namaz qayam kar, zakaat ada kar, raham walo se talluq qayam rakh" jab wo aadmi wapas palta to Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "jin baato ka use hukm diya gaya hai agar un par amal kiya to jannat mein dakhil hoga". (Sahih Muslim Kitabul Emaan)

KHUSH AKHLAAQ, TAHAJJUD GUZAAR, KASRAT SE NAFLI ROOZEY RAKHNE WALE AUR DOOSRO KO KHANA KHILAAN WALE LOOG JANNAT MEIN JAYENGEY

Hazrat Ali Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jannat mein aese mehal hai jinke andar (khade ho) to bahar ki har cheez nazar aati hai aur bahar (khade ho) to andar ki har cheez nazar aati hai" ek aaraabi ne khade ho kar arz kiya "Ae Allah k Nabi Sallallahu Alaihi Wa Sallam! ye kis aadmi k liye hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Uske liye hai jo acchi baat kare, khana khilaaye, ba-kasrat roozey rakkhey aur jab loog mazey ki neend soo rahe ho wo uth kar namaz padhey". (Sunan Tirmizi Abwabul Jannah)

AADIL HAKIM, DOOSRO PAR RAHAM KARNE WALA, NARAM DIL, PAKEEZAH AUR DOOSRO SE SAWAAL NA KARNE WALA BHI JANNAT MEIN JAYEGA

Hazrat Ayaaz bin Hamaar Mujashi'e Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne ek rooz apne khutbey mein irshad farmaya "Jannat mein jaane wale teen qism k loog hai":

1. Hakim, insaaf karne wala, sach boolne wala aur naik kaamo ki tofeeq diya gaya

2. Wo shaks jo har qurabat-daar aur har musalmaan k liye meharbaan aur naram dil hai

3. Wo shaks jo paakdaman hai aur ayaal daari k ba-wajood kisi se sawal nahi karta. (Sahih Muslim Kitabul Jannah Wa Sifatun Naemaha)

ALLAH AUR USKE RASOOL SALALLAHU ALAIHI WA SALLAM PAR EMAAN LAANE MEIN KHUSHI MEHSOOS KARNE WALE AUR ISLAAM KO BARZA WA RAGBAT APNA DEEN SAMAJHANE WALE LOOG JANNAT MEIN JAYENGEY

Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks ne yu kaha "Mein Allah k rabb hone par, islaam k deen hone par aur Muhammad Sallallahu Alaihi Wa Sallam k Rasool hone par raazi hu" uske liye jannat wajib ho gayi". (Sunan Abu Dawood Abwabul Witr, baab fi astagfaar)

DO YA DO SE ZAAHEYED BAITIYO KI DEENI TALEEM WA TARBIYAT KARNE AUR JAWAAN HONE K BAAD NAIK AADMI SE NIKAH KARWANE WALA SHAKS JANNAT MEIN JAYEGA

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne do ladkiyo ko unke jawaan hone tak paala poosa qayamat k din mein aur wo is tarah aayengey aur Aap Sallallahu Alaihi Wa Sallam ne apni ungliyo ko aapas mein milaya". (Sahih Muslim Kitabul Birr wa Silah)

WUZU K BAAD DO RAKAAT NAFIL (TAHYATUL WUZU) BA-QAIDAGI SE ADA KARNE WALA SHAKS JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne (ek rooz) namaz e fajr k baad Hazrat Bilaal Razi Allahu Anhu se pucha

"Ae Bilaal! Islam laane k baad wo tumhara kaun sa amal hai jis par tumhey bakhshish ki ziyaada ummeed hai kyunki aaj raat mene jannat mein apne aagey aagey tumhare chalne ki aawaaz suni hai" Hazrat Bilaal Razi Allahu Anhu arz kiya "mein , is se ziyaada ummeed afza amal to koi nahi paata k din ya raat mein jab bhi wuzu karta hu to jitni Allah ta'ala ko manzoor ho namaz padh leta hu". (Mukhtasar Sahih Bukhari Hadees no. 1682)

NAMAZ ROOZEY KI PABAND, PAAKBAAZ AUR SHOHAR KI ITA'AT GUZAAR KHAWATEEN JANNAT MEIN JAYEGI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo aurat paanch namazey ada kare ramazaan k roozey rakkhey apni sharm-gaah ki hifazat kare aur apne shohar ki ita'at kare (qayamat k rooz) use kaha jayega jannat k (aatho) darwaazo mein se jis se chaho dakhil ho jao". (Sahih Ibne Hibban, Sahih Jamey Sageer Hadees no. 683)

ANBIYA, SHOHDA, AHLE EMAAN K FAUT HONE WALE CHOOTE BACCHEY AUR ZINDA DARGOOR KI GAYI LADKIYA JANNAT MEIN JAYENGI

Hazrat Hasna'e binte Muawiyah Razi Allahu Anha kehti hai hum se mere chacha ne ye hadees bayan ki k mene Nabi E Akram Sallallahu Alaihi Wa Sallam se daryaft kiya jannat mein kaun kaun jayega? Nabi E Akram Sallallahu Alaihi Wa Sallam ne irshad farmaya "Nabi jannat mein jayega, Shaheed jannat mein jayega, no-molood jannat mein jayega aur zinda dargoor ki gayi ladki jannat mein jayegi". (Sunan Abu Dawood Kitabul Jihaad)

ALLAH KI RAAH MEIN JIHAAD KARNE WALA JANNAT MEIN JAYENGEY

Hazrat Muaaz bin Jabal Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jis musalman aadmi ne Allah ki raah mein itni dair tak qitaal kiya jitni dair oonthni (camel) ka doodh doohne mein lagti hai, us par jannat wajib ho gayi". (Sunan Tirmizi Abwab Fazalul Jihaad)

MUTTAQI AUR ACCHEY AKHLAAQ WALE LOOG JANNAT MEIN JAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam se daryaft kiya gaya kaun sa amal sabse ziyaadah loogo k jannat mein jaane ka sabab banega? Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Taqwa aur accha akhlaaq" phir Aap Sallallahu Alaihi Wa Sallam se arz kiya gaya "Kaun sa amal sabse ziyaadah loogo k aagh mein jaane ka ba'as banega?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "mana aur sharm-gaah". (Sunan Tirmizi Kitabul Birr wa Silah)

YATEEM KI KIFALAT KARNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Yateem ki kifalat karne wala khawah yateem ka hi rishtedaar ho ya koi aur ho, aur mein jannat mein un do ungliyo ki tarah (saath saath) hongey imam Malik Rahimahullah ne angisht aur shahadat aur darmiyaani ungli se isharah kar ke bataya". (Sahih Muslim Kitabuz Zuhad)

HAJJ E MABROOR ADA KARNE WALA HAAJI JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Umrah un tamaam gunaaho ka kaffarah hai jo

mojoodah aur guzishta umraah k darmiyaan sarzad hue ho aur hajj e mabroor ka badla to jannat hi hai". (Muttafiqun Alaih, Kitabul Umrah)

MASJID BANAANE WALA JANNAT MEIN JAYEGA

Hazrat Usman bin Affan Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai "Jisne Allah k liye masjid banaayi Allah ta'ala uske liye usi tarah ka ghar jannat mein banayega". (Sahih Muslim Kitabul Zuhad)

SHARM-GAAH AUR ZUBAAN KI HIFAZAT KARNE WALE JANNAT MEIN JAYENGEY

Hazrat Sahal bin Saad Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks mujhe zamanat de us cheez ki jo do cheezo k darmiyaan hai (yaani zubaan) aur us cheez ki jo do taango k darmiyaan hai (yaani sharmgaah ki) mein use jannat ki zamanat deta hu". (Sahih Bukhari Kitabur Riqaaq)

HAMSAAYA (PADOOSI) SE HUSN E SALOOK KARNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai ek aadmi ne Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein arz kiya ya Rasool Allah Sallallahu Alaihi Wa Sallam! falah aurat din ko roozey rakhti hai aur raat ko qayaam karti hai lekin hamsiyo ko azeeyat pahunchati hai Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Ye aurat jahannam mein hai" phir Sahaba E Kiraam Razi Allahu Anhum ne (ek doosri aurat k baare mein) arz kiya "falih aurat sirf farz namaz ada karti hai aur mamooli khaane peene ki cheez sadqa karti hai lekin hamsiyo ko azeeyat nahi pahunchati" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Ye aurat jannati

hai". (Musnad Ahmad tamalul minhu bayanul khisal al mojbata bil jannah Hadees no. 136)

ALLAH TA'ALA K 99 NAAM YAAD KARNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah ta'ala k 1 kam 100 yaani 99 naam hai jisne yaad kiye wo jannat mein dakhil huwa". (Muttafiqun Alaih, Al loo loo wal Marjaan Hadees no. 1714)

HAFIZ E QURAAN JANNAT MEIN JAYEGA

Hazrat Abu Saeed Khudri Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Hafiz E Quraan jab jannat mein dakhil hoga to use kaha jayega quraan ki tilawat karta ja aur darje par chadhta ja chunanchey wo har aayat k badle mein ek darja buland hota jayega hatta k aakhiri aayat tak pahunchega jo use yaad hogi aur wahi uska (mustaqil) darja hoga". (Sunan Ibne Maja Kitabul Adab)

KASRAT SE SALAAM KARNE WALE LOOG JANNAT MEIN DAKHIL HONGEY

Hazrat Abdullah bin Salaam Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Loogo! salaam phelao (yaani kasrat se kiya karo) (loogo ko) khana khilaao, aur jab (doosre) loog soo rahe ho to namaz padho (un aamaal k nateeje mein) salamati k saath jannat mein dakhil hongey". (Sunan Tirmizi Abwabul Sifatul Qiyaamah)

MAREEZ KI IYAADAT KARNE WALA JANNAT MEIN JAYEGA

Hazrat Sobaan Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Mareez ki iyadat karne wala jab tak wapas na aa jaye tab tak jannat k baagh mein rehta hai". (Sahih Muslim Kitabul Birr wa Silah)

ALLAH KI RAZA K LIYE DEEN KA ILM SEEKHNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks ilm e deen hasil karne k liye raasta tey kare Allah ta'ala uske liye jannat ka raasta (tey karna) aasaan farma dete hai". (Sahih Muslim Kitabul Zikr wa Dua)

ACCHI TARAH WUZU KARNE K BAAD KALMA E SHAHADAT PADHNE WALA JANNAT MEIN JAYEGA

Hazrat Umar bin Khattab Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Tum mein se jo shaks acchi tarah poora wuzu kare phir kahe "ASH'HADU ALLA ILAHA ILLALLAHU WA ANNA MUHAMMADAN ABDUHU WA RASOOLUHU (yaani mein gawahi deta hu k Allah k siwa koi mabood nahi aur Muhammad Sallallahu Alaihi Wa Sallam Allah k bandey aur uske rasool hai)" uske liye jannat k aatho (8) darwaazey khool diye jaate hai jis se chaahey dakhil ho". (Sahih Muslim Kitabut Taharah)

SUBAH WA SHAAM SAYYADUL ASTAGFAAR PADHNE WALA SHAKS JANNAT MEIN DAKHIL HOGA

Hazrat Shaddad bin Aous Razi Allahu Anhu kehte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Sabse afzal astagfaar ye hai k tum kaho "Ae Allah!

to mera rabb hai tere siwa koi ila nahi tooney hi mujhe paida kiya hai mein tera banda hu, tujh se kiye hue waadey par apni istata'at k mutabiq qayam hu, apne kiye hue burey kaamo k wabaal se teri panah chahta hu, mujh par tere jo ehsanaat hai unka aetaraaf karta hu aur apne gunaaho ka iqraar karta hu, mujhe bakhs de kyunki tere siwa koi bakhshne wala nahi" Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks ye kalmaat yaqeen k saath din k waqt padhey aur shaam se qabl faut ho jaye to wo jannati hai aur jisne raat k waqt yaqeen k saath ye kalmaa kahe aur subah hoone se pehle faut ho gaya wo bhi jannati hai". (Mukhtasar Sahih Bukhari Hadees no. 2070)

JIS SHAKS KI BEENAAYI KHATAM HO JAYE AUR WO US PAR SABR KARE TO JANNAT MEIN JAYEGA

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai k "Allah ta'ala farmata hai k jab mein apne bande ko uski do mehboob cheezo (aankho) se aazmaata hu aur wo us par sabr karta hai to uske badle mein use jannat deta hu". (Sahih Bukhari Kitabul Marz)

MAA BAAP KI KHIDMAT KARNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu Nabi E Akram Sallallahu Alaihi Wa Sallam se riwayat karte hai k Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Us shaks ki naak khaak aalood ho ruswa aur zaleel ho halaak ho jisne apne waledayn mein se kisi ek ko budhaape mein paya phir (unko raazi karke) jannat mein dakhil na hua". (Sahih Muslim Kitabul Birr wa Silah)

MUSALMANO SE KISI PARESHANI YA TAKLEEF KO DOOR KARNE WALA SHAKS JANNAT MEIN JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ek darakht musalmano ko takleef deta tha ek shaks aaya usne wo darakhat kaat diya aur jannat mein chala gaya". (Sahih Muslim Kitabul Birr Wa Silah)

BEEMARI PAR SABR KARNE WALA JANNAT MEIN JAYEGA

Hazrat Ata bin Abi Ribah Rahimahullah kehte hai Hazrat Abdullah bin Abbas Razi Allahu Anhu ne mujhse kaha kya mein tujhe jannati aurat na dikhao? mene arz kiya kyu nhi? Hazrat Abdullah bin Abbas Razi Allahu Anhu ne (ek aurat ki taraf irsharah karke) kaha ye kaali aurat Nabi E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein hazir hui aur arz kiya mein mirgi ki mareez hu aur (mirgi k doraan) mera satar khul jata hai Aap Allah ta'ala se mere liye dua farmaiye (Allah mujhe sehat ata farmaye) Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Agar tu chahey to sabr kar tere liye jannat hai aur agar tu chahey to Allah se tere liye dua karta hu wo tujhe sehat ata farma dega (is soorat mein jannat ka wada nahi karta) us aurat ne arz kiya mein sabr karungi lekin saath ye bhi arz kiya (mirgi k dooran) mera satar khul jata hai Allah ta'ala se dua farmaiye k mera satar na khuley Rasool E Arkam Sallallahu Alaihi Wa Sallam ne uske liye dua farmayi". (Sahih Bukhari Kitabus Sabr)

NABI, SHAHEED, SIDDEQUE, PAIDA HOTE HI FAUT HONE WALA BACCHA AUR ALLAH KI RAZA K LIYE APNE BHAAYI SE MULAQAAT KARNE WALA JANNAT MEIN JAYEGA

APNE SHOHAR SE MUHABBAT KARENTE WALI, ZIYADAH BACCHO KO JANAM DENE KI TAKLEEF UTHAANE WALI AUR APNE SHOHAR K ZULM PAR SABR KARNE WALI KHATOORN JANNAT MEIN JAYEGI

Hazrat Kaab bin Ujrah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Kya mein tumhey jannat mein jaane wale mardo k baare mein na batlau? (suno!) Nabi jannati hai, shaheed jannati hai, siddeque jannati hai, paida hote hi faut hone wala baccha jannati hai, door daraaz se apne bhai ko mehaz Allah ki raza k liye milne wala jannati hai, kya mein tumhey jannat mein jaane wali aurato k baare mein na batlau? apne shohar se muhabbat karne wali, ziyaadah baccho ko janam dene (ki takleef uthaane) wali, aur wo naik aurat k jiska shohar us par zulam kare to kahe "Mera haath tere haath mein hai us waqt tak nahi sooungi jab tak to raazi na ho jaye". (Tabraani, Sahih Jamey Sageer Hadees no. 2601)

SHARIYAT KI HALAAL KARDAH CHEEZO KO HALAAL AUR HARAAM KARDAH CHEEZO KO HARAAM JAAN'NE WALA YAANI UN PAR AMAL KARE WALA JANNAT MEIN JAYEGA

Hazrat Jabir Razi Allahu Anhu se riwayat hai k ek aadmi ne Rasool Allah Sallallahu Alaihi Wa Sallam se sawaal kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam agar mein farz namazey ada karu, ramazaan k roozey rakkhu (shariyat ki) halaal kardah cheezo ko halaal jaanu aur haraam kardah cheezo ko haraam jaanu lekin us se ziyaadah kuch na karu, to kya mein jannat mein chala jaunga?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "han". (Sahih Muslim Kitabul Emaan)

DO NA-BAALIGH BACCHO K FAUT HONE PAR SABR KARNE WALE WALEDAYN JANNAT MEIN JAYENGEY

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne ansaar ki aurato se farmaya "Tum mein jiske teen bacche faut ho jaye aur wo Allah ki raza k liye sabr kare to jannat mein jayegi ek aurat ne arz kiya ya Rasool Allah Sallallahu Alaihi Wa Sallam! agar do bacche mare to uske liye kya hukm hai?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Agar do mare tab bhi yahi sawab hai". (Sahih Muslim Kitabul Birr Wa Silah)

HAR NAMAZ K BAAD AAYATAL KURSI PADHNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Umama Razi Allahu Anahu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne har namaz k baad aayatal kursi padhi use maut k siwa koi cheez jannat mein jaane se nahi rook sakti". (Tabraani, Ibne Hibban, Sunan Nasaayi, Silsila Ahadees E Saheeya Hadees no. 972)

"LA HAULA WA KUWWATA ILLAH BILLAH" KA KASRAT SE WAZEEFA KARNE WALA JANANT MEIN JAYEGA

Hazrat Abu Zarr Razi Allahu Anhu kehte hai k mujhe Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Kya mein tujhe jannat k khazaano mein se ek khazaane k baare mein aagaah na karu? mene arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam zaroor aagaah farmaiye" Aap Sallallahu Alaihi Wa Sallam ne farmaya "**LA HAULA WALA KUWWATA ILLAH BILLAH**"(Tarjuma: Naiki karne aur buraayi se bachne ki taaqat Allah ki tofeeq k bagair nahi)". (Sahih Sunan Ibne Maja Hadees no. 3083)

"SUBHANALLAHI WA BI HAMDIHI" KA WAZEEFA KARNE WALA JANNAT MEIN JAYEGA

Hazrat Jabir Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jisne **"SUBHANALLAHI WA BI HAMDIHI"** (Tarjuma: Azmat wala Allah apni hamd k saath paak hai) kaha uske liye jannat mein khajoor ka ek darakht lagaaya jata hai". (Sahih Jamey Tirmizi Hadees no. 2757)

JO SHAKS APNE MAAL KI WAJAH SE BE-GUNAH QATAL KIYA GAYA WO JANNAT MEIN JAYEGA

Hazrat Abdullah bin Umar wa bin Aas Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks zulm k saath apne maal ki wajah se qatal kiya gaya uske liye jannat hai". (Sunan Nasaayi Kitabul Tahreemud Damm)

JIS AURAT NE HAMAL SAAQIT HONE PAR SABR KIYA WO JANNAT MEIN JAYEGI

Hazrat Muawiyah bin Jabal Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Us zaat ki qasam jiske haath mein meri jaan hai saaqit hamal baccha apni maa ko ungli se pakad kar jannat mein le jayega ba-shart k usne sawaab ki niyat se sabr kiya ho". (Sunan Ibne Maja Kitabul Jana'iz)

HAQQ K MUTABIQ FAISLA KARNE WALA QAAZI JANNAT MEIN JAYEGA

Hazrat Bureedah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Do qaazi jahannam mein jayengey aur ek qaazi jannat mein jayega, wo qaazi jisne haqq pehchana aur uske mutabiq faisla kiya wo jannat mein jayega aur wo qaazi jisne haqq pehchana aur jaante boojhte zulm kiya (yaani faisla

haqq k khilaf kiya) aur wo qaazi jisne ilm (tehqeeq) k bagair faisla kiya dono jahannam mein jayenge". (Mustadrak E Haakim, Sahih Jamey Sageer Hadees no. 1474)

KISI MUSALMAN BHAI KI ADM MOJOODGI MEIN USKI IZZAT KA DIFA KARNE WALA JANNAT MEIN JAYEGA

Hazrat Asma bintey Yazeed Razi Allahu Anha kehti hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne kisi bhai ki adm mooodgi mein uski izzat se buraayi ko door kiya Allah par uska haqq hai k wo use aagh se aazaad kare". (Musnad Ahmad, Sahih Jamey Sageer Hadees no. 6116)

KISI SE SAWAAL NA KARNE WALA JANNAT MEIN JAYEGA

Hazrat Sobaan Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks mujhe is baat ki zamanat de k wo kisi se sawaal nahi karega mein use jannat ki zamanat deta hu". (Sunan Abu Dawood Kitabuz Zakaat)

GUSSA PEENE WALA JANNAT MEIN JAYEGA

Hazrat Abu Dardah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Gussa na kar tere liye jannat hai". (Tabraani, Sahih Jamey Sageer Hadees no. 7351)

SUBAH AUR FAJAR KI NAMAZ BA-QAIDAGI SE ADA KARNE WALA JANNAT MEIN JAYEGA

Hazrat Abu Bakr bin Moosa Ash'ari Razi Allahu Anhu apne baap se riwayat karte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne thande waqt ki do namazey padhi wo jannat mein dakhil hua". (Sahih Muslim Kitabus Salaat)

ZUHAR SE QABL CHAAR RAKAAT SUNNAT PAR MUDAWAMAT IKHTIYAAR KARNE WALA JANNAT MEIN JAYEGA

Hazrat Ummey Habeeba Razi Allahu Anha kehti hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne zuhar se pehle chaar rakaat ada ki Allah ta'ala us bande k liye jahannam ki aagh haraam kar dengey". (Sunan Tirmizi Kitabus Salaat)

MUSALSAL CHALEES ROOZ TAK TAKBEER E AULA K SAATH PANCHO NAMAZEY PADHNE WALA JANNAT MEIN JAYEGA

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne chalees din tak (paancho namazey) takbeer e aula k saath ba-jamaat ada ki uske liye do cheezo se aazaadi likhi jaati hai aagh se aur nifaaq se". (Sunan Tirmizi Abwabus Salaat)

DARJ E ZAIL SAAT AADMI JANNAT MEIN JAYENGEY:

- 1. AADIL HAKIM, 2. JAWANI KI UMAR MEIN IBADAT KI RAGBAT RAKHNE WALA,**
- 3. ZIYAADAH WAQT MASJID MEIN GUZAARNE WALA, 4. ALLAH K LIYE DOOSRE SE MUHABBAT KARNE WALA, 5. TANHAAYI MEIN ALLAH K DARR SE ROONE WALA**

6. ALLAH K DARR SE HASEEN WA JAMEEL AURAT KI DAWAT E GUNAH SE RUKNE WALA, 7. ALLAH KI RAAH MEIN KHUFYA KHARCH KARNE WALA

Hazrat Abu Saeed Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jis rooz koi saaya nahi hoga us rooz Allah ta'ala saat aadmiyo ko apne (arsh) k saaye taley jagah dega:

1. Aadil hakim,
2. Allah ki ibadat mein mashgool nojawan
3. Wo shaks jiska dil masjid se nikalne k baad wapas aane tak masjid mein latka rahe
4. Allah k liye ek doosre se muhabbat karne wale jinka milna aur alag hona khalis Allah k liye hi ho
5. Wo shaks jisne tanhaayi mein Allah ko yaad kiya aur uski aankho se aansu beh nikle
6. Wo shaks jiske unchey khandaan ki khoobsurat aurat ne dawat e gunah di aur usne kaha "Mein Allah azz wa jall se darta hu"
7. Wo shaks jisne is tarah chipa kar sadqa kiya k baaye haath tak ko pata na chale k daaye ne sadqa kiya hai". (Sunan Tirmizi Kitabuz Zuhad)

DOOSRO KO MAAF KARNE WALA JANNAT MEIN JAYEGA

Hazrat Muaaz bin Anas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks intaqam lene par poori tarah qadir tha lekin (intaqam na liya aur) gussa pee gaya (qayamat k din) Allah ta'ala use saari makhlooq k saamne bulayenge aur use hoor e aaeyn muntakhab karne ka ikhtiyaar diya jayega k jis se chaahe nikah karle". (Musnad Ahmad, Sahih Jamey Sageer Hadees no. 6394)

TAKABBUR, KHAYANAT, QARZ SE PAAK SHAKS JANNAT MEIN JAYEGA

Hazrat Sobaan Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo shaks takabbur, khayanat aur qarz se paak mara wo jannat mein dakhil hoga". (Sunan Tirmizi Baab Galool)

AZAAN KA JAWAB DENE WALA JANNAT MEIN DAKHIL HOGA

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai hum Rasool Allah Sallallahu Alaihi Wa Sallam k saath they Hazrat Bilaal Razi Allahu Anhu khade hue aur azaan di jab Hazrat Bilaal Razi Allahu Anhu khamoosh hue to Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Jisne mu'azzin jese kalmaat yaqeen k saath dohraaye wo jannat mein dakhil hoga". (Sunan Nasaayi Kitabul Azaan)

IBTADA'AN JANNAT SE MEHROOM REHNE WALE LOOG

JHOOTI QASAM KHA KAR DOOSRE KA HAQQ MAARNE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Abu Umama Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks ne (jhooti) qasam kha kar kisi musalman ka haqq maar liya Allah ne uske liye jahannam wajib kardi aur jannat haraam kardi" ek aadmi ne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! khawah wo mamooli si cheez ho?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Khawah paid ki ek tehnii hi kyu na ho". (Sahih Muslim Kitabul Emaan)

HARAAM TAREEQEY SE MAAL KAMAANE AUR KHAANE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Abu Bakr Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jo jism haraam giza se palta hai wo jannat mein nahi jayega". (Sunan Behaqui, Mishkatul Masabeeh Hadees no. 2: 2787)

WALEDAYN KA NA-FARMAAN, DAYYOOS AUR MARD KI MUSHABIHAT KARNE WALI AURAT JANNAT MEIN NAHI JAYEGI

Hazrat Abdullah bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Teen aadmi jannat mein dakhil nahi honge waledayn ka na-farmaan, dayyoos aur mard ki mushabihat karne wali aurat jannat mein nahi jayengey". (Mustadrak E Haakim, Sahih Jamey Sageer Hadees no. 3058)

QATA RAHMI KARNE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Muhammad bin Jubair bin Mut'im Razi Allahu Anhu apne baap se riwayat karte hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Qata Rahmi karne wala jannat mein nahi dakhil hoga". (Sunan Tirmizi Abwabul Birr Wa Silah)

APNI RIAAYA KO DHOOKA DENE WALA HAKIM JANNAT MEIN NAHI JAYEGA

Hazrat Maqil bin Yasaar Razi Allahu Anhu se riwayat hai k mene Nabi E Akram Sallallahu Alaihi Wa Sallam ko farmate hue suna hai "Musalman raeeyat par hakumat karne wala hakim agar is haal mein mara k wo apni raeeyat se dhooka kar raha tha to Allah ta'ala us par jannat haraam kar dega". (Sahih Bukhari Kitabul Ahkaam)

EHSAAN JATLAANE WALA, WALEDAYN KA NA-FARMAAN AUR HAMESHA SHARAAB PEENE WALA JANNAT MEIN DAKHIL NAHI HOGA

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Ehsaan jatlaane wala, waledayn ka na-farmaan aur hamesha sharaab peene wala (yaani boodha sharaabi) jannat mein nahi jayega". (Sunan Nasayi Hadees no. 3: 5241)

HAMSAAYE KO AZEEYAT PAHUNCHANE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks ka hamsaaya uske sharr se mehfooz na ho wo jannat mein dakhil na hoga". (Sahih Muslim Kitabul Emaan)

BAD-ZUBAAN AUR BAD-MIJAAZ AADMI JANNAT MEIN NAHI JAYEGA

Hazrat Haarsa bin Wahhab Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Bad-zubaan aur bad-mijaaz aadmi jannat mein nahi jayega". (Sunan Abu Dawood Kitabul Adab)

TAKABBUR KARNE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Abdullah (bin Mas'ood) Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks k dil mein ratti barabar takabbur ho wo jannat mein nahi dakhil hoga". (Sahih Muslim Kitabul Emaan)

CHUGAL KHOOR JANNAT MEIN NAHI JAYEGA

Hazrat Huzaifa Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Chugal khoor jannat mein dakhil nahi hogा". (Sunan Abu Dawood Kitabul Adab)

APNE AAPKO JAANTE BOOJHTE GAIR BAAP SE MANSOOB KARNE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Saad bin Abi Waqaa Razi Allahu Anhu se riwayat hai k mene Nabi E Akram Sallallahu Alaihi Wa Sallam ko farmate hue suna hai k "Jo shaks jaante bhoojte apne baap k alawah kisi doosre ko apna baap bataaye uspar jannat haraam hai". (Sahih Bukhari Kitabul Fara'iz)

BILA WAJAH TALAAQ MAANGNE WALI AURAT JANNAT MEIN NAHI JAYEGI

Hazrat Sobaan Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jis aurat ne apne shohar se bila wajah talaaq maangi us par jannat ki khushboo haraam hai". (Sahih Sunan Tirmizi Hadees no. 948)

KAALE RANG KA KHIZAAB LAGAANE WALA JANNAT MEIN NAHI JAYEGA

Hazrat Abdullah ibne Abbas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Aaakhiri zamaane mein kuch loog kabootar k seene jesa siyah rang ka khizaab lagayenge aese loog jannat ki khushboo tak na payengey". (Sunan Abu Dawood Kitabul Libaas)

KISI MUTTAEEN SHAKS K BAARE MEIN JANNATI HOONE KA HUKM LAGAANA JAYEZ NAHI

KISI SHAKS K BAARE MEIN QATAE JANNATI KA HUKM LAGAANA JAYEZ NAHI

**KISI SHAKS K QATAE JANNATI YA JAHANNAMI HOONE KA ILM SIRF ALLAH
TA'ALA KO HAI**

Hazrat Ummey Ala'e Ansaariya Razi Allahu Anha Nabi E Akram Sallallahu Alaihi Wa Sallam ki bait karne wali khawateen mein se thi, kehti hai k qura daal kar muhajireen ko ansaar mein taqseem kiya gaya to hamare hisse mein Hazrat Usman bin Maz'oon Razi Allahu Anhu aaye humne unhey apne ghar mein thehraaya phir wo us bimaari mein mutbala hue jis mein faut hue, faut hoone k baad unhe gusal diya gaya kafan pehnaaya gaya Rasool E Akram Sallallahu Alaihi Wa Sallam tashreef laye to mene kaha ae Abu Saa'ib (Hazrat Usman bin Maz'oon Razi Allahu Anhu ki kunniyat) tujh par Allah ki rehman hai mein tere haqq mein gawaahi deti hu k Allah ne tujhe izzat bakhshi, Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "(Ummey Ala'e) tujhe kese maloom hua Allah ne use izzat di hai?" mene arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! mere maap baap aap par qurbaan phir Allah ta'ala kisko izzat dega" Aapne irshad farmaya "Beshak usman ko maut aa gayi aur Allah ki qasam mein bhi uske liye (Allah se) khair aur bhalaayi ki ummeed rakhta hu leikn Allah ki qasam mein nahi jaanta k (qayamat k rooz) mera kya haal hoga halankey mein Allah ka Rasool hu" Hazrat Ala'e Razi Allahu Anha kehti hai Allah ki qasam uske baad mene kabhi kisi ko (gunaah se) paak nahi kaha". (Sahih Bukhari Kitabul Jana'iz)

Wazahat: 1. Jin Sahaba E Kiraam Razi Allahu Anhum k naam le kar Aap Sallallahu Alaihi Wa Sallam ne jannat ki basharat di hai unhey jannati kehna jayez hai.

2. Apne baare mein Rasool Allah Sallallahu Alaihi Wa Sallam ne jo baat irshad farmayi wo Allah ta'ala ki azmat kibriyaa aur jalaal k paish e nazar farmayi jiska izhaar doosri hadees mein yuh farmaya k "Koi shaks apne aamaal se jannat mein nahi jayega" arz kiya gaya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya aap

bhi?" farmaya "Han" mein bhi, illa ye k mera rabb apni rahmat se mujhe dhaanp le. (Sahih Muslim)

3. Yaad rahe Hazrat Usman bin Maz'oon Razi Allahu Anhu ko do dafa hijrat e habsha ki sa'adat hasil hui aur teesri dafa madeena munawwarah ki hijrat ka sharf paaya, aapki wafaat k baad Rasool Allah Sallallahu Alaihi Wa Sallam ne teen martaba paishani par boosa diya aur farmaya "Tum dunya se is tarah rukhsat hue k tumhara daaman zarra barabar dunya se aalooda na hoone paya uske ba'wajood Aap Sallallahu Alaihi Wa Sallam ne unke qatae jannati hoone ka hukm lagaane wali khatoon ko took diya".

SAHABA E KIRAAM RAZI ALLAHU ANHUM NE MAIDAAN E JANG MEIN QATAL HOONE WALE EK SHAKS KO JANNATI SAMJHA AAP SALLALLAHU ALAIHI WA SALLAM NE FARMAYA "HARGIZ NAHI WO JAHANNAM MEIN HAI"

Hazrat Umar bin Khattab Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam ki khidmat mein arz kiya gaya k falah shaks shaheed ho gaya (aur jannat mein hai) Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Hargiz nahi mene use maal e ganeemat ki ek chaadar choori karne k gunah mein jahannam mein dekha hai". (Sunan Tirmizi Abwabus Sabr)

KISI ZINDAH YA FAUT SHUDAH AADMI KO KHAWAH WO BA-ZAAHIR KITNA BADA MUTTAQI, AALIM, WALI, PEER, FAQEER AUR DARVAISH HI KYU NA HO, QATAE JANNATI SAMAJHANA JAYEZ NAHI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ek aadmi muddat tak jannatiyo k se kaam karta rehta hai phir uska khatima jahannamiyo wale kaam par hota hai aur ek muddat tak jahannamiyo wale kaam karta rehta hai phir uska khatima jannatiyo wale kaam par hota hai". (Sahih Muslim Kitabul Qadr)

Hazrat Sahal bin Saad Saadi Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ek aadmi loogo ki nazar mein jannatiyo wale kaam karta hai aur wo jahannami hota hai aur ek aadmi loogo ki nazar mein jahannamiyo wale kaam karta hai jabke wo jannati hota hai". (Sahih Muslim Kitabul Qadr)

Wazahat: Wese to auliya Allah ki qabro aur mazaaro par nazrey niyaaze dena chadaavey chadhana shirk e akbar hai hi lekin mazkoorah ahadees ki rooshni mein ek la haasil, bekaar be-faida amal hai is liye k kisi bhi faut shudah aadmi k baare mein Allah k siwa kisi ko ilm nahi k qabr mein wo aaraam ki neend soo raha hai ya Allah k azaab mein giraftaar hai.

JANNAT MEIN BEETEY DINO KI YAADEY

PURAANE SAATH KI YAAD AUR US SE MULAQAAT KA IBRAT ANGAIZ MANZAR

"(Jannat mein) Ahle jannat ek doosre ki taraf mutawajjah ho kar haal ahwaal daryaft karengey unme se ek kahega, dunya mein mera ek saathi tha jo mujhse kaha karta tha kya tu bhi (is baat ko) maanta hai k jab hum mar jayengey aur mitti ho jayengey aur haddiyo ka pinjar ban kar reh jayengey to (dobarah zindah ho kar apne apne aamaal ka) badla payengey? phir wo (apne jannati saathiyo ko mukhatib karke) puchega "Ab aap loog dekhna chahte hai k wo sahib kaha hai?" (wahi se wo jannati) jhaankega to apne saathi ko jahannam ki gehraayi mein paayega aur (use mukhatib karke) kahega "Wallah! tu to mujhe bhi halaak kar dene wala tha agar mere rabb ka fazal shamil e haal na hota to aaj mein bhi un loogo mein shamil hota jo pakde gaye hai" (phir wo jannati apne dosto se mukhatib ho kar apni musarrat aur khushi ka izhaar in alfaaz mein karega) "Accha to ye sahih hai na k ab hamey (jannat mein) maut nahi aayegi? han jo pehle maut aa chuki bas aa chuki, na hi hum azaab diye jayengey? yaqeenan ye bahut badi

kaamyaabi hai aesi kaamyaabi hasil karne k liye amal karne walo ko amal karna chahiye". (Surah Saffaat Surah no. 37 Ayat no. 50-61)

AHLE JANNAT APNI MAJALIS MEIN DUNYA KI ZINDAGI KI YAADEY TAAZA KARENGEY

"Jannati loog aapas mein ek doosre se (dunya k guzre hue) halaat puchengey aur aapas mein kahengey hum pehle (dunya ki zindagi mein) apne ghar walo mein darte hue zindagi basar karte they aakhir-kaar Allah ta'ala ne hum par fazal farmaya aur hamey jhulsa dene wali hawa k azaab se bacha liya hum us se pehle (dunya mein) usi se duwaye maangte they wo waqaye bada mohsin aur meharbaan hai". (Surah Toor Surah no. 52 Ayat no. 25-28)

AARAAF WALE LOOG

JANNAT AUR JAHANNAM K DARMIYAAN EK BULAND JAGAH PAR BAAZ LOOG RIHAYISH PAZEER HONGEY, JINHEY ASHAAB E AARAAF (BULANDIYO WALE) KAHA JAYEGA

ASHAAB E AARAAF KI NAIKIYA AUR BURAIYA BARABAR HONGI JIS WAJAH SE WO NA TO JANNAT MEIN JA SAKENGEY NA HI JAHANNAM MEIN JAYENGEY, LEKIN ALLAH K FAZAL WA KARAM SE JANNAT MEIN JAANE K UMMEED-WAAR HONGEY

"Dono garooho (yaani jannati aur jahannami) k darmiyaan ek pardah (deewaar) hoga jiski bulandi par kuch loog hongey jo har ek ko unke nishaan se pehchanengey (yaani jannatiyo ko unke roshan chehro se aur jahannamiyo ko unke siyah chehro se) ye aaraaf wale jannatiyo ko paa kar kahengey "Asslamu Alaikum" aaraaf wale jannat mein dakhil to nahi hue hongey lekin jannat k ummeed-waar hongey". (Surah Aaraaf Surah no. 7 Ayat no. 46)

AARAAF WALE JAHANNAMIYO KO DEKH KAR DARJ E ZAIL DUA MAGENGEY

"Jab Aaraaf walo ki nigaahe aagh walo ki taraf phiraayi jayegi to wo kahengey
"RABBANA TAJ'ALNAA MA'AL QAUMIZ ZAALIMEEN" "Ae hamare parwardigaar! hamey un zaalim loogo k saath shamil na farmana". (Surah Aaraaf Surah no. 7 Ayat no. 47)

AARAAF WALE KA APNE BAAZ AASNA JAHANNAMIYO SE IBRAT AAMOOZ KHITAAB

"Ashaab e aaraaf kuch loogo ko unki (baaz) alamato se pehchaan kar kahengey "Aaj tumhara jattha aur dunya mein takabbur aur garoor tumhare kisi kaam na aaya, kya ye (ahle jannat) wahi loog nahi jinke baare mein tum qasmey khaya karte they k inhey to Allah ta'ala apni rahmat se kuch nahi dega? (aaj unhi se kaha gaya hai) dakhil ho jao jannat mein tumhare liye khauf hai na gham". (Surah Aaraaf Surah no. 7 Ayat no. 48-49)

DO MUTZAAD AQEEDEY AUR DO MUTZAAD ANJAAM

DUNYA K AISH O AARAAM AUR NAAZ O NAAM MEIN MAZEY KI ZINDAGI BASAR KARNE WALE KAFIR LOOG DUNYA KI ZINDAGI MEIN AHLE EMAAN KI BE-KASI AUR BE-BASI PAR HASTE AUR UNKA MAZAAQ UDAATE HAI, AAKHIRAT MEIN AHLE EMAAN JANNAT KI NAIMATO MEIN MAZEY KI ZINDAGI BASAR KARTE HUE AHLE KUFFAAF KI BE-KASI AUR BE-BASI PAR HASENGEY AUR UNKA MAZAAQ UDAAYENGEY

"Mujrim loog dunya mein emaan laane walo ka mazaak udaate they jab unke paas se guzarte to aankhey maar maar kar unki taraf ishaarey karte they, apne ghar walo ki taraf palat'te to mazey lete hue palat'te they aur jab unhey dekhte to

kehte they k ye behke hue loog hai halankey wo un par nigraan bana kar nahi bheje gaye they aaj eemaan laane wale kuffaar par hans rahe hai musnado par baithey hue unka haal dekh rahe hai kafir jo kuch dunya mein karte they uska sawaab (badla) unhey mil hi gaya". (Surah Mutaffifeen Surah no. 83 Ayat no. 29-36)

DUNYA MEIN JANNAT KI BAAZ NAIMATEY

HAJRA E ASWAD JANNAT K PATTHAR MEIN SE EK PATTHAR HAI

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Hajra e Aswad jannat se utra hua patthar hai jo k doodh se ziyaadah safaid tha lekin loogo k gunaho ne use siyaah kar diya". (Sunan Tirmizi Abwabul Hajj)

AJWAH (KHAJOOR) JANNAT KA PHAL HAI

MAQAAM E IBRAHEEM JANNAT KA PATTHAR HAI

ZAITOON JANNAT KA DARAKHT HAI

Hazrat Rafey bin Umar Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Ajwah (khajoor) aur chattaan (yaani maqaam e ibraheem) aur darakht (yaani zaitoon) jannat mein se hai". (Mustadrak E Haakim, Tehqeeq e Mustafa Abdul Qadir Darul qutub ilmiya bairoot 4: 226)

RASOOL E AKRAM SALLALLAHU ALAIHI WA SALLAM K HUJRAH E MUBARAK AUR MIMBAR SHAREEF KI DARMIYAANI JAGAH JANNAT KA TUKDA HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Mere hujre aur mimbar k darmiyan wali jagah jannat k baagon mein se ek baag hai aur mera mimbar mere hooz par waqey hai". (Sahih Bukhari Kitabus Salaat)

MEHANDI JANNAT KI KHUSHBUWON MEIN SE EK KHUSHBOO HAI

Hazrat Abdullah bin Umar Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Ahle jannat k liye khusbuwon ki sardaar mehandi ki khushboo hai". (Tabraani, Silsila Ahadees E Saheeya Hadees no. 1128)

BAKRI JANNAT K JAANWARO MEIN SE EK JAANWAR HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Bakri jannat k jaanwaro mein se hai (uske baadey se) uska reent aur thook wagairah saaf karo aur usme namaz padh lo". (Sunan Behaqui, Silsila Ahadees E Saheeya Hadees no. 1430)

WAADI E BUTHAAN JANNAT KI WAADIYO MEIN SE EK WAADI HAI

Hazrat Ayesha Razi Allahu Anha se riwayat hai k Rasool E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Buthaan jannat k talaabo mein se ek talaab par hai". (Bazaar, Silsila Ahadees E Saheeya Hadees no. 769)

Wazahat: Buthaan, Madeena Munawwarah se basti e quba k qareeb ek waadi ka naam hai.

JANNAT K TALLUQ SE MUTAFARRIQ MASA'IL

JANNAT MEIN DAKHILA SIRF ALLAH TA'ALA K FAZAL WA KARAM SE HI MUMKIN HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Koi shaks apne aamaal se jannat mein nahi jayega" arz kiya gaya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam! kya aap bhi?" Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Han mein bhi, albatta ye k mera rabb apni rahmat se mujhe dhaanp le". (Sahih Muslim Kitabus Sifaatul Munafiqeen)

TEEN MARTABA ALLAH TA'ALA SE JANNAT KA SAWAL KARNE WALE K LIYE KHUD JANNAT SIFARISH KARTI HAI

Hazrat Anas bin Malik Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jisne teen martaba Allah ta'ala se jannat ka sawal kiya (uske haqq mein) jannat kehti hai "Ya Allah! ise jannat mein dakhil farma aur jo shaks teen martaba aagh se Allah ta'ala ki panaah maangey (uske haqq mein) aagh kehti hai Ya Allah! ise aagh se panaah de". (Sunan Tirmizi Abwabul Jannah)

ALLAH KI RAAH MEIN HIJRAT KARNE WALE MASAKEEN AUR FUQARA E AGNIYAA SE PAANCH SOO SAAL PEHLE JANNAT MEIN JAYENGEY

Hazrat Abu Saeed Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Muhajir fuqara e agniyaa se paanch soo saal qabl jannat mein jayengey". (Sunan Tirmizi Abwabuz Zuhad)

HAR INSAAN KI JANNAT AUR JAHANNAM MEIN JAGAH HOOTI HAI LEKIN JAB KOI AADMI JAHANNAM MEIN CHALA JATA HAI TO USKI JANNAT WALI JAGAH JANNATIYO KO DE DI JAATI HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "tum mein se koi shaks aesa nahi jiske do muqaam na ho ek jannat mein ek jahannam mein lekin jab koi shaks marne k baad jahannam mein chala jata hai to ahle jannat uske jannat wale muqaam k waaris ban jaate hai aur yahi tafseer hai Allah ta'ala k qaul "**ULAIKA HUMUL WAARISOON**" ki yaani ye loog hai (jannat k) waaris (Surah Momineen Ayat no. 10)". (Sunan Ibne Maja Kitabuz Zuhad)

JAHANNAM MEIN JAANE K BAAB NABI SALLALLAHU ALAIHI WA SALLAM KI SHIFA'AT PAR JAHANNAM SE NIKAL KAR JANNAT MEIN DAKHIL HOONE WALE LOOGO KO JANANTI LOOG "JAHANNAMI" K NAAM SE PUKEARENGEY

Hazrat Imran bin Hussain Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Kuch loog Muhammad Sallallahu Alaihi Wa Sallam ki sifarish se aagh se nikaale jayengey aur jannat mein dakhil kiye jayengey loog unhey "Jahannami" k naam se pukaarengey". (Sahih Bukhari Kitabuz Zikr wa Dua)

Wazahat: Jahannami, taana k taur par nahi kaha jayega balke Allah ka fazal yaad dilaane k liye kaha jayega jisne unhey apne fazal wa karam se jahannam se nijaat dilaayi takey wo Allah ta'ala k ziyaadah shukar guzaar baney.

JANNATI AADMI KI ROOH QAYAMAT SE PEHLE JANNAT MEIN PAHUNCH JAATI HAI

Hazrat Abdur Rahan bin Kaab Ansari Razi Allahu Anhu se riwayat hai k unke baap Rasool Allah Sallallahu Alaihi Wa Sallam ki hadees bayan karte they k Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Momin ki rooh (marne k baad) jannat k darakhato par udhti phirti hai yaha tak k jis rooz murde uthaaye jayengey us rooz wo apne jism mein loota di jayegi". (Sunan Ibne Maja Kitabuz Zuhad)

MOMIN KO ALLAH KI RAHMAT KA UMMEEDWAAR AUR USKE AZAAB SE HAMESHA KHAYIF REHNA CHAHIYE

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai mene Rasool Allah Sallallahu Alaihi Wa Sallam ko farmate hue suna hai "Agar kafir ko maloom ho jaye k Allah ta'ala ki rahmat kis qadr waseey hai to wo jannat se kabhi mayoos na ho aur agar momin ko maloom ho jaye k Allah ta'ala k han kya kya azaab hai to wo kabhi jahannam se be-khauf na ho". (Sahih Bukhari Kitabur Riqaaq)

Hazrat Anas Razi Allahu Anhu kehte hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne ek qareebul marg nojawaan k paas tashreef le gaye aur pucha "Tum kya mehsoos karte ho?" usne arz kiya "Ya Rasool Allah Sallallahu Alaihi Wa Sallam Allah ki qasam! darta bhi hu aur Allah ta'ala ki rahmat se ummeed bhi hu" Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "us moqey par jab kisi k dil mein khauf aur ummeed jama hoote hai, to Allah ta'ala hasb e ummeed fazal wa karam karte hai aur hasb e khauf mehfooz wa mamoon rakhte hai". (Sahih Jamey Tirmizi Hadees no. 696)

MUSHRIKEEN K FAUT HOONE WALE NA-BAALIGH BACCHO KA MAAMLA ALLAH BEHTAR JAANTA HAI

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai Rasool E Akram Sallallahu Alaihi Wa Sallam se mushrikeen ki (faut hoone wali na-baaligh) aulaad k baare mein sawal kiya gaya to Aap Sallallahu Alaihi Wa Sallam ne irshad farmaya "Allah khoob jaanta hai k wo (bade ho kar) kya amal karte". (Mukhtasar Sahih Bukhari Hadees no. 696)

MUSALMAANO K FAUT SUDAH NA-BAALIGH BACCHO KI PARWARISH JANNAT MEIN HAZRAT IBRAHEEM ALAIHIS SALAAM AUR HAZARAT SAARA ALAIHIS SALAAM KARTE HAI

Hazrat Abu Hurairah Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Musalmano k bachey (faut hoone k baad) jannat mein parwarish paate hai Hazrat Ibraheem Alaihis Salaam aur unki beewi Hazrat Saara Alaihis Salaam unki nigehdaasht farmaate hai hatta k qayamat k rooz wo unhey unke waledayn k supurd kar dengey". (Ibne Asakir Kitabuz Zuhad)

JANNAT AUR USKI NAIMATEY ALLAH TA'ALA K FAZAL WA KARAM AUR RAHAM KI ALAMAT HAI

JAHANNAM AUR USKI TAKLEEEFAEY ALLAH TA'ALA K AZAAB KI ALAMAT HAI

Hazrat Abu Hurairah Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jannat aur jahannam ne aapas mein behas ki aagh ne kaha mere andar mutakabbir aur jabir loog dakhil hongey jannat ne kaha mere andar sirf zaeef loog hi aayenge, girey padey aajiz loog, tab Allah ta'ala ne jannat se farmaya tu meri rahmat hai mein apne bando se jis par chahunga tere zariye raham karunga aur jahannam se kaha tu mera azaab hai apne bando mein se jise chahunga tere zariye azaab dunga, aur tum bhari jaogi, (Rasool Allah Sallallahu

Alaihi Wa Sallam ne farmaya) jahannam loogo se to bhar sakegi albatta Allah ta'ala uske uper apna qadam mubarak rakkhengey tab wo kahegi bas! bas! aur bhar jayegi, uska ek hissa doosre par simat jayega". (Sahih Muslim Kitabul Jannah wa Sifatun Naemaha)

HAR JANNATI JANNAT MEIN APNE MAHAL KO DUNYA K MAKaan SE BEHTAR PEHCHAANTA HOGA

JANNAT MEIN DAKHIL HONE SE PEHLE SABKO EK DOOSRE K HUQOOQ ADA KARNE PADENGEY

Hazrat Abu Saeed Khudri Razi Allahu Anhu se riwayat hai k Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Jab Ahle emaan jahannam k uper (rakkhey hue pul siraat) se guzar jayengey to jannat aur jahannam k darmiyaan ek pul k uper rook liye jayengey aur dunya mein loogo ne ek doosre par jo zulm kiye hongey unka badla chukaya jayega jab saare ahle emaan paak saaf ho jayengey to phir unhey jannat mein jaane ki ijazat di jayegi qasam hai us zaat ki jiske haath mein meri jaan hai har jannati jannat mein apni jagah se dunya ki jagah k muqabiley mein ziyaadah aasaana hoga". (Sahih Bukhari Kitabul Mazalim)

JANNAT MEIN AHLE EMAAN KI AULAADEY AGAR DARJA MEIN KAM HONGI TO ALLAH TA'ALA APNE FAZAL WA KARAM SE UNKI AULAAD KA DARJA BADHA KAR UNKE WALEDAYN K BARABAR KAR DENGEY TAKEY AHLE EMAAN K WALEDAYN KI AANKHEY THANDI HO

Hazrat Abdullah bin Abbas Razi Allahu Anhu kehte hai Rasool Allah Sallallahu Alaihi Wa Sallam ne farmaya "Allah ta'ala ahle emaan ki aulaado k darjaat ko buland farma dengey khawah unke amal un darjaat wale na hi ho takey us se ahle emaan ki aankho ko qaraar hasil ho phir Aap Sallallahu Alaihi Wa Sallam ne ye aayeat tilawat farmayi "wo loog jo emaan laaye aur unki aulaad ne bhi kisi darja emaan mein unki pairvi ki unki aulaad ko bhi hum un (k waledayn) k saath mila

dengey aur waledayn k amal se koi cheez kam na karengey (Surah Toor Ayat no. 21) phir Aapne irshad farmaya "Waledayn k saath unki aulaado ko milaane k auz mein hum unke waledayn ki naimato se koi cheez kam nahi karengey". (Bazaar, Silsila Ahadees E Saheeya Hadees no. 2490)

JIS SHAKS K DIL MEIN RAAYI K BARABAR EMAAN HOGA BIL AAKHIR ALLAH TA'ALA APNI RAHMAT SE USE BHI JAHANNAM SE NIKAAL KAR JANNAT MEIN DAKHIL FARMA DENGEY

Hazrat Anas bin Malik Razi Allahu Anhu se riwayat hai k Nabi E Akram Sallallahu Alaihi Wa Sallam ne farmaya "Jis shaks ne **"LA ILAHA ILLALLAH"** kaha aur uske dil mein joo k barabar bhalaayi hui wo bhi jahannam se nijaat paa jayega (aur jannat mein dakhil ho jayega) phir jisne **"LA ILAHA ILLALLAH"** kaha aur uske dil mein gaihu barabar bhalaayi hui wo bhi jahannam se nikal ayega, phir jisne **"LA ILAHA ILLALLAH"** kaha aur uske dil mein zarrah barabar bhalaayi hui wo bhi jahannam se nikal aayengey". (Sahih Muslim Kitabul Emaan)

Ae Allah hamare tamaam gunaaho ko maaf farma aur hamey kitab o sunnat par amal karne wala bana, Ae Allah! Hamare aamaal aese nahi k hum jannat mein dakhil ho jaye bas Allah ham par raham farma aur apne azaab se bacha kar jannat mein jaane wala bana (Aameen Ya Rabbal Alameen)

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